IR1

| CHART | LETTER | BLOCK | LOT | STREET CODE | STREET NUMBER | CENSUS TRACT | CENSUS BLOCK | LAND USE | ZONING | LAND NOS. | STREET | BLDG. NO. | CARD NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 071 | | K | 010 | 2000 | | | | 18 | R3 | | | | 1 of 2 |

F. 14,151 S.F. DEVL. NO.

FOGG JANET
2036 SO SANTA CARLA DR
GREEN VALLEY ARIZONA
85614

12-13 89/90
91-K-10 TREFETHEN AVE
PEAKS ISLAND
~~16425F~~ W/K 12-13 14,151 SF 89/90

UX-X- 3-80 F 19500

| RECORD OF OWNERSHIP | BOOK PAGE | TAX YEAR | ACCOUNT NUMBER | DATE MO. | DATE YR. | TYPE 1. LAND 2. L & B | SALE PRICE | SOURCE | VALIDITY 1. YES 2. NO |
|---|---|---|---|---|---|---|---|---|---|
| Nugent, Martin Sr | 4754 98 | 82 | N18600 | 03 | 81 | 1 (2) | 7X,XXO | 3 | (1) 2 |
| Petrucci, Wayne A. | 6914 79 | 86 87 | P18757 | 9 | 85 | 1 (2) | N-12-13 NLBZ | DV | 1 2 |
| | | | | | | 1 2 | | | 1 2 |
| | | | | | | 1 2 | | | 1 2 |
| | | | | | | 1 2 | | | 1 2 |
| | | | | | | 1 2 | | | 1 2 |
| | | | | | | 1 2 | | | 1 2 |

## (P) GENERAL PROPERTY FACTORS

TLEHBO NEIGHBORHOOD I.D.
W/K 12 - 14151

TOPOGRAPHY RATING
1. GOOD 2. FAIR 3. POOR 4. VERY POOR

STREET OR ROAD
1. PAVED 2. UNPAVED 3. PROPOSED 4. NONE

SIDEWALK: 1. YES (2. NO)
ALLEY: 1. YES (2. NO)

4x UTILITIES
ALL 1 WATER 2 SEWER 1 ELECTRICITY GAS
0. NONE (1. PUBLIC) 2. PRIVATE

## LAND ADJUSTMENT %

| | | | |
|---|---|---|---|
| TOPO | | MISIMP. | |
| VACANT | | CORNER | |
| SIZE | | RESTRICTION | |
| SHAPE | | | |
| EXC. FTG. | | | |

## LAND COMPUTATIONS

NEW ACCOUNT — REVISED 89/90

| FTG. SQ. FT. | DEPTH or ACRES | ☑ or AC | UNIT PRICE | DEPTH FACTOR | ADJ. PRICE | LAND ADJ. | LAND VALUE |
|---|---|---|---|---|---|---|---|
| ~~1~~ | ~~642~~ | ~~☑~~ | ~~100~~ | ~~60~~ | ~~60~~ | — | ~~2770~~ |
| 14 | 151 | ☑ | 100 | 60 | 60 | — | 8,480 |

## EXEMPT

## ASSESSMENT RECORD

| | | ASSESSMENT | INCREASE | DECREASE |
|---|---|---|---|---|
| 19 | LAND | 2770 | | |
| | BLDGS. | 28070 | | |
| | TOTAL | 30840 | | |
| 89 19 90 | LAND | 8,480 | 5710 | |
| | BLDGS. | 28,070 | — | |
| | TOTAL | 36,550 | 5710 | |
| 19 | LAND | | | |
| | BLDGS. | | | |
| | TOTAL | | | |
| 19 | LAND | | | |
| | BLDGS. | | | |
| | TOTAL | | | |
| 19 | LAND | | | |
| | BLDGS. | | | |
| | TOTAL | | | |
| 19 | LAND | | | |
| | BLDGS. | | | |
| | TOTAL | | | |
| 19 | LAND | | | |
| | BLDGS. | | | |
| | TOTAL | | | |

