|   |   |  |  |  |                    | PER                     | MIT IS              | SUED         |                  |
|---|---|--|--|--|--------------------|-------------------------|---------------------|--------------|------------------|
|   | of Portland, Maine<br>ongress Street, 04101           | ~  |  |  | nit No:<br>05-0271 | Issue Date              | B 3 0               | CBL:         | 007001           |
| Location  | of Construction:                                      | Owner  | Address:   | - 411  |                    | Phone:                  |                     |              |                  |
| 33 Isla   | nd Ave  | Island Acquisi                                 | ton Llc  | 2 Mar  | ket St Ste 5       | 00                      |                     |              |                  |
| Business  | Name:   | Contractor Name                                | ::   | Contrac  | ctor Address:      | CITY                    | OF POI              | Phone D      |                  |
|   |   | Maine Air Cor                                  | nditioning   | 93 Warren Ave. Portland 2077977417   |                    |                         |                     |              | 417              |
| Lessee/B  | uyer's Name   | Phone:   |  | Permit Type: Zone:   |                    |                         |                     |              | Zone:<br>I-B     |
| Past Use  | :   | Proposed Use:                                  |  | Permit   | Fee:               | Cost of Wor             | k:   C              | EO District: |                  |
| Single family  Single family baseboard                                  |   |  | install AC splits and                                  | FIRE   | \$606.00<br>DEPT:  | \$65,00 Approved Denied | INSPECT<br>Use Grou | RI4R3        | Type:<br>HVAL    |
| Proposes  | d Project Description:                                | d No.  |  | 1  |                    |                         | 11                  | MC-Z         | 003              |
|   | AC splits and baseboard                               | ŧ  |  | C**  |                    |                         | C                   | Ann          | 3/205            |
| mstan   | AC spins and baseboard                                | J  |  | Signature: Signature VV 5 - 228/03 PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) |                    |                         |                     |              |                  |
|   |   |  |  | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)                                    |                    |                         |                     |              | 1 1              |
|   |   |  |  | Action:  | Appro              | ved App                 | proved w/Co         | onditions _  | Denied           |
|   |   |  |  | Signati  | ire:               |                         | Г                   | Date:        |                  |
| Permit T<br>dmart   | aken By:  | Date Applied For:<br>03/18/2005                |  |  | Zoning             | Approva                 | al                  |              |                  |
| 1. Th   | nis permit application de                             | ses not preclude the                           | Special Zone or Revie                                  | ews  | Zoni               | ng Appeal               |                     | Historic Pro | eservation       |
| $A_{l}$   | pplicant(s) from meeting<br>ederal Rules.             |  | □ Shoreland □ Wetland Or 19 Perm □ Flood Zone # 04-160 |  | Variance Variance  |                         | ×                   | Not in Dist  | rict or Landmark |
|   | uilding permits do not in<br>ptic or electrical work. | nclude plumbing.                               | Wetland or 19 t  | 1601   | Miscell            | aneous                  | 1                   | Does Not R   | Lequire Review   |
|   | uilding permits are void ithin six (6) months of the  | if work is not started<br>ne date of issuance. | ☐ Flood Zone   |  | Conditi            | onal Use                |                     | Requires R   | eview            |
| False information may invalidate a building<br>permit and stop all work |   |  | Subdivision  | -  | Interpre           | tation                  |                     | Approved     |                  |
|   |   |  | Site Plan  |  | _ Approve          | ed                      |                     | Approved     | v/Conditions     |
|   |   |  | Maj Minor MM   |  | Denied             |                         | Date                | Denied       | 3                |
|   |   |  | 0 2 3/2  | V.)  | ar dibbr           |                         | Data                | 0            |                  |

## CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT ADDRESS DATE PHONE

| City of Portland,<br>389 Congress Street |                  |                  |                      | Permit No:<br>05-0271                  | Date Applied For:<br>03/18/2005 | CBL:<br>084 L007001                |  |
|--|------------------|------------------|----------------------|--|---------------------------------|------------------------------------|--|
| Location of Construction                 |                  | Owner Name:      | 0                    | Owner Address:                         |                                 | Phone:                             |  |
| 33 Island Ave Island Acquisiton Llc      |                  |                  | Llc                  | 2 Market St Ste 500                    |                                 |                                    |  |
| Business Name:                           |                  | Contractor Name: | -                    | ontractor Address:                     |                                 | Phone                              |  |
|  | Maine Air Condit | tioning          | 93 Warren Ave. P     | ortland                                | (207) 797-7417                  |                                    |  |
| Lessee/Buyer's Name                      | Phone:           |                  | Permit Type:<br>HVAC |  |                                 |                                    |  |
| Proposed Use:<br>Inn install AC splits   | and baseboard    |                  | 100                  | Project Description AC splits and base |                                 |                                    |  |
| Dept: Zoning<br>Note:                    | Status: /        | Approved         | Reviewer:            | Jeanine Bourke                         | Approval I                      | Ok to Issue: ✓                     |  |
| Dept: Building Note:                     | Status: A        | Approved         | Reviewer:            | Jeanine Bourke                         | Approval I                      | Oate: 03/28/2005<br>Ok to Issue: ☑ |  |
| Dept: Zoning<br>Note:                    | Status: 1        | Pending          | Reviewer:            |  | Approval I                      | Oate: Ok to Issue:                 |  |
| Dept: Building                           | Status: I        | ending           | Reviewer:            | -                                      | Approval [                      | Date: Ok to Issue:                 |  |



## APPLICATION FOR PERMIT HEATING OR POWER EQUIPMENT

| PERMIT ISSUED    |  |  |  |  |  |  |
|------------------|--|--|--|--|--|--|
| MAR 3 0 2005     |  |  |  |  |  |  |
| CITY OF PORTLAND |  |  |  |  |  |  |

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

|        | The undersigned   | hereby applies   | for a permit | to install t | he following l  | heating, o | cooking or  | power e  | quipment  | in |
|--------|-------------------|------------------|--------------|--------------|-----------------|------------|-------------|----------|-----------|----|
| accord | ance with the Lav | vs of Maine, the | Building Co  | de of the (  | City of Portlar | nd, and th | he followin | g specif | ications: |    |

| Location / CBL 33 John Club   | Use of Building Various Date 3/8/05         |  |  |  |  |
|---|---|--|--|--|--|
| Name and address of owner of appliance & I Sland                              |   |  |  |  |  |
| "PeqK'S Island I  |   |  |  |  |  |
| Installer's name and address WH Demmons / Main 93 warren ave, Portland ME 048 | 103 Talanhara 792-7460                      |  |  |  |  |
| 43 wallen ave forthand ME OI  | Telephone 777-7708                          |  |  |  |  |
| Location of appliance:  | Type of Chimney:                            |  |  |  |  |
| Basement  | Masonry Lined                               |  |  |  |  |
| Attic Roof  | Factory built                               |  |  |  |  |
| Type of Fuel:   | Metal                                       |  |  |  |  |
| ☐ Gas ☐ Oil ☐ Solid   | Factory Built U.L. Listing # EXISTING       |  |  |  |  |
|   | Pactory Built O.E. Listing # 6 A 77         |  |  |  |  |
| Appliance Name: AC/Spiis + BascBoard -  | ☐ Direct Vent                               |  |  |  |  |
| U.L. Approved  Yes  No  | Type UL#                                    |  |  |  |  |
| Will appliance be installed in accordance with the manufacture's              | Type of Fuel Tank                           |  |  |  |  |
| installation instructions? Yes No   | oil existing                                |  |  |  |  |
| existing  | Gas   |  |  |  |  |
| IF NO Explain:  |   |  |  |  |  |
| (S. p. 3-15 (S. to \$ / ) seeds   | Size of Tank                                |  |  |  |  |
|   |   |  |  |  |  |
| The Type of License of Installer:   | Number of Tanks                             |  |  |  |  |
| ☐ Master Plumber #  |   |  |  |  |  |
| Solid Fuel #  | Distance from Tank to Center of Flame feet. |  |  |  |  |
| oil # MS1000 7614 Dennis Second   | Cost of Work: S 65,000                      |  |  |  |  |
| DECCESS #   | ti c  |  |  |  |  |
| DEPT. OF BUILDING IN  | Permit Fee: 8 606.00                        |  |  |  |  |
| CIT OF FUNTEAU  | D, ME                                       |  |  |  |  |
| Approved  | Approved with Conditions                    |  |  |  |  |
| Fire: MAR 1 6 20  | See attached letter or requirement          |  |  |  |  |
| Ele.:   |   |  |  |  |  |
| Bldg.: RECEIVE  | Inspector's Signature Date Approved         |  |  |  |  |
| Si 214 De 19  |   |  |  |  |  |
| Signature of Installer WH Demmens   | and Elen Sales Engineer                     |  |  |  |  |
| White - Inspection Yellow - File I  | Pink - Applicant's Gold - Assessor's Copy   |  |  |  |  |

