

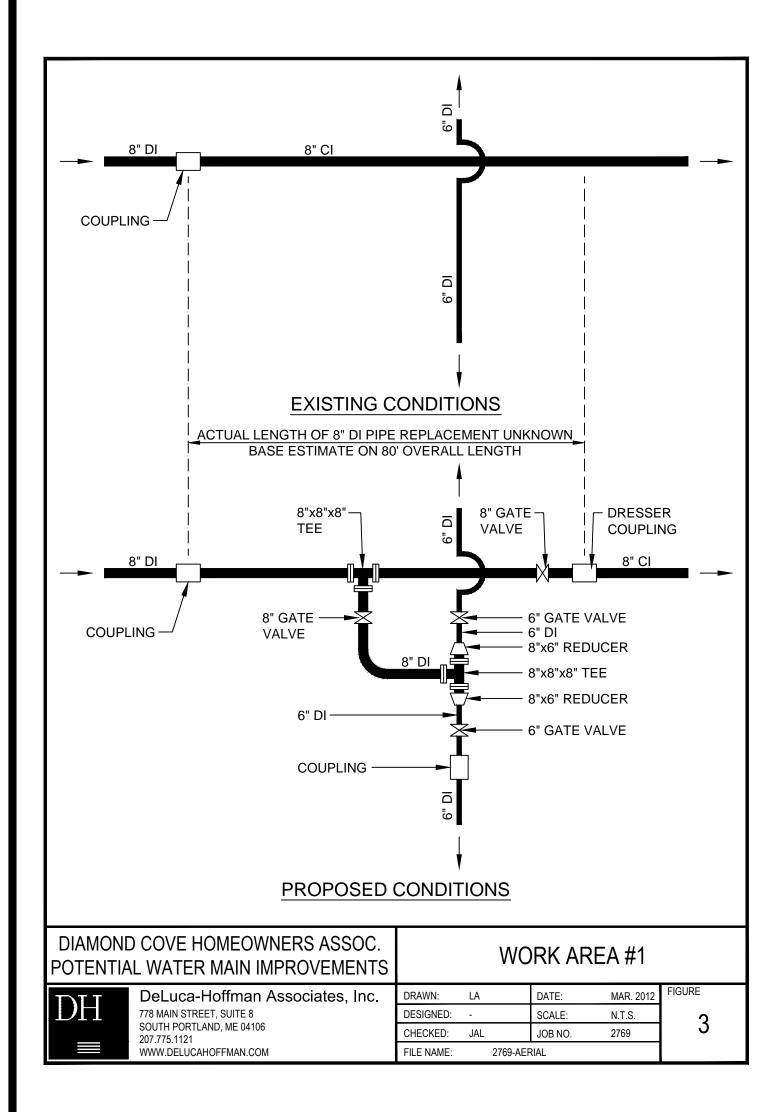
DH

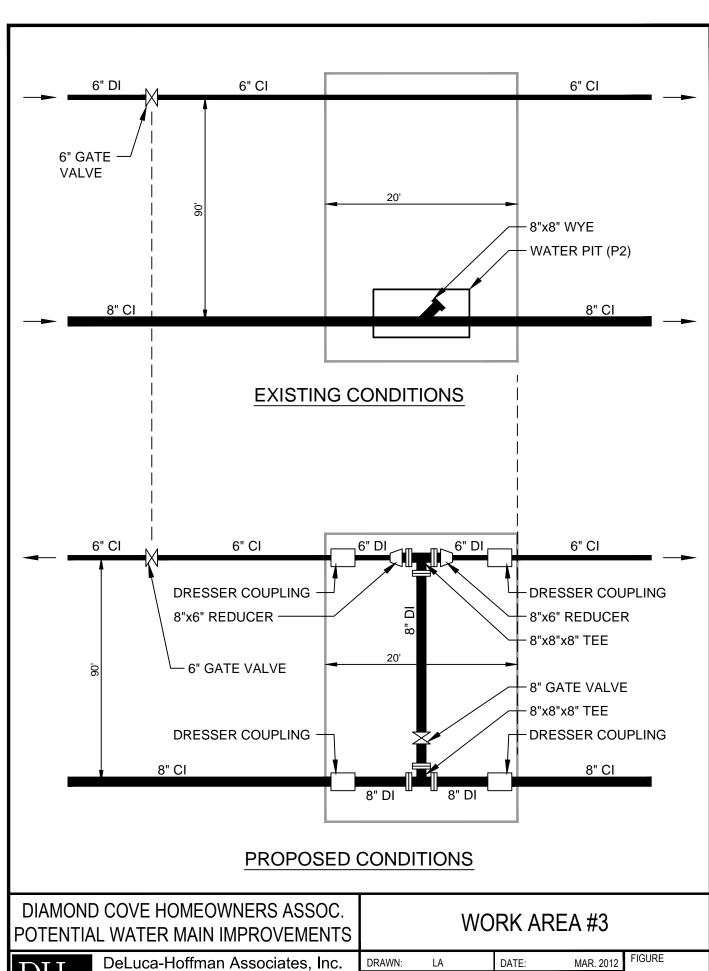
778 MAIN STREET, SUITE 8

207.775.1121

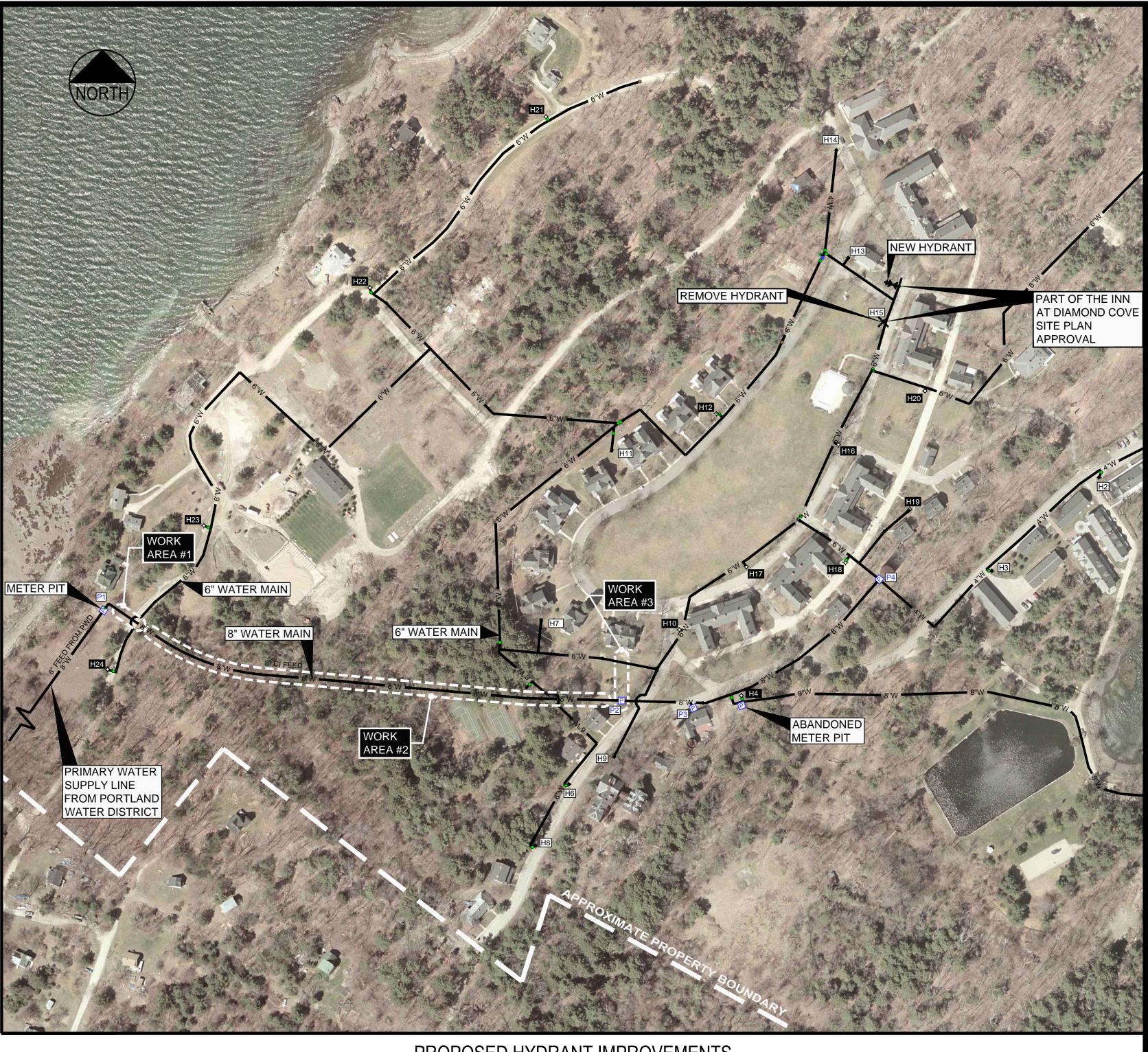
SOUTH PORTLAND, ME 04106

WWW.DELUCAHOFFMAN.COM





RS ASSOC. OVEMENTS			WO	RK AR	EA #3	
ociates, Inc.	DRAWN:	LA		DATE:	MAR. 2012	FIGURE
	DESIGNED:	-		SCALE:	N.T.S.	Л
	CHECKED:	JAL		JOB NO.	2769	4
	FILE NAME:		2769-AEF	RIAL		



NOTES:

1. EXISTING WATER MAIN SYSTEM MAPPING BASED UPON HISTORICAL PLANS PREPARED BY LAND USE CONSULTANTS (LUC) FOR THE ORIGINAL DIAMOND COVE SUBDIVISION. THE EXISTING WATER MAIN SYSTEM IS SHOWN ON A SERIES OF PLANS PREPARED BY LUC ENTITLED "SUBDIVISION AND UTILITY PLAN", SHEETS 1 THROUGH 5, DATED OCT. 24, 1985 WITH LATEST REVISION OF JULY 15, 1987.

