

City of Portland, Maine – Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

| | | | | | | | |
|---|--|----------------------------------|--|---|--|---|--|
| Location of Construction: 9 Woodmont Street | | Owner: Paul Stulgaitis | | Phone: 780-0960 | | Permit No: 000049 | |
| Owner Address: Same | | Lessee/Buyer's Name: | | Phone: | | BusinessName: | |
| Contractor Name: Bill Linnell - LandMark Builders | | Address: 1903 Congress Street | | Phone: 773-1805 | | Permit Issued: ISSUED JAN 24 2000 | |
| Past Use: single family | | Proposed Use: same | | COST OF WORK: \$ 63,195.00 | | PERMIT FEE: \$ 408.00 | |
| | | | | FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied | | INSPECTION: Use Group: A-3 Type: 5B BOCA 9C | |
| Proposed Project Description: 14x24 one story addition to existing garage add master bath & Modifications to house | | | | Signature: PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) | | Signature: <i>Heffner</i> | |
| | | | | Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied | | Zoning Approval: Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/> | |
| Permit Taken By: UB | | Date Applied For: Jan 21 2000 K | | | | | |

- This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

SCANNED

PERMIT ISSUED WITH REQUIREMENTS

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT _____ ADDRESS: _____ DATE: Jan 21 2000 PHONE: _____

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE _____ PHONE: _____

PERMIT ISSUED WITH REQUIREMENTS 3

COMMENTS

3/23/00 Did Re construction. Told them to call
before placing concrete now

Did Plumbing Inspe. On project
Met w contractor morning

5/9/00 - Did final inspection - everything looks good - Jon did
electrical inspection - 1 cover plate missing - had it on before we
left -

Close out

| Inspection Record | | Date |
|-------------------|-------|-------|
| Type | | |
| Foundation: | _____ | _____ |
| Framing: | _____ | _____ |
| Plumbing: | _____ | _____ |
| Final: | _____ | _____ |
| Other: | _____ | _____ |

BUILDING PERMIT REPORT

DATE: 22 January 2000 ADDRESS: 9 Woodmont Street CBL: 081-F-003
REASON FOR PERMIT: To Construct a 14'x24' one story addition to garage/masgarbi
BUILDING OWNER: Paul Stulgaitis
PERMIT APPLICANT: _____ CONTRACTOR Landmark Builders
USE GROUP: R-3 CONSTRUCTION TYPE: 513 CONSTRUCTION COST: 63,195.00 PERMIT FEES: 408.00


The City's Adopted Building Code (The BOCA National Building code/1996 with City Amendments)
The City's Adopted Mechanical Code (The BOCA National Mechanical Code/1993)

CONDITION(S) OF APPROVAL

This permit is being issued with the understanding that the following conditions are met: *1, *2, *4, *6, *8, *11, *12, *13, *15, *19, *22, *29, *32, *33, *34, *31

- *1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
- *2. Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection) **"ALL LOT LINES SHALL BE CLEARLY MARKED BEFORE CALLING."**
3. Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2
- *4. Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation and a maximum 6' O.C. between bolts. Section 2305.17
- *5. Waterproofing and dampproofing shall be done in accordance with Section 1813.0 of the building code.
- *6. Precaution must be taken to protect concrete from freezing. Section 1908.0
- *7. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
- *8. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage means of 1.2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4, Section 407.0 of the BOCA/1996)
- *9. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993). Chapter 12 & NFPA 211
- *10. Sound transmission control in residential building shall be done in accordance with Chapter 12, Section 1214.0 of the City's Building Code.
- *11. Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A,B,H-4, I-1, I-2, M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. (Handrails shall be a minimum of 34" but not more than 38". Use Group R-3 shall not be less than 30", but not more than 38"). Handrail grip size shall have a circular cross section with an outside diameter of at least 1 1/4" and not greater than 2". (Sections 1021 & 1022.0). Handrails shall be on both sides of stairway. (Section 1014.7)
- *12. Headroom in habitable space is a minimum of 7'6". (Section 1204.0)
- *13. Stair construction in **Use Group R-3 & R-4 is a minimum of 10" tread and 7 3/4" maximum rise.** All other Use Group minimum 11" tread, 7" maximum rise. (Section 1014.0)
14. The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6'8") 1014.4
- *15. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft. (Section 1010.4)
16. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. (Section 1010.1)
17. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self closer's. (Over 3 stories in height requirements for fire rating is two (2) hours. (Section 710.0)
18. The boiler shall be protected by enclosing with (1) hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. (Table 302.1.1)