## BUILDING PERMIT RECORD

| DATE | PERMIT NO. | AMOUNT | DESCRIPTION |
|---|---|---|---|
| | | | |

NOTES:

| LAND | BUILDING | TOTAL |
|---|---|---|
| 790 | 12,340 | 13,130 |
| 1620 | | |
| 2410 | | |

| | | | | | |
|---|---|---|---|---|---|
| 9,509 S.F. | TO-FROM | CH 91 | BL K | LOT 12 | 89/9 |
| S.F. | TO-FROM | CH | BL | LOT | |
| S.F. | TO-FROM | CH | BL | LOT | |
| S.F. | TO-FROM | CH | BL | LOT | |
| S.F. | TO-FROM | CH | BL | LOT | |
| S.F. | TO-FROM | CH | BL | LOT | |

| | |
|---|---|
| ✓ | VACANT LOT |
| ) | DWELLING DATA |

CONSTRUCTION

2.0 STORY 2

BI-LEVEL / SPLIT-LEVEL

1 BRICK 2 FRAME 3 FR. & MAS. 4 CONC. BLK. 5 STUCCO 6 ___ 7 STONE 8 ___ 9 ___

AGE

ECTED 1 9 1 5 REMODELED 19 ___

LIVING ACCOMMODATIONS

TOTAL ROOMS 07 BED-ROOMS 4 FAMILY ROOMS —

FULL BATHS 1 HALF BATHS 0 TOTAL FIXTURES 05

| FOUNDATION | | BASEMENT & ATTIC | | PLUMBING | M | O |
|---|---|---|---|---|---|---|
| CRETE | | FIN. BSMT. AREA | | BATHROOM | | 1 |
| C. BLOCK WALLS | | HEAD ROOM | ND | TOILET ROOM | | |
| K STONE WALLS | | GARAGE S D | | FLUSH | | |
| S/SLAB/CRAWL | ✓ | | | LAVATORY | | |
| EMENT - FULL | | ATTIC - FL. & STR. | | SHOWER - EXTRA | | |
| 1/4 1/2 3/4 | | FINISHED ATTIC | ND | KITCHEN SINK | | 1 |
| | | DORMER | LF | | | |
| EXTERIOR WALLS | | | | HOT WATER HEATER | | 1 |
| OD VINYL ALUM. | | | | NO PLUMBING | | |
| NGLES - WOOD | ✓ | INTERIOR FINISH | | WATER ONLY | | |
| NGLES - ASPHALT | | | 1 2 3 | REMODELING DATA | | |
| NGLES - ASBESTOS | | PINE | | KITCHEN | | |
| CK VENEER | | HARDWOOD | | PLUMBING | | |
| | | PLASTER | 1 1 | HEATING | | |
| ANKET INSULATION | | DRYWALL | | GENERAL | | X |
| OF INSULATION | | PANELING | | | | |
| ROOFING | | | | | | |
| NGLES - ASPHALT | ✓ | UNFINISHED | | | | |
| INGLES - WOOD | | HEATING | | | | |
| INGLES - ASBESTOS | | HOT WATER RAD BB | | | | |
| ATE | | STEAM | | ECONOMIC CLASS | | |
| LL | | HOT AIR - FORCED | | OVER BUILT | | |
| | | FLOOR FURNACE | | UNDER BUILT | | X |
| FLOORS | | ELECTRIC | ✓ | | | |
| 8 1 2 3 | | AIR CONDITIONING | | | | |
| NCRETE | | UNIT HEATER | | | | |
| RTH | | NO. OF HTG. STS. | | | | |
| NE | 1 1 | | | | | |
| ARDWOOD | | | | | | |
| PH. TILE | | SOLAR | | | | |
| ARPET | | NO HEAT 1 2 3 | | | | |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 18 | | | | | | | |
| 19 | | | | | | | |
| By | By | By | By | By | By | By | By |

NOTES:

| | |
|---|---|
| | OWNER |
| | TENANT |
| ✓ | NO ANSWER |
| | INSPECTED |
| | REFUSED ENTRY |
| | INFO @ DOOR |
| | REFUSED INFO |

| OCCUPANCY | |
|---|---|
| SINGLE FAMILY | |
| TWO FAMILY | |
| APARTMENT | |
| NO. UNITS | |
| OTHER | |
| COTTAGE | ✓ |
| UNFIN. | |
| FIN. OPEN | |
| FIN. DIV. | |

