

City of Portland, Maine – Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 170 Brighton Ave.		Owner: 7-11/The Southland Corp.		Phone: 609-860-5239	
Owner Address: 1075 Cranbury S. River Rd.		Lessee/Buyer's Name:		Phone: 603-622-2344	
Contractor Name: Jutrau Signs Inc.		Address: 711 West Rd., Manchester, NH 03102		Business Name: 7-11 (Southland Corp.)	
Past Use: Retail store		Proposed Use: Same		PERMIT FEE: \$ 35.00	
		COST OF WORK: \$3,000.00		INSPECTION: Use Group: <i>m</i> Type: <i>30</i>	
		FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		Signature: <i>[Signature]</i>	
Proposed Project Description: Erect signage		Signature:		Signature: <i>[Signature]</i>	
		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)		Date:	
		Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied			
Permit Taken By: S.F.		Date Applied For: 04/22/99			

Permit No: **990412**

PERMIT ISSUED

Permit Issued: **MAY 4 1999**

CITY OF PORTLAND

Zone: **CBL: 080-0-001**

Zoning Approval:

Special Zone or Reviews:

Shoreland
 Wetland
 Flood Zone
 Subdivision
 Site Plan maj minor mm

Zoning Appeal

Variance
 Miscellaneous
 Conditional Use
 Interpretation
 Approved
 Denied

Historic Preservation

Not in District or Landmark
 Does Not Require Review
 Requires Review

Action:

Approved
 Approved with Conditions
 Denied

Date: _____

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

PERMIT ISSUED WITH REQUIREMENTS

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

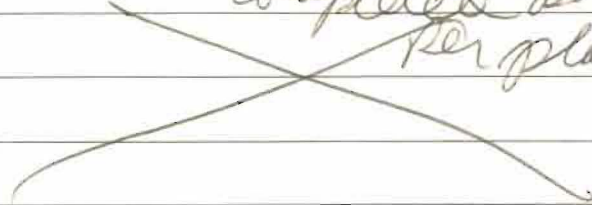
SIGNATURE OF APPLICANT _____ ADDRESS: _____ DATE: 04/22/99 PHONE: _____

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE _____ PHONE: _____

CEO DISTRICT 3

COMMENTS

10/4/99 Checked sign + anchored OK
Completed as per plans



Inspection Record

Type	Date
Foundation: _____	_____
Framing: _____	_____
Plumbing: _____	_____
Final: _____	_____
Other: _____	_____



fax transmission

TO Sherry
FAX (207)874-8716
FROM Cindy Rickard

COMPANY City of Portland
DATE 4/30/99
NUMBER OF PAGES (including cover): 3

MESSAGE Dear Sherry,

Attached please find letters with owner
acknowledgment concerning the change in signage
at the 7-11 stores at:

704 Congress St. > Herbert E. Ginn
27 Washington Ave.

and

170 Brighton Ave. > Susie Ford
1917 Forest Ave. > SBR Enterprises

Trust this information can facilitate the
permit approval process for these locations.

thank you,
Cindy

PLEASE CALL 603-622-2344 IF YOU DO NOT RECEIVE ALL PAGES
OF THIS FAX, OR IF THE TRANSMISSION IS UNCLEAR OR INCOMPLETE.

JUTRAS SIGNS • 711 MAST ROAD • MANCHESTER • NH • 03102
MAIN FAX 603-668-6571 SALES FAX 603-623-3562



Christy's Market, Inc.
22 Christy's Drive
Brockton, Massachusetts 02401
Tel. (508) 586-0474 X209
FAX (508) 588-4787

June 2, 1998

Susie Ford
SFR Enterprises
P.O. Box 1646
Parkersburg, WV 26102

- RE: Store #308 - 142 Main Street, Sanford, ME
- Store #310 - 170 Brighton Ave., Portland, ME - 32537
- Store #314 - 1031 Post Road, Wells, ME -
- Store #316 - 1917 Forest Avenue, Portland, ME - 32541
- Store #341 - 65 Brunswick Ave., Gardiner, ME -
- Store #353 - 53 Main Street, Orono, ME -
- Store #354 - 14 Main Street, Milford, ME

Dear Susie:

As you know The Southland Corporation, (7-Eleven) acquired the stock of Christy's Market, Inc. on May 4, 1998. In the near future we will change our counter arrangement and add trade fixtures to accommodate Southland's branded products such as a hot dog roller and dispensers for Slurpee and Cafe Coolers, a frozen beverage. The installation involves no structural changes.