- 19. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1996), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be installed and maintained at the following locations):
 - In the immediate vicinity of bedrooms
 - In all bedrooms
 - In each story within a dwelling unit, including basements
- 20. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type. (Section 921.0)
- 21. The Fire Alarm System shall maintained to NFPA #72 Standard.
- 22. The Sprinkler System shall maintained to NFPA #13 Standard.
- 23. All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023.0 & 1024.0 of the City's Building Code. (The BOCA National Building Code/1996)
- 24. Section 25 - 135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
- 25. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification the Division of Inspection Services.
- 26. Ventilation shall meet the requirements of Chapter 12 Sections 1210.0 of the City's Building Code. (Crawl spaces & attics).
- 27. All electrical, plumbing and HVAC permits must be obtained by a Master Licensed holders of their trade. **No closing in of walls until all electrical (min. 72 hours notice) and plumbing inspections have been done.**
- 28. All requirements must be met before a final Certificate of Occupancy is issued.
- 29. All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code (The BOCA National Building Code/1996).
- 30. Ventilation of spaces within a building shall be done in accordance with the City's Mechanical code (The BOCA National Mechanical Code/1993). (Chapter M-16)
- 31. Please read and implement the attached Land Use Zoning report requirements. *to remain family*
- 32. Boring, cutting and notching shall be done in accordance with Sections 2305.3, 2305.3.1, 2305.4.4 and 2305.5.1 of the City's Building Code.
- 33. Bridging shall comply with Section 2305.16.
- 34. Glass and glazing shall meet the requirements of Chapter 24 of the building code. (Safety Glazing Section 2405.0)
- 35. All signage, shall be done in accordance with Section 3102.0 signs of the City's Building Code, (The BOCA National Building Code/1996).

 E. Spindel, Building Inspector
 Cc: H. McDougall, PFD
 Marge Schmuckal, Zoning Administrator

PSH 11/25/99

****On the basis of plans submitted and conditions placed on these plans any deviations shall require a separate approval.**

*****THIS PERMIT HAS BEEN ISSUED WITH THE UNDERSTANDING THAT ALL THE CONDITIONS OF THE APPROVAL SHALL BE COMPLETED. THEREFORE, BEFORE THE WORK IS COMPLETED A REVISED PLAN OR STATEMENT FROM THE PERMIT HOLDER SHALL BE SUBMITTED TO THIS OFFICE SHOWING OR EXPLAINING THAT THE CONDITIONS HAVE BEEN MET. IF THIS REQUIREMENT IS NOT RECEIVED YOUR CERTIFICATE OF OCCUPANCY SHALL BE WITHHELD.**

THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE PERMIT IS ISSUED

**Building or Use Permit Pre-Application
Additions/Alterations/Accessory Structures
To Detached Single Family Dwelling**

In the interest of processing your application in the quickest possible manner, please complete the Information below for a Building or Use Permit.

