

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine: 084-R-32
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 10/1/78
 Permit # 17637

LOCATION: 20 Island Ave P.I.

OWNER W & W Inc ADDRESS _____

| | | | | | | | TOTAL EACH FEE |
|-------------------------------------|---|-------------------|--|-------------|--|-----------------|----------------|
| OUTLETS | | Telephone | | Data | | CATV | .20 |
| | 1 | Receptacles | | Switches | | Smoke Detector | .20 |
| FIBER OPTICS | | | | | | | 15.00 |
| FIXTURES | 4 | incandescent | | fluorescent | | | .20 |
| | | fluorescent strip | | | | | .20 |
| SERVICES | | Overhead | | | | TTL AMPS TO 800 | 15.00 |
| | | Underground | | | | 800 | 15.00 |
| Temporary Service | | Overhead | | | | AMPS OVER 800 | 25.00 |
| | | Underground | | | | 800 | 25.00 |
| METERS | | (number of) | | | | | 1.00 |
| MOTORS | | (number of) | | | | | 2.00 |
| RESID/COM | | Electric units | | | | | 1.00 |
| HEATING | | oil/gas units | | Interior | | Exterior | 5.00 |
| APPLIANCES | | Ranges | | Cook Tops | | Wall Ovens | 2.00 |
| Insta-Hot | | Water heaters | | Fans | | Dryers | 2.00 |
| Disposals | | Dishwasher | | Compactors | | Others (denote) | 2.00 |
| MISC. (number of) | | Air Cond/win | | | | | 3.00 |
| | | Air Cond/cent | | | | Pools | 10.00 |
| | | HVAC | | EMS | | Thermostat | 5.00 |
| | | Signs | | | | | 10.00 |
| | | Alarms/res | | | | | 5.00 |
| | | Alarms/com | | | | | 15.00 |
| | | Heavy Duty(CRKT) | | | | | 2.00 |
| | | Circus/Carnv | | | | | 25.00 |
| | | Alterations | | | | | 5.00 |
| | | Fire Repairs | | | | | 15.00 |
| | | E Lights | | | | | 1.00 |
| | | E Generators | | | | | 20.00 |
| PANELS | | Service | | Remote | | Main | 4.00 |
| TRANSFORMER | | 0-25 Kva | | | | | 5.00 |
| | | 25-200 Kva | | | | | 8.00 |
| | | Over 200 Kva | | | | | 10.00 |
| TOTAL AMOUNT DUE | | | | | | | |
| MINIMUM FEE/COMMERCIAL 35.00 | | | | | | | 25.00 |
| | | | | | | | 35.00 |

INSPECTION: Will be ready _____ or will call

CONTRACTORS NAME Donald Wright MASTER LIC. # MS60017637
 ADDRESS 478 Island Ave P.I. LIMITED LIC. # _____
 TELEPHONE 766-4400 or 766-2773
 SIGNATURE OF CONTRACTOR Donald Wright