While the size and location of the existing signs will not be changed, we will be permitting a change to 7-Eleven's lettering and color standards and changing the existing sign faces.

Please acknowledge receipt of this notice and return a copy to my attention.

Very truly yours,

Peter W. Andrew
Peter W. Andrew
Real Estate Representative

WLB/gh

Date

Title:

[Signature]

cc CMC



Christy's Market, Inc.
22 Christy's Drive
Brockton, Massachusetts 02401
Tel. (508) 586-0474 x209
FAX (508) 588-4787

June 2, 1998

Herbert E. Ginn
P.O. Box 940
Portland, ME 04104

RE: Store #301 - 704 Congress Street, Portland, ME - 32531
Store #302 - 27 Washington Street, Portland, ME - 32532
Store #311 - 684 Main Street, South Portland, ME

Dear Herbert:

As you know The Southland Corporation, (7-Eleven) acquired the stock of Christy's Market, Inc. on May 4, 1998. In the near future we will change our counter arrangement and add trade fixtures to accommodate Southland's branded products such as a hot dog roller and dispensers for Slurpee and Cafe Cooler, a frozen beverage. The installation involves no structural changes.

While the size and location of the existing signs will not be changed, we will be permitting a change to 7-Eleven's lettering and color standards and changing the existing sign faces.

Please acknowledge receipt of this notice and return a copy to my attention.

Very truly yours,

Peter W. Andrew
Peter W. Andrew
Real Estate Representative

P. Ginn 6/5/98
Date

Title: *Owner*

WO# 28436

SIGNAGE PRE-APPLICATION

PLEASE ANSWER ALL QUESTIONS

ADDRESS: 170 Brighton Ave, Portland, ME ZONE: B-1

OWNER: 7-11 (The Southland Corp)

APPLICANT: Cindy Rickard, Jutras Signs Inc, 7-11 Mast Rd, Manchester, NH 03102
(603) 622-2344

ASSESSOR NO. 080-D-001

PLEASE CIRCLE APPROPRIATE ANSWER

SINGLE TENANT LOT? YES NO MULTI-TENANT LOT? YES NO

FREESTANDING SIGN? (ex. Pole Sign) YES NO --- DIMENSIONS 5'x5' HEIGHT 20'4" from ground