NOTEIf you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.**

Location/Address of Construction: 9 Woodmont St

| | | |
|---|-------------------------------------|---|
| Tax Assessor's Chart, Block & Lot Number Chart# <u>081</u> Block# <u>F</u> Lot# <u>003</u> | Owner: <u>Paul Stulgaitis</u> | Telephone#: <u>780-0960</u> |
| Owner's Address: <u>9 Woodmont Street</u> | Lessee/Buyer's Name (If Applicable) | Cost Of Work: <u>\$63,195.00</u> Fee: <u>\$408-</u> |

Proposed Project Description:(Please be as specific as possible)
14 x 24 one-story addition to existing garage; add master bath + modifications to house

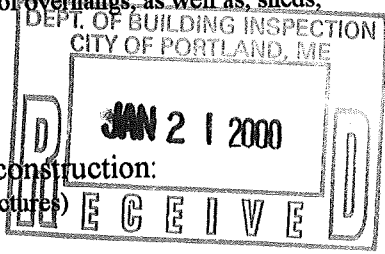
Contractor's Name, Address & Telephone
Bill Linnell - Landmark Builders, Inc 1905 Congress St 773-1805 PTCL 04102 Rec'd By: WLS

- Separate permits are required for Internal & External Plumbing, HVAC and Electrical installation.
- All construction must be conducted in compliance with the 1996 B.O.C.A. Building Code as amended by Section 6-Art II.
- All plumbing must be conducted in compliance with the State of Maine Plumbing Code.
- All Electrical Installation must comply with the 1996 National Electrical Code as amended by Section 6-Art III.
- HVAC(Heating, Ventilation and Air Conditioning) installation must comply with the 1993 BOCA Mechanical Code.

- You must Include the following with you application:
- 1) A Copy of Your Deed or Purchase and Sale Agreement
 - 2) A Copy of your Construction Contract, if available
 - 3) A Plot Plan (Sample Attached)

Complete plot plan (Site Plan) must include:
existing buildings (if any), the proposed structure and the distance from the actual structure, a bow windows cantilever sections and roof overhangs, as well as, sheds, structures.

Plotting Plans (Sample Attached)
Showing all of the following elements of construction:
porches, decks w/ railings, and accessory structures)



and dampproofing
Electrical and plumbing layout. Mechanical drawings for any specialized equipment such as furnaces, chimneys, gas equipment, HVAC equipment (air handling) or other types of work that may require special review must be included.
Certification

I hereby certify that I am the Owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: William S. Linnell Date: January 21, 2000

Building Permit Fee: \$30.00 for the 1st \$1000.cost plus \$6.00 per \$1,000.00 construction cost thereafter.
O:\INSPCORRESP\MNUGENT\APADSFD.WPD

LANDMARK BUILDERS
WILLIAM S. LINNELL, II
LANDMARK BUILDERS INC.
1905 CONGRESS STREET, PORTLAND, MAINE 04102
TELEPHONE & FACSIMILE 207.773.1805 PAGER 870.2537
E-MAIL landmk01@maine.rr.com

