## ELECTRICAL PERMIT

City of Portland, Maine
To the Electrical Inspector, Portland Maine:
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:
ADDRESS: 60 CENTRAL AVE (PI)
CMP Work Order \#: $\qquad$
TENANT: $\qquad$
PLEASE HAVE YOUR PERMIT \# (OR JOB ID) READY \& CALL 874-8703 TO SCHEDULE AN INSPECTION!
TOTAL EACH FEE

| OUTLETS: | 45 | Receptacles | 20 | Switches | 5 | Smoke Detector | 0.20 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FIXTURES: | 50 | Incandescent |  | Flourescent |  | Strips | 0.20 |  |
| SERVICES: | $\checkmark$ | Overhead |  | Underground |  | TTL Amps <800 | 15.00 |  |
|  |  |  |  |  |  | TTL Amps $>800$ | 25.00 |  |
| TEMPORARY SERYICE: |  | Overhead |  | Underground |  | TTL Amps | 25.00 |  |
| METERS: | 1 | (Number of) |  |  |  |  | 1.00 |  |
| MOTORS: |  | (Number of) |  |  |  |  | 2.00 |  |
| RESID/COMMER: |  | Electric Units |  |  |  |  | 1.00 |  |
| HEATING: |  | Oil/Gas Units |  | Interior |  | Exterior | 5.00 |  |
| APPLIANCES: | 1 | Ranges |  | Cook Tops |  | Wall Ovens | 2.00 |  |
|  |  | Insta-hot | 1 | Water Heaters | 1 | Fans | 2.00 |  |
|  | 1 | Dryers |  | Disposals | 1 | Dishwasher | 2.00 |  |
|  |  | Compactors |  | Spa | 1 | Washing Machine | 2.00 |  |
|  |  | Others (denote) |  |  |  |  | 2.00 |  |
| MISC. (\# of): |  | Air Cond (Window) |  |  |  |  | 3.00 |  |
|  |  | Air Cond (Central) |  |  |  | Pools | 10.00 |  |
|  |  | HVAC |  | EMS |  | Thermostat | 5.00 |  |
|  |  | Signs |  |  |  |  | 10.00 |  |
|  |  | Alarms/Resident |  |  |  |  | 5.00 |  |
|  |  | Alarms/Commer |  |  |  |  | 15.00 |  |
|  |  | Heavy Duty (CRKT) |  |  |  |  | 2.00 |  |
|  |  | Alterations |  | - |  | $6{ }^{3}$ | 5.00 |  |
|  |  | Fire Repairs |  |  |  | e | 15.00 |  |
|  |  | Emergency Lights |  |  |  |  | 1.00 |  |
|  |  | Emer Generators |  |  |  |  | 20.00 |  |
|  |  | Circus/Camival |  |  |  |  | 25.00 |  |
| PANELS: |  | Service | 1 | Remoteg ${ }^{\circ} \mathrm{cec}$ |  | Main | 4.00 |  |
| TRANSFORMER: |  | 0-25 Kva |  |  |  |  | 5.00 |  |
|  |  | 25-200 Kva |  |  |  |  | 8.00 |  |
|  |  | Over 200 Kva |  |  |  |  | 10.00 |  |
| MINIMUM COMMERCIAL FEE: \$55.00 |  |  |  | MINIMUM RESIDENTIAL FEE: \$45.00 |  |  | $56.00$ |  |
| Brief Description of work: |  |  |  |  |  | TOTAL DU |  |  | WIRE REMODLED HOUSE WITH 200 AMP SERVICE

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| Contractor Name: | WILLIAM FLYNN | Master License \#: 4548 |
| :--- | :--- | :--- |
| Address: | $\frac{24 \text { CENTENNIAL ST PEAKS ISLAND }}{653-=6320}$ | Limited License \#: |
| Telephone \& E Mail: | 650 |  |
| Contractor Signature: |  |  |
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