MORE THAN ONE SIGN? YES NO DIMENSIONS _____ HEIGHT _____

SIGN ATTACHED TO BLDG.? YES NO DIMENSIONS _____

MORE THAN ONE SIGN? YES NO DIMENSIONS _____

AWNING: YES NO IS AWNING BACKLIT? YES NO HEIGHT OFF SIDEWALK _____

IS THERE ANY MESSAGE, TRADEMARK OR SYMBOL ON IT? _____

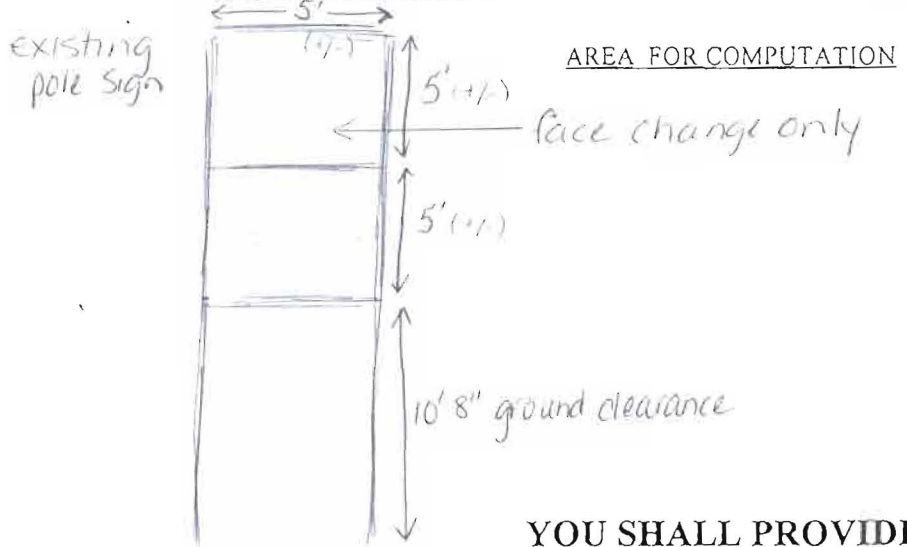
LIST ALL EXISTING SIGNAGE AND THEIR DIMENSIONS: _____

Existing pole sign - 5'x10'

Existing building sign - 4'x12'

*** TENANT BLDG. FRONTAGE (IN FEET): 600 sq. ft. (15'x40') Length

*** REQUIRED INFORMATION



YOU SHALL PROVIDE:

A SITE SKETCH AND BUILDING SKETCH SHOWING EXACTLY WHERE EXISTING AND NEW SIGNAGE IS LOCATED MUST BE PROVIDED. SKETCHES AND/OR PICTURES OF PROPOSED ARE ALSO REQUIRED.

SIGNATURE OF APPLICANT: Cindy Rickard, Jutras Signs DATE: 4/21/99
on behalf of The Southland Corp

7-11 Store
170 Brighton Ave.
Portland, ME



Existing pole sign

face change only (5'x5')

leave as is

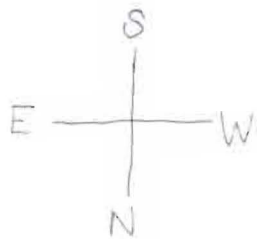
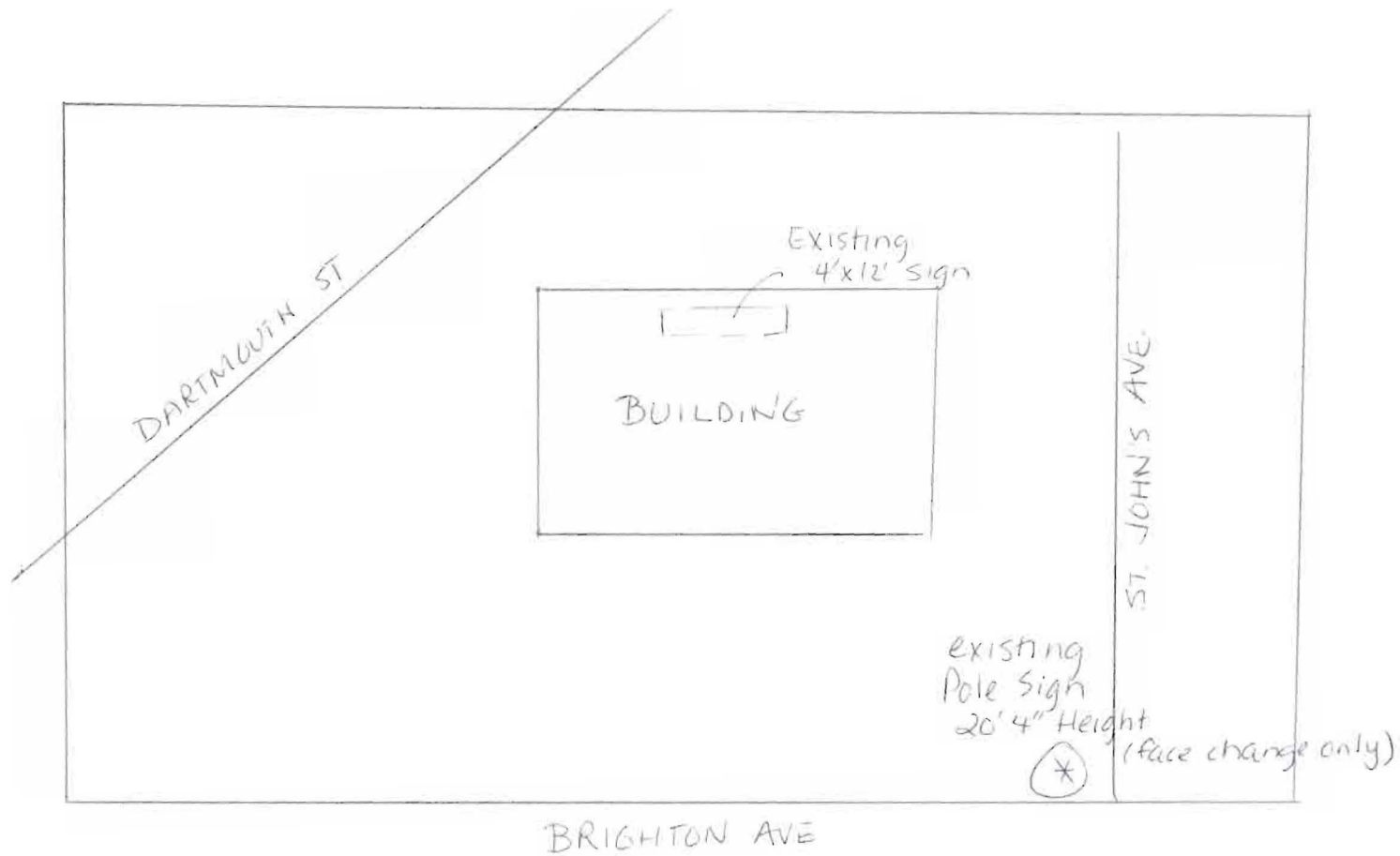
32537



