Form # P 04

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

Please Read Application And Notes, If Any, Attached

INCRECTION

This is to certify that WENDELKEN CHERIE & MES E BROOKS JTS/Godut

Permit Number: 051832

| has permissio | n to1792 sf cottage on frosty | wall | |
|-------------------------|---|--|---|
| AT O CRESC | ENT AVE | | . 083A F005001 |
| of the pro | that the person or person ovisions of the Statutes ruction, maintenance an rtment. | of mine and or the Contra | epting this permit shall comply with a nces of the City of Portland regulatin ectures, and of the application on file i |
| and grade such infor | PERMIT ISSUED FEB 1 7 2006 GATIFORIO PORTLAND | ification of inspection must en and ven permon process ilding or any interest of the inspection of the | A certificate of occupancy must be procured by owner before this building or part thereof is occupied. Director - Building & Taspection Services |

| Ct. 6D (1 1 1 1 | | * 7 | ъ. | | Dor | mit N | io: T | Issue Da | | ILU. | CBL: | | | | |
|--|--|---------------------------------|---------------------------|---|------------------------------|----------------------------|---------------------------|------------------------------|--------------------------|---------------------------|--------------------|----------------|------------------|--|--|
| City of Portland, M 389 Congress Street, 0 | | - | | | · | 1 | 5-1832 | | | | 1 | E00 | 5001 | | |
| Location of Construction: | | wner Name: | , I ax. | (207) 674-671 | Owner | | | FEB 1 | 7 200 | | hone: | | | | |
| 0 CRESCENT AVE | 7 | WENDELKEN CHERIE & JAMES | | | | - 1 | VAY E | L | ~~ | |] | | | | |
| Business Name: | C | ontractor Name | :: | | Contra | actor | Address | HY OF I | PORTE | .AN | Phone | | | | |
| Goduti Build | | | ng Co I | 9 Deering St. Portland | | | | | 2077763768 | | | | | | |
| Lessee/Buyer's Name | ee/Buyer's Name Phone: | | | | 1 | Permit Type: Single Family | | | | | | | Zone: | | |
| Past Use: | st Use: Proposed Use: | | | | Permi | it Fee | : | Cost of W | ork: | CEO District: | | | | | |
| | | | | 1792 sf cottage on | | | \$4,296.00 \$475,000.0 | | | | | | | | |
| | | rostwall found | dation | | FIRE | DEP | _^\ \ | Approved | INSPE | ECTIO | N: 17 - | Зт | vne: 57 | | |
| | | | | | 1 | • | <i>-</i> | Denied | | noup. | 12. | ., . | Type: 5Z | | |
| | | | | | | į | 17 | | - | TK | ?C' 2 | 200 | د' | | |
| Proposed Project Description | | | | | [| , J | / / | M | | C | - | \ | | | |
| 1792 sf cottage on frost | wall foundation | | | | Signat | | 1 | | Signat | | 7 | | | | |
| | | | | | PEDE | STRL | AN ACI | FIVITIES DI | | | | ` | | | |
| | | | | | Action | n: [| Appro | oved A | Approved w | v/Cond | itions | <u> </u> | enied | | |
| | | | | | Signa | ture: | | | | Date | s: | | | | |
| Permit Taken By: dmartin | Date Appl 12/27/2 | | | | | 7 | Zonin | g Appro | val | | | | | | |
| | | | Spe | ews | ws Zoning Appeal | | | T | Historic Preservation | | | vation | | | |
| ` | Applicant(s) from meeting applicable State and Federal Rules. | | | Shoreland house has 30 from 75 Wetland #A | | | Variance Miscellaneous | | | Not in District or Landma | | | | | |
| | | | | | | | | | | Does Not Require Review | | | | | |
| 3. Building permits are void if work is not started within six (6) months of the date of issuance. | | | ☐ FI | | Conditional Use | | | | Requires Review | | | | | | |
| | False information may invalidate a building permit and stop all work | | | Subdivision | | | Interpretation | | | Approved | | | | | |
| | | | ☑ Si | te Plan 325-0273 | | | Appro | ved | | [] A | Approved | d v-/Co | onditions | | |
| | | | | Minor MM | | | Denied | i | | | Denied | | | | |
| | | | 10 | ul corditat | , | | | | | | A. | Sir . | | | |
| | | | Date: | 115106 AB1 | | Date | : | | I | Date: | | | | | |
| I hereby certify that I am I have been authorized by jurisdiction. In addition, shall have the authority to such permit. | y the owner to m if a permit for v | nake this appl vork describe | med proication and in the | as his authorize application is i | ne prop d agent ssued, | t and I cert | I agree | e to conform t the code (| n to all a official's | ipplic autho | able la rized r | ws of epres | this entative | | |
| SIGNATURE OF APPLICAN | T | | | ADDRES | S | | | DA | ГЕ | | I | PHONE | 3 | | |
| | | | | | | | | | <u></u> | | | | | | |
| RESPONSIBLE PERSON IN | CHARGE OF WO | RK, TITLE | | | | | | DA | ГЕ | | F | PHONE | 3 | | |

ELECTRICAL PERMIT City of Portland, Me.

