

## PLUMBING PERMIT APPLICATION

| Street: 38 Lower A Street                                                                                                                             | Peak's Island                                   | Town/City PORTLAND                                                                                                                                                                                                                                                                                                                | Permit # 201501181                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|
| CBL: 087 H HO                                                                                                                                         | 026                                             | Date Permit Issan 27/                                                                                                                                                                                                                                                                                                             | SFee: \$56Double Fee Charged                                                         |  |
| OWNER NAME: ALL CARRAGE                                                                                                                               |                                                 | Local Plumbing Inspector Sig                                                                                                                                                                                                                                                                                                      | L.P.I. #360                                                                          |  |
| Applicant Name: Good Cannon                                                                                                                           |                                                 |                                                                                                                                                                                                                                                                                                                                   |                                                                                      |  |
| Mailing Address of Dynamic Street, Ste 300 (if Different)  Portland, ME 04101                                                                         |                                                 | The Internal Plumbing Fixtures and Piping shall not be installed until a Permit is issued by the Local Plumbing Inspector. The Permit shall authorize the owner or installer to install the plumbing system in accordance with this application and the Maine Subsurface Wastewater Disposal Rules.  Caution: Inspection Required |                                                                                      |  |
| E Mail: pbj@goggin.net Owner/Applicant Statement                                                                                                      |                                                 |                                                                                                                                                                                                                                                                                                                                   |                                                                                      |  |
| I certify that the information submitted is correction knowledge and understand that any falsifica Local Plumbing Inspector(s) to den Paula E.Junkins | ect to the best of my<br>tion is reason for the | I have inspected the installatio                                                                                                                                                                                                                                                                                                  | n authorized above and found it to be in compliance aine Plumbing Rules Application. |  |
| Signature of Owner/Applicant                                                                                                                          | Date _                                          | LPI Signature                                                                                                                                                                                                                                                                                                                     | Date Approved                                                                        |  |
|                                                                                                                                                       |                                                 |                                                                                                                                                                                                                                                                                                                                   | (Final)                                                                              |  |
|                                                                                                                                                       | PERMITI                                         | NFORMATION                                                                                                                                                                                                                                                                                                                        |                                                                                      |  |
| This Application is for                                                                                                                               | Type of Stru                                    | cture to be Served                                                                                                                                                                                                                                                                                                                | Plumbing to be installed by:                                                         |  |
| 1. ☐NEW PLUMBING                                                                                                                                      | 1. ☑SINGLE FAMI                                 | LYRESIDENCE                                                                                                                                                                                                                                                                                                                       | NAME Solar Rock Plumbing                                                             |  |
| 2. ☑ RELOCATED PLUMBING                                                                                                                               | 2. ☐MODULAR OF                                  | R MOBILE HOME                                                                                                                                                                                                                                                                                                                     | 1. MASTER PLUMBER                                                                    |  |
|                                                                                                                                                       | 3. ☐MULTIPLE FA                                 | MILY DWELLING                                                                                                                                                                                                                                                                                                                     | 2. OIL BURNERMAN                                                                     |  |
|                                                                                                                                                       | 4. □OTHER-SPEC                                  | CIFY                                                                                                                                                                                                                                                                                                                              | 3. MFG'D HOUSING DEALER / MECHANIC                                                   |  |
|                                                                                                                                                       |                                                 | 874-8703 with your                                                                                                                                                                                                                                                                                                                | 4. PUBLIC UTILITY EMPLOYEE                                                           |  |
|                                                                                                                                                       |                                                 | hedule inspections!                                                                                                                                                                                                                                                                                                               | 5. PROPERTY OWNER                                                                    |  |
|                                                                                                                                                       |                                                 |                                                                                                                                                                                                                                                                                                                                   | LICENSE # 1 <u>MS1 11913171        </u>                                              |  |
| Hook-Up & Piping Relocation<br>Maximum of 1 Hook-Up                                                                                                   | Col<br>Number                                   | umn 2<br>Type of Fixture                                                                                                                                                                                                                                                                                                          | Column 1 Number Type of Fixture                                                      |  |
| HOOK-UP: to public sewer by                                                                                                                           | Hosebib / 3                                     | Sillcock                                                                                                                                                                                                                                                                                                                          | Bathtub (and Shower)                                                                 |  |
| those cases where the                                                                                                                                 | _  Floor Drain                                  | 1                                                                                                                                                                                                                                                                                                                                 | Shower (separate)                                                                    |  |
| connection is not regulated and                                                                                                                       | _  Urinal                                       |                                                                                                                                                                                                                                                                                                                                   | _  Sink                                                                              |  |
| inspected by the local sanitary                                                                                                                       | Drinking F                                      |                                                                                                                                                                                                                                                                                                                                   |                                                                                      |  |
| district.      HOOK-UP: to an existing subsurface                                                                                                     | _  Indirect W                                   |                                                                                                                                                                                                                                                                                                                                   | Water Closet (Toilet)                                                                |  |
| wastewater disposal system                                                                                                                            | ·                                               | tment Softener, Filter,Etc.                                                                                                                                                                                                                                                                                                       | _  Clothes Washer                                                                    |  |
|                                                                                                                                                       | Roof Drain                                      | Dil Separator                                                                                                                                                                                                                                                                                                                     | Garbage Disposal                                                                     |  |
| PIPING RELOCATION: of sanitary                                                                                                                        | Bidet                                           |                                                                                                                                                                                                                                                                                                                                   | Laundry Tub                                                                          |  |
| lines, drains, and piping without new fixtures.                                                                                                       | Other:                                          |                                                                                                                                                                                                                                                                                                                                   |                                                                                      |  |
| F.F. G. S.                                                                                                        |                                                 | ubtotal) Column 2                                                                                                                                                                                                                                                                                                                 | Fixtures (Subtotal) Column 1                                                         |  |
| OR                                                                                                                                                    |                                                 |                                                                                                                                                                                                                                                                                                                                   | 1 TOTAL FIXTURES                                                                     |  |
| TRANSFERFEE [\$10.00]                                                                                                                                 |                                                 | Fees:<br>rst 4 fixtures = <b>\$50 Minimum</b><br>Surcharge + <b>\$</b> 10/fixture                                                                                                                                                                                                                                                 | Fixture Fee                                                                          |  |
|                                                                                                                                                       |                                                 | <u> </u>                                                                                                                                                                                                                                                                                                                          | Hook-Up & Relocation Fee                                                             |  |
|                                                                                                                                                       |                                                 |                                                                                                                                                                                                                                                                                                                                   | FO OO DEDMIT HEE TOTAL                                                               |  |