Existing
4' x 12' building sign
(leave as is)

32537

7-11 Store
170 Brighton Ave
Portland, ME



THE
SOUTHLAND
CORPORATION

1075 Cranbury South River Road - Suite 4 - Jamesburg, New Jersey 08831-9723 (609/860-5239 Tel) - (609/409-9326 Fax)

April 22, 1999


To whom it may concern:

This letter is intended to serve as a verification that The Southland Corp.'s has appointed the following company and their associates in our behalf to secure all necessary sign and/or electrical permits.

Jutras Sign Co.
711 Mast Road
Manchester, NH 03102

If there are any questions or concerns, please feel free to give me a call at 609/860-5005.

Sincerely,


Joe Brown
Division Maintenance Manager

THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE PERMIT IS ISSUED

NO# 28436

**Building or Use Permit Pre-Application
Attached Single Family Dwellings/Two-Family Dwelling
Multi-Family or Commercial Structures and Additions Thereto**

In the interest of processing your application in the quickest possible manner, please complete the Information below for a Building or Use Permit.

NOTEIf you or the property owner owes real estate or personal property taxes or user charges on ANY PROPERTY within the City, payment arrangements must be made before permits of any kind are accepted.**

Location/Address of Construction (include Portion of Building): 170 Brighton Ave., Portland, ME			
Total Square Footage of Proposed Structure 25 sq. ft.		Square Footage of Lot	
Tax Assessor's Chart, Block & Lot Number		Owner:	Telephone#:
Chart#	Block#	Lot#	7-11/The Southland Corp (609) 860-5239
Owner's Address: 1075 Cranbury South River Rd Jamesburg, NJ 08831-9723		Lessee/Buyer's Name (If Applicable) N/A	Cost Of Work: \$ 3000.00 Fee \$ 35.00
Proposed Project Description:(Please be as specific as possible) Replace existing 5'x5' sign face with new 5'x5' sign face on existing pylon sign (2 sided)			
Contractor's Name, Address & Telephone Jutras Signs Inc, 711 Mast Rd, Manchester, NH 03102 (603) 622-2344			Rec'd By
Current Use: retail store		Proposed Use: same	

Separate permits are required for Internal & External Plumbing, HVAC and Electrical installation.