THIS IS NOT A BOUNDARY SURVEY

MORTGAGE INSPECTION OF: DEED BOOK 8130 PAGE 33 COUNTY Cumberland
 PLAN BOOK 15 PAGE 13 LOT 67 & 68

ADDRESS: 9 Woodmont Street, Portland, Maine

Job Number: 263-58

Inspection Date: 12-7-99

Buyer: Paul F. Stulgaitis

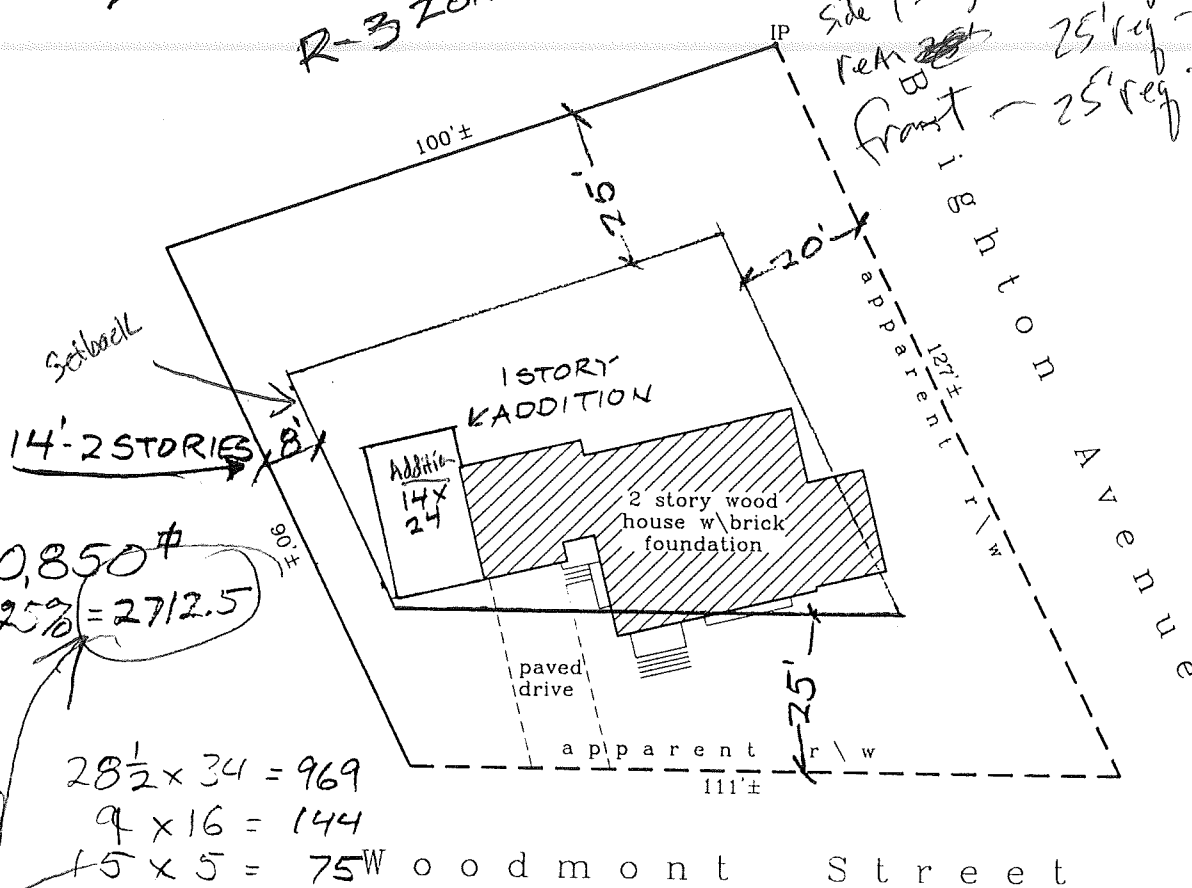
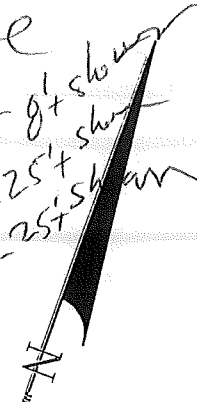
Scale: 1" = 30'

Sellers: Jody E. Flynn & Steve Dalvet

setbacks -
Density - 25%

R-3 ZONE

R-3 Zone
Side 1 story - 8' reg - 8' shown
Front - 25' reg - 25' shown
25' reg - 25' shown



10,850 #
x 25% = 2712.5

28 1/2 x 34 = 969
 9 x 16 = 144
 15 x 5 = 75
 13 x 18 = 234
 1422 #
 14 x 24 = 336
 1758

I HEREBY CERTIFY TO: Hopkinson & Abbondanza, P. A., the Lender,
and its title insurer.

Monuments found did not conflict with the deed description.

The dwelling setbacks do not violate town zoning requirements.

As delineated on the Federal Emergency Management Agency Community Panel 230051-0013B:

The structure does not fall within the special flood hazard zone.