## CITY OF PORTLAND

## DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

389 Congress Street Portland, Maine 04101

## PLUMBING PERMIT RECEIPT

**Application No:** 2015-01181

**Applicant:** CANNON ANN M & PETER J JTS

**Project Desc:** 

Installing a new H2O heater

**Location:** 38 LOWER A ST

CBL:

087 HH026001

**Plumber:** CHARLES A. FORTIN

**Invoice Date:** 05/27/2015

License #: MS1937

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Previous Balance \$0.00 Payment Received \$0.00 Current Fees \$50.00

Current Payment \$50.00 Total
Due
\$0.00

Payment
Due Date
On Receipt

**Previous Balance** 

\$0.00

| Fee Description     | Qty       | Fee     |
|---------------------|-----------|---------|
| Plumbing Permit Fee | 1         | \$40.00 |
| Surcharge           | 1         | \$10.00 |
| Water Heater        | 1 \$10.00 |         |
|                     |           | \$50.00 |

Total Current Payments: \$50.00

Minimum Amount Due Now: \$0.00

**CBL:** 087 HH026001 **Application No:** 2015-01181 **Invoice Date:** 05/27/2015

Bill to: CANNON ANN M & PETER J JTS Invoice No: 49361

38 LOWER A ST

PEAKS ISLAND, ME 04108

Total Amt Due: \$0.00

Payment Amount: \$50.00