- All construction must be conducted in compliance with the 1996 B.O.C.A. Building Code as amended by Section 6-Art II.
- All plumbing must be conducted in compliance with the State of Maine Plumbing Code.
- All Electrical Installation must comply with the 1996 National Electrical Code as amended by Section 6-Art III.
- HVAC(Heating, Ventilation and Air Conditioning) installation must comply with the 1993 BOCA Mechanical Code.

You must Include the following with you application:

- 1) A Copy of Your Deed or Purchase and Sale Agreement
- 2) A Copy of your Construction Contract, if available
- 3) A Plot Plan/Site Plan

Minor or Major site plan review will be required for the above proposed projects. The attached checklist outlines the minimum standards for a site plan.

4) Building Plans

Unless exempted by State Law, construction documents must be designed by a registered design professional.

A complete set of construction drawings showing all of the following elements of construction:

- Cross Sections w/Framing details (including porches, decks w/ railings, and accessory structures)
- Floor Plans & Elevations
- Window and door schedules
- Foundation plans with required drainage and dampproofing
- Electrical and plumbing layout. Mechanical drawings for any specialized equipment such as furnaces, chimneys, gas equipment, HVAC equipment (air handling) or other types of work that may require special review must be included.

Certification

I hereby certify that I am the Owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: Candy Rickard, Jutras Signs The Southland Corp	Date: 4/22/99
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Building Permit Fee: \$25.00 for the 1st \$1000.cost plus \$5.00 per \$1,000.00 construction cost thereafter.

Additional Site review and related fees are attached on a separate addendum

BUILDING PERMIT REPORT

DATE: 3 May 1999 ADDRESS: 170 Brighton Ave. CBL: 080-D-001
 REASON FOR PERMIT: Signal.
 BUILDING OWNER: 7-11 The Southland Corp.
 PERMIT APPLICANT: Juifras Sign Inc Contractor '1'
 USE GROUP M BOCA 1996 CONSTRUCTION TYPE _____

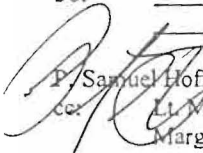
CONDITION(S) OF APPROVAL

This permit is being issued with the understanding that the following conditions are met:

Approved with the following conditions: *1 *27 *34

1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
2. Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection)
3. Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2
4. Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation and a maximum 6' o.c. between bolts. (Section 2305.17)
5. Waterproofing and damp proofing shall be done in accordance with Section 1813.0 of the building code.
6. Precaution must be taken to protect concrete from freezing. Section 1908.0
7. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
8. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage means of 1/2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4, Section 407.0 of the BOCA/1996)
9. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993). Chapter 12 & NFPA 211
10. Sound transmission control in residential building shall be done in accordance with Chapter 12, Section 1214.0 of the City's Building Code.
11. Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A, B, H-4, I-1, I-2, M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. (Handrails shall be a minimum of 3e4" but not more than 38". Use Group R-3 shall not be less than 30", but not more than 38".) Handrail grip size shall have a circular cross section with an outside diameter of at least 1 1/4" and not greater than 2". (Sections 1021 & 1022.0) - Handrails shall be on both sides of stairway. (Section 1014.7)
12. Headroom in habitable space is a minimum of 7'6". (Section 1204.0)
13. Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 3/4" maximum rise. All other Use Group minimum 11" tread, 7" maximum rise. (Section 1014.0)
14. The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6'8") 1014.4
15. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft. (Section 1018.6)
16. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. (Section 1010.1)
17. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self closer's. (Over 3 stories in height requirements for fire rating is two (2) hours.) (Section 710.0)

