LOCATION MAP
(NOT TO SCALE)

SURVEY NOTES:

(1) OWNER OF RECORD OF THE SURVEYED PARCEL IS CINDY'S PLACE LLC AS DESCRIBED IN A DEED DATED MAY 9, 2014 AND RECORDED IN BOOK 31497 PAGE 56 IN THE CUMBERLAND COUNTY REGISTRY OF DEEDS.

(2) THE PROPERTY IS SHOWN AS LOT 18, BLOCK R AND LOT 21, BLOCK R ON THE CITY OF PORTLAND ASSESSOR'S MAP 84.

(3) BEARINGS ARE BASED ON GRID NORTH - MAINE STATE PLANE 1802 WEST ZONE.

(4) ELEVATIONS ARE BASED ON A DISK FOUND AT CEMETARY WITH AN ELEVATION OF 14.94' AS PROVIDED BY CITY OF PORTLAND ENGINEERING DEPARTMENT.

PLAN REFERENCES:

(1) "PLAN OF THE HENRY M. BRACKETT ESTATE, COMPRISING THE ENTIRE SOUTHERLY END OF PEAK'S ISLAND, MAINE" DATED OCTOBER, 1900 BY J.B. JONES AND RECORDED IN PLAN BOOK 9, PAGE 57 IN THE CUMBERLAND COUNTY REGISTRY OF DEEDS.

(2) "PLAN DEPICTING THE RESULTS OF A BOUNDARY SURVEY MADE FOR PEAKS ISLAND LIONS CLUB, ISLAND AVENUE, PEAKS ISLAND, PORTLAND, MAINE" DATED OCTOBER 16, 2003 BY NADEAU & LODGE INC. AND RECORDED IN PLAN BOOK 204, PAGE 156 IN THE CUMBERLAND COUNTY REGISTRY OF DEEDS.

(3) "GREENWOOD GARDEN" DATED JANUARY 1948 BY A.M.& G.T. PILLSBURY AND RECORDED IN PLAN BOOK 33, PAGE 33 IN THE CUMBERLAND COUNTY REGISTRY OF DEEDS.

BOUNDARY SURVEY

2-4 OAK AVENUE
PEAKS ISLAND
PORTLAND, ME

FOR: **MCTIGUE CONSTRUCTION**
97 BRACKETT AVENUE
PEAKS ISLAND
PORTLAND, ME 04074

SURVEY BY: **SURVEY, INC.**
P.O. BOX 210
WINDHAM, ME 04062
(207) 892-2556
INFO@SURVEYINCORPORATED.COM

I CERTIFY THAT THIS SURVEY CONFORMS TO THE STANDARDS OF THE MAINE BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS AND IS CORRECT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

WILLIAM C. SHIPPEN P.L.S. 2118

20 0 10 20 40
GRAPHIC SCALE
1"=20'

DWN: DJP CHK:WCS
DATE: OCTOBER 23, 2015 JOB NO. 15-072

CITY OF PORTLAND, MAINE
RESURGAM

Reviewed for Code Compliance
Inspections Division
Approved with Conditions
Date: 05/16/17

REVISION TABLE			
NUMBER	DATE	REVISED BY	DESCRIP

REBUILD BUNK HOUSE

CLIENT: KEVIN CARTER
24 OAK STREET PEAKS ISLAND ME

DRAWINGS PROVIDED BY:
MCTIGUE CONSTRUCTION

DATE:
5/7/2017

SCALE:

SHEET:
P-11