

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 02 March 1998

LOCATION: 172 Diamond Ave G.D.I. 083-E-B-091

Permit # 13676

OWNER Smith, Harmon & Donna ADDRESS _____

| | | | | | | | | TOTAL EACH FEE | | |
|-------------------------------------|-------------------|--------------------|-------------|--------------------|-----------------|--------------|-----|----------------|--------------|------|
| OUTLETS | Telephone | 6 | Data | | CATV | 6 | 12 | .20 | 2.40 | |
| | Receptacles | 75 | Switches | 35 | Smoke Detector | 7 | 117 | .20 | 23.40 | |
| FIBER OPTICS | | | | | | | | 15.00 | | |
| FIXTURES | incandescent | | fluorescent | | | | 38 | .20 | 7.60 | |
| | fluorescent strip | | | | | | | .20 | | |
| SERVICES | Overhead | | | | TTL AMPS TO | 800 | | 15.00 | | |
| | Underground | | | | | 800 | | 15.00 | | |
| Temporary Service | Overhead | | | | AMPS OVER | 800 | | 25.00 | | |
| | Underground | | | | | 800 | | 25.00 | | |
| METERS | (number of) | | | | | | | 1.00 | | |
| MOTORS | (number of) | | | | | | | 2.00 | | |
| RESID/COM | Electric units | | | | | | | 1.00 | | |
| HEATING | oil/gas units | | Interior | | Exterior | | | 5.00 | | |
| | APPLIANCES | Ranges | 1 | Cook Tops | | Wall Ovens | | 2.00 | 1 | |
| Insta-Hot | Water heaters | | Fans | 4 | Dryers | 1 | | 2.00 | | |
| Disposals | Dishwasher | 1 | Compactors | 1 | Others (denote) | | 8 | 2.00 | 16.00 | |
| MISC. (number of) | Air Cond/win | | | | | | | 3.00 | | |
| | Air Cond/cent | | | | | | | 10.00 | | |
| | HVAC | | EMS | | Thermostat | XX | | 5.00 | 5.00 | |
| | Signs | | | | | | | 10.00 | | |
| | Alarms/res | | | | | | | 5.00 | | |
| | Alarms/com | | | | | | | 15.00 | | |
| | Heavy Duty(CRKT) | | | | | | | 2.00 | | |
| | Circus/Carnv | | | | | | | 25.00 | | |
| | Alterations | | | | | | | 5.00 | | |
| | Fire Repairs | | | | | | | 15.00 | | |
| | E Lights | | | | | | | 1.00 | | |
| | E Generators | | | | | | | 20.00 | | |
| | PANELS | Service | | Remote | | Main | | 1 | 4.00 | 4.00 |
| | | TRANSFORMER | 0-25 Kva | | | | | | 5.00 | |
| | | 25-200 Kva | | | | | | | 8.00 | |
| | Over 200 Kva | | | | | | | 10.00 | | |
| TOTAL AMOUNT DUE | | | | | | | | | | |
| MINIMUM FEE/COMMERCIAL 35.00 | | | | MINIMUM FEE | | 25.00 | | | 58.40 | |

INSPECTION: Will be ready 3/6 or will call _____

CONTRACTORS NAME Scott Arnold MASTER LIC. # 13676
 ADDRESS 263 Town Farm Rd New Gloucester LIMITED LIC. # _____
 TELEPHONE 926-5200

SIGNATURE OF CONTRACTOR Scott Arnold