To the Chief Electrical Inspector, Portland Maine:

SIGNATURE OF CONTRACTOR

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

| Date 5/17/06 |
|---------------------|
| Dale |
| Permit # 2006 - 443 |
| CBL# 83 AE 5 |

| MP ACCOUNT # $_$ | _ | | | OWNER_ | | | | |
|-------------------|----------|------------------|--|--------------|--|----------------------|---------|--------|
| ENANT | | | | PHONE # | | | | |
| | | | | | | тот | AL EACH | FEE |
| OUTLETS | 40 | Receptacles | aa | Switches | 7 | Smoke Detector | .20 | 13.80 |
| | | | | | | | | 1 |
| FIXTURES | | Incandescent | | Fluorescent | | Strips | .20 | |
| SERVICES | _ | Overhead | 160°V | Underground | 200 | TTL AMPS <800 | 15.00 | 15.00 |
| | | Overhead | 100/1 | Underground | | >800 | 25.00 | 70.00 |
| | | | | | | | | |
| Temporary Service | _ | Overhead | 1 | Underground | Inia | TTL AMPS | 25.00 | 25.00 |
| | | | | | 100 | | 25.00 | 40.00 |
| METERS | 1 | (number of) | 1 | | | | 1.00 | 1.00 |
| MOTORS | 8 | (number of) | - | | | | 2.00 | 7.00 |
| RESID/COM | # | Electric units | | <u> </u> | | | 1.00 | |
| HEATING | 7 | oil/gas units | 1 | Interior | | Exterior | 5.00 | 5.00 |
| APPLIANCES | / | Ranges | | Cook Tops | 1 | Wall Ovens | 2.00 | 0.00 |
| | | Insta-Hot | 1 | Water heater | , Q | Fans | 2.00 | (00 DD |
| | | Dryers | - | Disposals | 7 | Dishwasher | 2.00 | 6.00 |
| | <u> </u> | Compactors | | Spa | 1 | Washing Machine | 2.00 | 2.00 |
| | | Others (denote) | | | | | 2.00 | 0 |
| MISC. (number of) | | Air Cond/win | † | | | | 3.00 | |
| | T | Air Cond/cent | † | | _ | Pools | 10.00 | |
| <u> </u> | | HVAC | | EMS | | Thermostat | 5.00 | |
| | | Signs | | | | | 10.00 | |
| | | Alarms/res | | | | | 5.00 | |
| | | Alarms/com | 1 | | | | 15.00 | |
| | 1 | Heavy Duty(CRKT) |) | | <u> </u> | | 2.00 | |
| | | Circus/Carnv | | | Z | | 25.00 | |
| | | Alterations | | | (5.5) | | 5.00 | |
| | | Fire Repairs | | | ₩ \ | | 15.00 | |
| | | E Lights | | | | | 1.00 | |
| | | E Generators | | | | | 20.00 | |
| | | | | | _ | | | |
| PANELS | | Service | T | Remote | | Main | 4.00 | 4.00 |
| TRANSFORMER | | 0-25 Kva | | | | | 5.00 | |
| | | 25-200 Kva | 1 | | | | 8.00 | |
| | | Over 200 Kva | | | | | 10.00 | |
| | | | | | | TOTAL AMOUNT DUE | | |
| | | MINIMUM FEE/CO | MMC | RCIAL 45.00 | | MINIMUM FEE 35. | 00 /# | 73.8 |
| | | 17 /1 | | | | | | |
| ONTRACTORS NAI | ИE | Cory Treck | ricks | | | MASTER LIC. # | | |
| ODRESS 645 | | 1. 1. 1. 1111 | M. | 04042 | | LIMITED LIC. # LM500 | 1/7/12 | |

Yellow Copy - Applicant

CITY OF PORTLAND, MAINE Department of Building Inspection



Certificate of Occupancy

LOCATION 0 CRESCENT AVE

CBL 083A E005001

Issued to

WENDELKEN CHERIE & JAMES E BROOKS JTS/Goduti Date of Issue

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. , has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Entire

APPROVED OCCUPANCY Single Family Home R-3 Type5B IRC2003

Limiting Conditions:
Temporary Certificate of Occupancy untill 7/01/07 When site work shall be completed

| (Date) | Inspector | Inspector of Buildings s lawful use of building or premises, and ought to be transferred from |
|------------------------------------|----------------|---|
| Approved: | And the second | |
| This certificate certificate issue | | |

owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

| OK. In Team on |
|---|
| Blusho Baren more in al Nath. Fill married on the |
| 5/24/06 Close in w/ Heath of Toumie G Plumbing test on - of - Electrical - OK |
| - Framing 1st Rise 15 8" all others of |
| * will need sheetock under stairs - walls + stair w * Need to finish nailing joist hangers. |
| $\mathcal{L} = \mathcal{L} \cup $ |
| Deck Framing & Root - CK Spoke to Heath on Shone dbl Hung Stop can be adjusted 2 1/2" - This would be Ok- Check again at CO insp. |
| * Add Stone to deck stop # Streptice discussive. |
| Specs on Microlanis |