GROUND FLOOR AREA ___

ADDITION POINTS ___

GRADE FACTOR C [+] 10 %

C & D FACTOR [ ] ___ %

CDU Gd DEPRECIATION 25 %

OTHER FEATURES

0 MASONRY TRIM

0 MODERNIZED KITCHEN

0 RECREATION ROOM

1/1 WOODBURNING FIREPLACE ✓

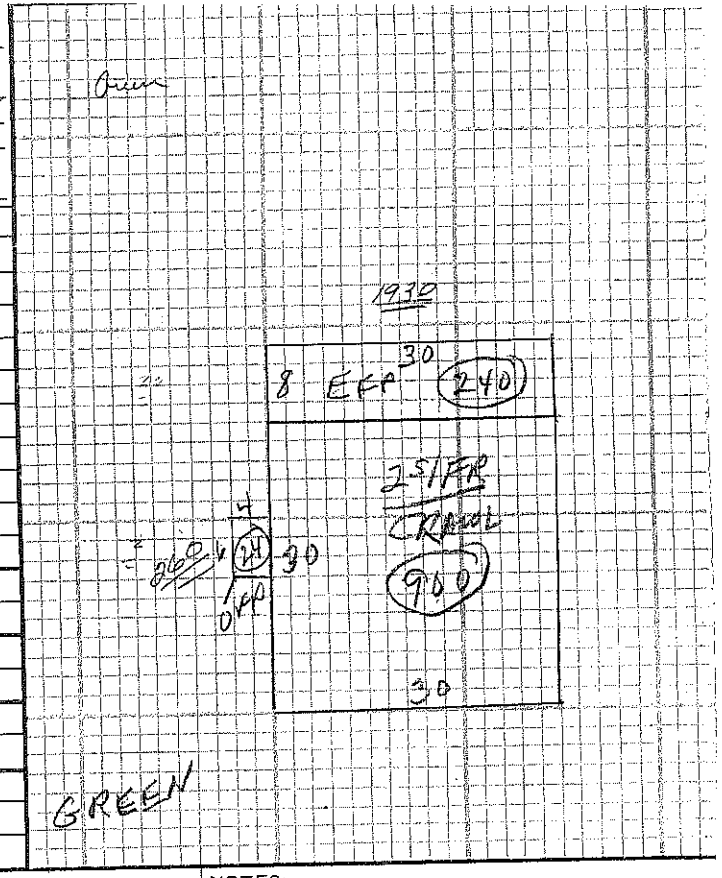
0 BASEMENT GARAGE

0 ATTACHED GARAGE

TOTAL OTHER FEATURE POINTS 19

DWELLING COMPUTATIONS

| | 19 | 19 | 19 | 19 |
|---|---|---|---|---|
| BASE PRICE | 24610 | | | |
| PLUMBING | +2500 | | | |
| BASEMENT | 265 | | | |
| BASEMENT FIN. | +11150 | | | |
| ATTIC | — | | | |
| HEATING | +2440 | | | |
| ADDITIONS | +2190 | | | |
| DORMERS | — | | | |
| TOTAL BASE | 45540 | | | |
| GRADE FACTOR | 110 | | | |
| TOTAL | 50090 | | | |
| OTHER FEATURES | 1900 | | | |
| TOTAL | 51990 | | | |
| C & D FACTOR | — | | | |
| REPL. COST | 51990 | | | |
| DEPREC. | 40/10 | | | |
| R.C.L.D. | 28070 | | | |




OTHER BUILDINGS AND YARD

0

| NO. | TYPE | SIZE | GRADE | RATE | REPL. COST | DEPR. | R.C.L.D. |
|---|---|---|---|---|---|---|---|
| 1 | | | | | | % | |
| 2 | | | | | | % | |
| 3 | | | | | | % | |
| 4 | | | | | | % | |
| 5 | | | | | | % | |

TYPE CODE: 01 GARAGE, 02 CARPORT, 03 PATIO, 04 SHED, 05 POOL, 06 BARN

# ___ NO. OF ENTRIES

TOTAL VALUE

| TOTAL VALUE - BUILDINGS | YEAR |
|---|---|
| 28070 | |

NOTES:

Bak Granite
Elec or Hot Water

Good Heating Cond

89/90 Combin.

| CHART | LETTER | BLOCK | LOT | STREET CODE | STREET NUMBER | CENSUS TRACT | CENSUS BLOCK | LAND USE | ZONING | LAND NOS. | STREET | BLDG. NO. | CAR NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 091 | | K | 012 | 2000 | | | | 40 | R-3 | | | | 2 OF 2 |

F. —0— S.F. DEVL. NO.

FOGG JANET Sold
2036 SO SANTA CARLA DR
GREEN VALLEY ARIZONA
85614

91-K-12-13
TREFETHEN AVE
PEAKS ISLAND
9509SF
WX-X- 3-80 F 19502

| RECORD OF OWNERSHIP | BOOK PAGE | TAX YEAR | ACCOUNT NUMBER | DATE MO. | DATE YR. | TYPE 1. LAND 2. L & B | SALE PRICE | SOURCE | VALIDITY 1. YES 2. NO |
|---|---|---|---|---|---|---|---|---|---|
| NUGENT, MARTIN JR | 4754 97 | 02 | N 1F605 | 03 | 81 | 1 (1) | W-10 3x100x | 3 | (1) 2 |
| Petrucci, Wayne A. | 6914 79 | 86 87 | P 18258 | 9 | 85 | 1 (2) | NMLBZ | DV | 1 2 |
| | | | | | | 1 2 | | | 1 2 |
| | | | | | | 1 2 | | | 1 2 |
| | | | | | | 1 2 | | | 1 2 |
| | | | | | | 1 2 | | | 1 2 |
| | | | | | | 1 2 | | | 1 2 |