The land does not fall within the special flood hazard zone

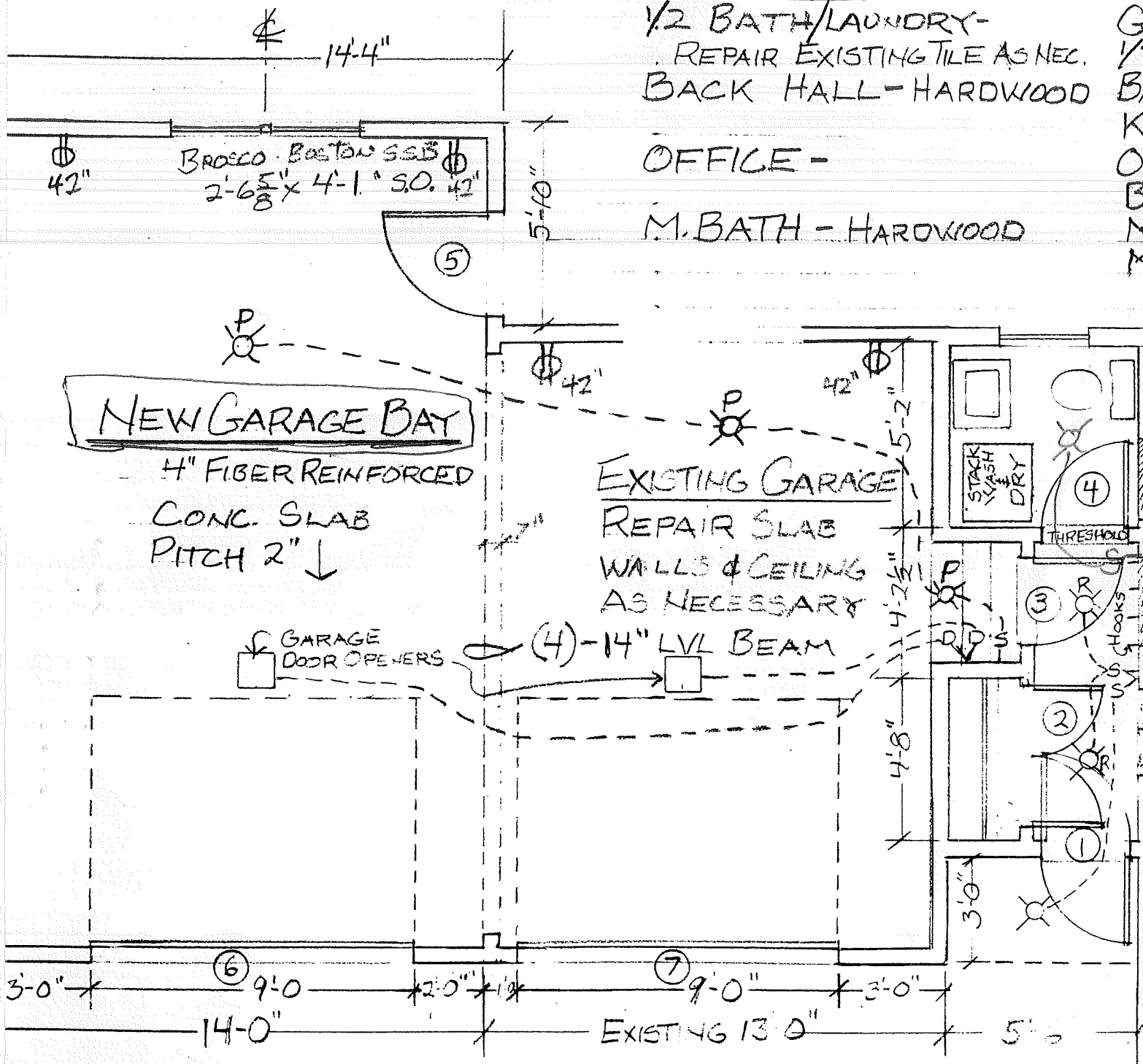
A wetlands study has not been performed.