2. REFINEMENTS TO THE WATER MAIN SYSTEM BASED UPON LIMITED "AS-BUILT" INFORMATION PROVIDED BY R.E. COLEMAN EXCAVATION (CONTRACTOR FOR UTILITY INFRASTRUCTURE IMPROVEMENTS DURING THE 1985 DIAMOND COVE DEVELOPMENT).

3. FURTHER REFINEMENT OF THE PHYSICAL LOCATIONS OF FIRE HYDRANTS AND WATER MAIN VALVES BASED UPON LIMITED FIELD RECONNAISSANCE BY REPRESENTATIVES FROM R.E. COLEMAN EXCAVATION AND DELUCA-HOFFMAN ASSOCIATES, INC. IN FEBRUARY AND MARCH OF 2012. HYDRANTS AND VALVES LOCATED BY REPRESENTATIVES FROM DELUCA-HOFFMAN ASSOCIATES USING GPS EQUIPMENT.

F	8	0313	ISSUED 100% CD SET GMP SET	JOSEPH	THE INN AT DIAMOND COVE	DH	AS 778 M	DeLUCA-HOFFMAN ASSOCIATES, INC. 778 MAIN STREET, SUITE 8 SOUTH PORTLAND, ME 04106 207.775.1121 WWW.DELUCAHOFFMAN.COM		
F	6	04.18.12 03.05.12	RESUBMITTED TO CITY OF PORTLAND RESUBMITTED TO CITY OF PORTLAND	LAVERRIERE	SHEET TITLE WATER SYSTEM					
E	4	01.02.12	RESUBMITTED TO CITY OF PORTLAND	#7417 #76ENSED	IMPROVEMENT PLAN	DRAWN:	CDD	DATE:	APRIL 2012	
┢	3	11.11.09	SUBMITTED TO CITY OF PORTLAND FOR REVIEW	THE ECON THE THE		DESIGNED:	JAL	SCALE:	AS NOTED	
ŀ	2	03.12.09 12.05.08	SUBMITTED TO MeDEP SUBMITTED TO CITY OF PORTLAND FOR REVIEW	Mana SoloNAL Element	CLIENT	CHECKED:	JAL	JOB NO.	2769	
	EV	DATE	DESCRIPTION	P.E. JOSEPH A. LAVERRIERE		FILE NAME:	2769-a	2769-aerial		
				LIC. # 7417	THE INN AT DIAMOND COVE LLC	SHEET		C-11		

PROPOSED HYDRANT IMPROVEMENTS SCALE: 1" = 150'