18. The boiler shall be protected by enclosing with (1)hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. (Table 302.1.1)
19. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1996), and NFPA 101 Chapter 18 &19. (Smoke detectors shall be installed and maintained at the following locations):
 - In the immediate vicinity of bedrooms
 - In all bedrooms
 - In each story within a dwelling unit, including basements
 In addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall receive power from a battery when the AC primary power source is interrupted. (Interconnection is required) Section 920.3.2.
20. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type. (Section 921.0)
21. The Fire Alarm System shall maintained to NFPA #72 Standard.
22. The Sprinkler System shall maintained to NFPA #13 Standard.
23. All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023.0 & 1024.0 of the City's Building Code. (The BOCA National Building Code/1996)
24. Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
25. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification the Division of Inspection Services.
26. Ventilation shall meet the requirements of Chapter 12 Sections 1210.0 of the City's Building Code. (Crawl spaces & attics).
- X 27. All electrical, plumbing and HVAC permits must be obtained by a Master Licensed holders of their trade. **No closing in of walls until all electrical (min. 72 hours notice) and plumbing inspections have been done.**
28. All requirements must be met before a final Certificate of Occupancy is issued.
29. All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code (the BOCA National Building Code/1996).
30. Ventilation of spaces within a building shall be done in accordance with the City's Mechanical Code (The BOCA National Mechanical Code/1993). (Chapter M-16)
31. Please read and implement the attached Land Use Zoning report requirements.
32. Boring, cutting and notching shall be done in accordance with Sections 2305.4.4, 2305.5.1 and 2305.5.3 of the City's Building Code.
33. Glass and glazing shall meet the requirements of Chapter 24 of the building code.
- X 34. All signage shall be done in accordance with section 3102.0 of the city's bldg code
35. _____
36. _____


 P. Samuel Hoffses, Building Inspector
 cc. L. McDougall, PFD
 Marge Schmuckal, Zoning Administrator

PSH 12-14-98

**On the basis of plans submitted and conditions placed on these plans any deviations shall require a separate approval.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)
04/22/99

PRODUCER

The Rowley Agency, Inc.
P.O. Box 511
Concord NH 03302-0511

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

COMPANIES AFFORDING COVERAGE

- COMPANY A **Acadia Insurance Company**
- COMPANY B
- COMPANY C
- COMPANY D

INSURED

Jutras Signs, Inc.
711 Mast Road
Manchester NH 03102

COVERAGES

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR OWNER'S & CONTRACTOR'S PROT	CPA150065410	01/01/99	01/01/00	GENERAL AGGREGATE \$ 1,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 PERSONAL & ADV INJURY \$ 500,000 EACH OCCURRENCE \$ 500,000 FIRE DAMAGE (Any one fire) \$ 300,000 MED EXP (Any one person) \$ 15,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	CAA150065510	01/01/99	01/01/00	COMBINED SINGLE LIMIT \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE \$
	GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN AUTO ONLY EACH ACCIDENT \$ AGGREGATE \$
A	EXCESS LIABILITY <input checked="" type="checkbox"/> UMBRELLA FORM <input type="checkbox"/> OTHER THAN UMBRELLA FORM	CUA150065710	01/01/99	01/01/00	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ 2,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY THE PROPRIETOR/PARTNERS/EXECUTIVE OFFICERS ARE <input type="checkbox"/> INCL <input type="checkbox"/> EXCL	WCA150065610	01/01/99	01/01/00	WC START-UP/LIMITS OTHER EL EACH ACCIDENT \$ 500,000 EL DISEASE - POLICY LIMIT \$ 500,000 EL DISEASE - EA EMPLOYEE \$ 500,000
A	Installation Floater	CPA150065410	01/01/99	01/01/00	Limit 40,000 Deductible 250

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/SPECIAL ITEMS
Covering operations of the named insured.

CERTIFICATE HOLDER

Southland Corp.
ATTN: John H. Nickerson
22 Christy's Drive
Brockton MA 02301

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

Jeanelle D. Roy