APPARENT EASEMENTS AND RIGHTS OF WAY ARE SHOWN. OTHER ENCUMBRANCES, RECORDED OR NOT, MAY EXIST. THIS SKETCH WILL NOT REVEAL ABUTTING DEED CONFLICTS, IF ANY.

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Livingston - Hughes
 Professional Land Surveyors & Foresters
 88 Guinea Road
 Kennebunkport - Maine 04046
 207-967-9761 phone 207-967-4831 fax

THIS SKETCH IS FOR MORTGAGE PURPOSES ONLY

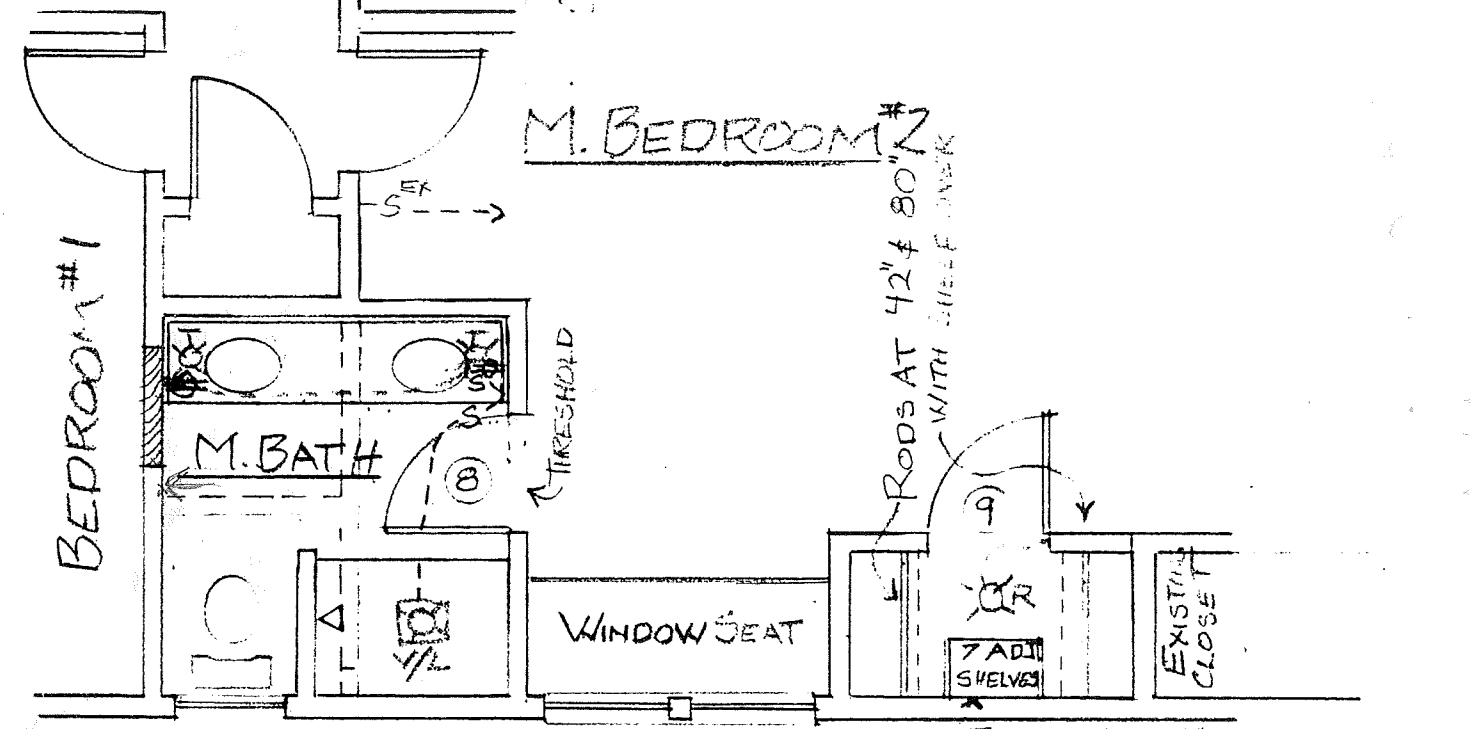


FLOORS
 1/2 BATH/LAUNDRY -
 REPAIR EXISTING TILE AS NEC.
 BACK HALL - HARDWOOD
 OFFICE -
 M. BATH - HARDWOOD

PAINTING SCHEDULE
 GARAGE EXTERIOR - TRIM -
 WALS -
 1/2 BATH/LAUNDRY - W-
 BACK HALL - T-
 KITCHEN - 1 WALL - T-
 OFFICE - T-
 BEDROOM #1 - W ONLY
