

ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 10/15/12
 Permit #: 2012 10 5000
 CBL#: 081 F 007

ADDRESS: 21 Woodmont St. METER MAKE/MODEL #: _____
 CMP Work Order #: 3-103153 OWNER: _____
 TENANT: _____ PHONE #: _____

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION! TOTAL EACH FEE

| | | | | |
|--------------------|--------------------|---------------|-----------------|-------|
| OUTLETS: | Receptacles | Switches | Smoke Detector | 0.20 |
| FIXTURES: | Incandescent | Flourescent | Strips | 0.20 |
| SERVICES: | ✓ Overhead | Underground | TTL Amps <800 | 15.00 |
| | | | TTL Amps >800 | 25.00 |
| TEMPORARY SERVICE: | Overhead | Underground | TTL Amps | 25.00 |
| METERS: | (Number of) | | | 1.00 |
| MOTORS: | (Number of) | | | 2.00 |
| RESID/COMMER: | Electric Units | | | 1.00 |
| HEATING: | Oil/Gas Units | Interior | Exterior | 5.00 |
| APPLIANCES: | Ranges | Cook Tops | Wall Ovens | 2.00 |
| | Insta-hot | Water Heaters | Fans | 2.00 |
| | Dryers | Disposals | Dishwasher | 2.00 |
| | Compactors | Spa | Washing Machine | 2.00 |
| | Others (denote) | | | 2.00 |
| MISC. (# of): | Air Cond (Window) | | | 3.00 |
| | Air Cond (Central) | | Pools | 10.00 |
| | HVAC | EMS | Thermostat | 5.00 |
| | Signs | | | 10.00 |
| | Alarms/Resident | | | 5.00 |
| | Alarms/Commer | | | 15.00 |
| | Heavy Duty (CRKT) | | | 2.00 |
| | Alterations | | | 5.00 |
| | Fire Repairs | | | 15.00 |
| | Emergency Lights | | | 1.00 |
| | Emer Generators | | | 20.00 |
| | Circus/Carnival | | | 25.00 |
| PANELS: | Service | Remote | Main | 4.00 |
| TRANSFORMER: | 0-25 Kva | | | 5.00 |
| | 25-200 Kva | | | 8.00 |
| | Over 200 Kva | | | 10.00 |

CBL: 081 F 007

RECEIVED
 OCT 18 2012
 Dept. of Building Inspection
 City of Portland Maine

MINIMUM COMMERCIAL FEE: \$55.00 **MINIMUM RESIDENTIAL FEE: \$45.00**

Brief Description of work: _____ TOTAL DUE: _____

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CONTRACTOR INFORMATION:
 Contractor Name: John Underhill Master License #: MS60019766
 Address: 83 Milton St. Limited License #: _____
 Telephone: 838-5011

Contractor Signature: John Underhill

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