## (P) GENERAL PROPERTY FACTORS

TL8480 NEIGHBORHOOD I.D.
WITH 10-14151

TOPOGRAPHY RATING: (1) GOOD 2 FAIR 3 POOR 4 VERY POOR

STREET OR ROAD: (1) PAVED 2 UNPAVED 3 PROPOSED 4 NONE

SIDEWALK: YES (2) NO

ALLEY: YES (2) NO

4,N UTILITIES: ALL 0. NONE | WATER 1 | SEWER 2 1. PUBLIC | ELECTRICITY 1 2. PRIVATE | GAS

## LAND ADJUSTMENT %

| | | | |
|---|---|---|---|
| TOPO | | MISIMP. | |
| VACANT | | CORNER | |
| SIZE | | RESTRICTION | |
| SHAPE | | | |
| EXC. FTG. | | | |

## LAND COMPUTATIONS

NEW ACCOUNT — REVISED 89/90

| FTG. SQ. FT. | DEPTH or ACRES | Ø or AC | UNIT PRICE | DEPTH FACTOR | ADJ. PRICE | LAND ADJ. | LAND VALUE |
|---|---|---|---|---|---|---|---|
| 9 | 509 | Ø | 60.0 | 60 | 60 | — | 5710 |

## EXEMPT

## ASSESSMENT RECORD

| | | ASSESSMENT | INCREASE | DECREASE |
|---|---|---|---|---|
| 19 | LAND | 5710 | | |
| | BLDGS. | 0 | | |
| | TOTAL | 5710 | | |
| 89/90 19 | LAND | — | | 5710 |
| | BLDGS. | — | | — |
| | TOTAL | — | | 5710 |
| 19 | LAND | | | |
| | BLDGS. | Deleted | | |
| | TOTAL | | | |
| 19 | LAND | | | |
| | BLDGS. | | | |
| | TOTAL | | | |
| 19 | LAND | | | |
| | BLDGS. | | | |
| | TOTAL | | | |
| 19 | LAND | | | |
| | BLDGS. | | | |
| | TOTAL | | | |
| 19 | LAND | | | |
| | BLDGS. | | | |
| | TOTAL | | | |
| 19 | LAND | | | |
| | BLDGS. | | | |
| | TOTAL | | | |

9,509 S.F. TO-FROM CH 91 BL K LOT 10 — 89/9

S.F. TO-FROM CH BL LOT

S.F. TO-FROM CH BL LOT

S.F. TO-FROM CH BL LOT

S.F. TO-FROM CH BL LOT

S.F. TO-FROM CH BL LOT

## BUILDING PERMIT RECORD 8

| DATE | PERMIT NO. | AMOUNT | DESCRIPTION |
|---|---|---|---|
| | | | |

NOTES:

| LAND | BUILDING | TOTAL |
|---|---|---|
| 1,620 | | 1,620 |

| | |
|---|---|
| V | VACANT LOT ✓ |
| D | DWELLING DATA |

CONSTRUCTION

___ . ___ STORY ___

BI-LEVEL
SPLIT-LEVEL

1 BRICK 4 CONC. BLK. 7 STONE
2 FRAME 5 STUCCO 8 ___
3 FR. & MAS. 6 ___ 9 ___

AGE

ECTED 1 ___ ___ ___ REMODELED 19 ___ ___

LIVING ACCOMMODATIONS

TOTAL ROOMS ___ ___ BED-ROOMS ___ FAMILY ROOMS ___

FULL BATHS ___ HALF BATHS ___ TOTAL FIXTURES ___ ___

| FOUNDATION | |
|---|---|
| CRETE | |
| C. BLOCK WALLS | |
| K STONE WALLS | |
| S/SLAB/CRAWL | |
| EMENT - FULL | |
| 1/4 1/2 3/4 | |

| EXTERIOR WALLS | |
|---|---|
| DD VINYL ALUM. | |
| NGLES - WOOD | |
| NGLES - ASPHALT | |
| NGLES - ASBESTOS | |
| CK VENEER | |
| ANKET INSULATION | |
| OF INSULATION | |