 M. BEDROOM #2 - T-
 M. BATH - W-

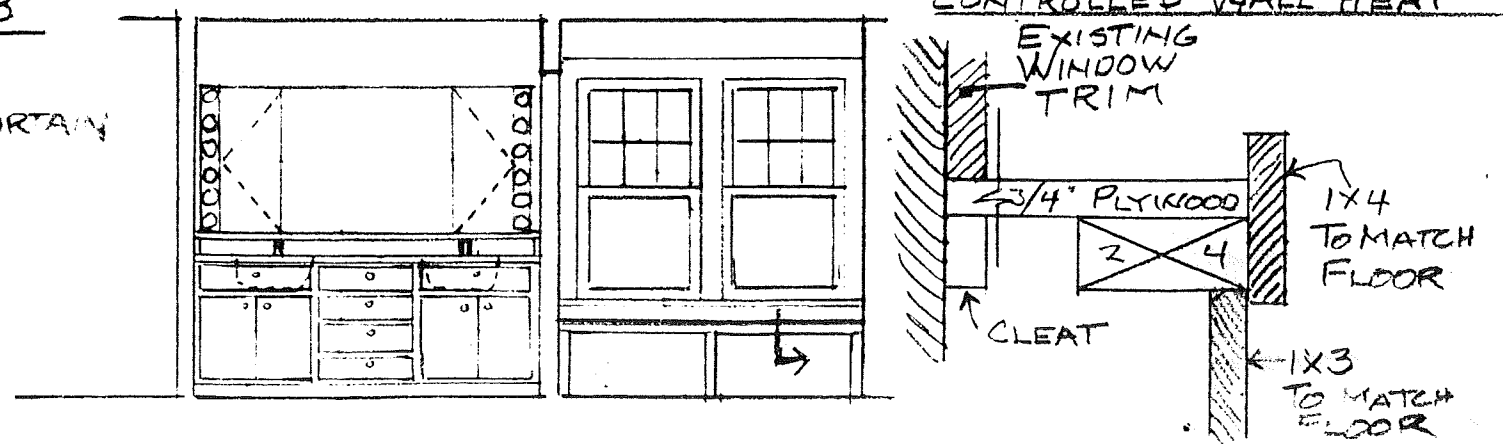
DOOR SCHEDULE

| | | |
|---|--|-----|
| 1 | MOVE EXISTING DOOR & STORM | NEW |
| 2 | (2) 2'-0" x 6'-8" 2 PANEL FIR- | |
| 3 | 2-6 x 6-8 BE70-INSULATED STEEL | |
| 4 | REUSE EXISTING 2'-6" x 6'-8" | |
| 5 | 3'-0" x 6'-8" BE-89-INSULATED STEEL | |
| 6 | 9-0 x 7-0 - 288 SERIES - OVERHEAD DOOR | |
| 7 | 9-0 x 7-0 - 288 SERIES - OVERHEAD DOOR | |
| 8 | REUSE EXISTING | |
| 9 | REUSE EXISTING | |



BROSCO BOSTON S&S
 6/1 LIGHT SASH OPEN 2'-6 5/8" x 4'-1"
 & STORM TO MATCH EXISTING

SHOWER BASE 34" x 48"
 TILE TO CEILING -
 ROD FOR SHOWER CURTAIN



House is 2 story, but garage addition is only 1 story.