## ELECTRICAL PERMIT City of Portland, Me.

To the Chief Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

| Date 5   | 1501 | 08 | <u>س</u> |       |
|----------|------|----|----------|-------|
| Permit # | 8    | 2  | 800      | -43Y& |
| CBL#     | 24-  | 1  | 7        |       |

| LOCATION: 33 Island Ave | Peaks DanMETER MAKE & # | _ |
|-------------------------|-------------------------|---|
| CMP ACCOUNT #           | OWNER Fred Forsley      |   |
| TENANT Ford Forder      | PHONE # 329-2440        |   |

|                   |   |                  |     |               |    |                  | AL EACH FEE |
|-------------------|---|------------------|-----|---------------|----|------------------|-------------|
| OUTLETS           | U | Receptacles      | 7   | Switches      | 7  | Smoke Detector   | .20         |
|                   |   |                  |     |               |    |                  |             |
| FIXTURES          |   | Incandescent     | 2   | Fluorescent   |    | Strips           | .20         |
| SERVICES          |   | Overhead         |     | Underground   |    | TTL AMPS <800    | 15.00       |
|                   |   | Overhead         |     | Underground   |    | >800             | 25.00       |
| Temporary Service |   | Overhead         |     | Underground   |    | TTL AMPS         | 25.00       |
|                   |   |                  |     |               |    |                  | 25.00       |
| METERS            |   | (number of)      |     |               |    |                  | 1.00        |
| MOTORS            |   | (number of)      |     |               |    |                  | 2.00        |
| RESID/COM         |   | Electric units   |     |               |    |                  | 1.00        |
| HEATING           |   | oil/gas units    |     | Interior      |    | Exterior         | 5.00        |
| APPLIANCES        |   | Ranges           |     | Cook Tops     |    | Wall Ovens       | 2.00        |
|                   |   | Insta-Hot        |     | Water heaters | \$ | Fans             | 2.00        |
|                   |   | Dryers           |     | Disposals     |    | Dishwasher       | 2.00        |
|                   |   | Compactors       |     | Spa           |    | Washing Machine  | 2.00        |
|                   |   | Others (denote)  |     |               |    |                  | 2.00        |
| MISC. (number of) |   | Air Cond/win     |     |               |    |                  | 3.00        |
|                   |   | Air Cond/cent    |     |               |    | Pools            | 10.00       |
|                   |   | HVAC             |     | EMS           |    | Thermostat       | 5.00        |
|                   |   | Signs            |     |               |    | jarra.           | 10.00       |
|                   |   | Alarms/res       |     |               |    |                  | 5.00        |
| 4                 |   | Alarms/com       |     |               |    | 1 1 1 1 1        | 15.00       |
|                   |   | Heavy Duty(CRKT) |     | 1.5           |    |                  | 2.00        |
|                   |   | Circus/Carnv     |     |               |    |                  | 25.00       |
|                   |   | Alterations      |     |               |    | 3008             | 5.00        |
|                   |   | Fire Repairs     |     | 500           | 1  | 20               | 15.00       |
|                   |   | E Lights         |     | 1             |    | 1121             | 1.00        |
|                   |   | E Generators     |     |               |    |                  | 20.00       |
| PANELS            |   | Service          |     | Remote        | 1  | Main             | 4.00        |
| TRANSFORMER       |   | 0-25 Kva         |     |               |    |                  | 5.00        |
|                   |   | 25-200 Kva       |     |               |    |                  | 8.00        |
|                   |   | Over 200 Kva     |     |               |    |                  | 10.00       |
|                   |   |                  |     |               |    | TOTAL AMOUNT DUE |             |
|                   |   | MINIMUM FEE/CO   | MMI | RCIAL 55.00   |    | MINIMUM FEE 45.0 | 00          |

| CONTRACTORS NAME RILL Flynn | MASTER LIC. # 4548 |
|-----------------------------|--------------------|
| ADDRESS Peaks Islan         | LIMITED LIC. #     |
| TELEPHONE 653-6320          | 7 9                |
| 10                          | 2-1001             |

SIGNATURE OF CONTRACTOR\_

White Copy - Office • Yellow Copy - Applicant