REVEGETATION NOTES:

1. EACH 25' x 50' REVEGETATION PLOT TO INCLUDE:
   a. (3) TREE SAPLINGS (SEE #5 FOR LIST)
   b. SHRUBS (PLANTED 5' ON CENTER) (SEE #4 FOR SPECIES LIST)
   c. GROUND COVER (BY SEED) (SEE #6 FOR TYPE)

2. MINIMUM OF 4" OF LEAF MULCH/ BARK MULCH APPLIED TO COVER GROUND AREA TO PREVENT EROSION AND TO PROVIDE FOR EFFECTIVE INFILTRATION OF STORMWATER.

3. A SURVIVAL RATE OF AT LEAST 80% OF PLANTED SAPLINGS IS REQUIRED FOR A 5 YEAR PERIOD

4. SHRUB SPECIES TO BE PLANTED :
   *VIBURNUM LENTAGO (NANNY BERRY)
   *KALMIA ANGUSTIFOLIA (SHEEP LAUREL)
   *SYMPHORICARPOS ALBA (SNOWBERRY)
   (OR SIMILAR SPECIES IF PROPOSED SPECIES ARE NOT AVAILABLE)

5. TREE SPECIES TO BE PLANTED:
   *RED SPRUCE, WHITE PINE AND RED MAPLE (OR SIMILAR SPECIES IF PROPOSED SPECIES ARE NOT AVAILABLE)

6. GROUND COVER: WOODBINE / VIRGINIA CREEPER (PARTHENOCISSUS QUINQUEFOLIA)

7. SURVIVAL AND FUNCTIONALITY OF GROUND VEGETATION (e.g SHRUBS) MUST BE SUFFICIENT TO REMAIN IN COMPLIANCE WITH THE STANDARDS CONTAINED WITHIN **THE DEPARTMENT OF ENVIRONMENTAL PROTECTION;*SEC. 155 OF CHAPTER 1000: GUIDELINES FOR MUNICIPAL SHORELAND ZONING ORDINANCES***

8. IF SURVIVABILITY OF TREES AND SHRUBS IS AFFECTED BY UNDERLYING BEDROCK, OWNER IS TO PROPOSE A REVISED PLAN TO BE REVIEW AND APPROVED BY THE CITY.

LEGEND

- EXISTING CLEARED AREA (AS FOUND ON 4/19/17)
- ALLOWABLE CLEARING AREA THAT MEETS 25% MAX. CLEARING STANDARDS
- PREVIOUSLY CLEARED AREA TO BE RESTORED/REPLANTED
- REVEGETATION PLOTS (25' x 50')
- PROPOSED TREE SAPLINGS
- PROPOSED SHRUBS
- PROPOSED GROUND COVER

GRAPHIC SCALE

20 0 10 20 40

(IN FEET)
1 inch = 20 ft.

DATE:	REVISIONS:
2/19/18	UPDATED PROPOSED DWELLING LOCATION AND CLEARING LIMITS
2/28/18	ADJUSTED PROPOSED DWELLING LOCATION AND CLEARING LIMITS

SITE PLAN
PREPARED FOR
PETE PETERS
25 ALDERBROOK ROAD
PORTLAND; PEAKS ISLAND, MAINE

Albert Frick Associates, Inc.
Environmental Consultants
Gorham, Maine

Drawn By: B.J. | Checked By: C.C.
Date: 4/17/17 | Scale: 1" = 20'

Reviewed for Code Compliance
Inspections Division
Department of Planning and Development
Date: 03/27/18