| ROOFING | |
|---|---|
| INGLES - ASPHALT | |
| INGLES - WOOD | |
| INGLES - ASBESTOS | |
| ATE | |
| LL | |

| FLOORS | 8 | 1 | 2 | 3 |
|---|---|---|---|---|
| NCRETE | | | | |
| RTH | | | | |
| NE | | | | |
| ARDWOOD | | | | |
| PH. TILE | | | | |
| ARPET | | | | |

| BASEMENT & ATTIC | |
|---|---|
| FIN. BSMT. AREA | |
| HEAD ROOM | |
| GARAGE S D | |
| | |
| ATTIC - FL. & STR. | |
| FINISHED ATTIC | |
| DORMER L/F | |
| | |
| | |

| INTERIOR FINISH | 1 | 2 | 3 |
|---|---|---|---|
| PINE | | | |
| HARDWOOD | | | |
| PLASTER | | | |
| DRYWALL | | | |
| PANELING | | | |
| | | | |
| UNFINISHED | | | |

| HEATING | |
|---|---|
| HOT WATER RAD BB | |
| STEAM | |
| HOT AIR - FORCED | |
| FLOOR FURNACE | |
| ELECTRIC | |
| AIR CONDITIONING | |
| UNIT HEATER | |
| NO. OF HTG. STS. | |
| | |
| SOLAR | |
| NO HEAT 1 2 3 | |

| OCCUPANCY | |
|---|---|
| SINGLE FAMILY | |
| TWO FAMILY | |
| APARTMENT | |
| NO. UNITS | |
| OTHER | |
| COTTAGE | |
| UNFIN. | |
| FIN. OPEN | |
| FIN. DIV. | |
| | |
| | |

| PLUMBING | M | O |
|---|---|---|
| BATHROOM | | |
| TOILET ROOM | | |
| FLUSH | | |
| LAVATORY | | |
| SHOWER - EXTRA | | |
| KITCHEN SINK | | |
| | | |
| | | |
| HOT WATER HEATER | | |
| NO PLUMBING | | |
| WATER ONLY | | |

| REMODELING DATA |
|---|
| KITCHEN |
| PLUMBING |
| HEATING |
| GENERAL |
| |
| |
| |

| ECONOMIC CLASS | |
|---|---|
| OVER BUILT | |
| UNDER BUILT | |
| | |
| | |
| | |

| | By | By | By | By | By | By | By |
|---|---|---|---|---|---|---|---|
| OWNER | | | | | | | |
| TENANT | | | | | | | |
| NO ANSWER | | | | | | | |
| INSPECTED | | | | | | | |
| REFUSED ENTRY | | | | | | | |
| INFO @ DOOR | | | | | | | |
| REFUSED INFO | | | | | | | |

NOTES:

GROUND FLOOR AREA ___ ___ ___

ADDITION POINTS ___ ___ ___

GRADE FACTOR ___ [ ] ___ ___ %

C & D FACTOR [ ] ___ ___ %

COU ___ ___ DEPRECIATION ___ ___ %

___ MASONRY TRIM ___
___ MODERNIZED KITCHEN ___
___ RECREATION ROOM ___
___ WOODBURNING FIREPLACE ___
___ BASEMENT GARAGE ___
___ ATTACHED GARAGE
TOTAL OTHER FEATURE POINTS ___

DWELLING COMPUTATIONS

| | 19 | 19 | 19 | 19 |
|---|---|---|---|---|
| BASE PRICE | | | | |
| PLUMBING | | | | |
| BASEMENT | | | | |
| BASEMENT FIN. | | | | |
| ATTIC | | | | |
| HEATING | | | | |
| ADDITIONS | | | | |
| DORMERS | | | | |
| | | | | |
| TOTAL BASE | | | | |
| GRADE FACTOR | | | | |
| TOTAL | | | | |
| OTHER FEATURES | | | | |
| TOTAL | | | | |
| C & D FACTOR | | | | |
| REPL. COST | | | | |
| DEPREC. | | | | |
| R.C.L.D. | | | | |

NOTES:

0 OTHER BUILDINGS AND YARD

| NO. | TYPE | SIZE | GRADE | RATE | REPL. COST | DEPR. | R.C.L.D. |
|---|---|---|---|---|---|---|---|
| 1 | | | | | | % | |
| 2 | | | | | | % | |
| 3 | | | | | | % | |
| 4 | | | | | | % | |
| 5 | | | | | | % | |

TYPE CODE
01 GARAGE
02 CARPORT
03 PATIO
04 SHED
05 POOL
06 BARN

# ___ ___ NO. OF ENTRIES

TOTAL VALUE

| TOTAL VALUE - BUILDINGS | YEAR |
|---|---|
| | |

NOTES: