City of Portland, Maine – Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction:	Owner: MMC Realty Gorg Attm: Bob Cloutier	2 w	Phone:	871-2139	Permit No:9 9 0 6 8 0
Owner Address:	Lessee/Buyer's Name:	Phone:		ssName:	PERMIT ISSUED
Contractor Name:	Address:	Phor	ne:		Permit Issued:
Past Use:	Proposed Use:	COST OF WOP \$ 3,000	RK:	PERMIT FEE: \$ 35.00	JUN 2 8 1999
		FIRE DEPT.	Approved Denied	INSPECTION: Use Group: Type:	CITY OF PORTLAND
		Signature:		Signature:	Zone: CBL:080-B-003
Proposed Project Description: Place a podular office next to the existing building for a period not to exceed the year. ((r a dA' () (r a d')) Denied Denied			ES DISTRICT (P.A.D.)	□ Shoreland	
		Signature:		Date:	
Permit Taken By:	Date Applied For:	June 23, 1995	9		□ Site Plan maj □minor □mm □
 Building permits do not include plumbing, so Building permits are void if work is not starte tion may invalidate a building permit and sto 	d within six (6) months of the date of issue op all work				□ Conditional Use □ Interpretation □ Approved □ Denied
	S Nilk Street Portland, ME 04		774-4811		Historic Preservation
			PER	RMIT ISSUED REQUIREMENTS	□ Requires Review
I hereby certify that I am the owner of record of the authorized by the owner to make this application if a permit for work described in the application is areas covered by such permit at any reasonable he	as his authorized agent and I agree to con- sissued, I certify that the code official's au	form to all applicab thorized representa	le laws of th tive shall ha	nis jurisdiction. In addition,	Denied
		June 23, 1	999		
SIGNATURE OF APPLICANT	ADDRESS:	DATE:		PHONE:	
RESPONSIBLE PERSON IN CHARGE OF WOR	K, TITLE	-		PHONE:	
White-Pe	ermit Desk Green-Assessor's Canar	y-D.P.W. Pink-P	ublic File	Ivory Card-Inspector	ub

las office tenno tracture Close permi OE mul ¥ 3 R-3

Inspection Record	
Туре	Date
Foundation:	
Framing:	
Plumbing:	
Final:	
Other:	

THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE PERMIT IS ISSUED

Building or Use Permit Pre-Application

Attached Single Family Dwellings/Two-Family Dwelling

Multi-Family or Commercial Structures and Additions Thereto

In the interest of processing your application in the quickest possible manner, please complete the Information below for a Building or Use Permit.

NOTE**If you or the property owner owes real estate or personal property taxes or user charges on ANY PROPERTY within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Addressof Construction (include Portion of Building) :	576 St. John St.	
Total Square Footage of Proposed Structure 540	Square Footage of Lot 18, 24	60
Tax Assessor's Chart, Block & Lot Number Chart# 80 Block# 15 Lot# 3	Owner: MMC Realty Corp. Attn: Bob Cloutier	Telephone#: 871-2139
Owner's Address: 22 Bramhall St. Portland, NE 04102	Lessee/Buyer's Name (If Applicable)	Cost Of Work: Fee \$ 3,000 \$ 3500
Proposed Project Description: (Please be as specific as possible) Place a modular offi period not to exceed	ce next to the existing	t building for a
Contractor's Name, Address & Telephone To Be 5	reternined	Rec'd By MAILED IN
Current Use: Office	Proposed Use: Office	,

Separate permits are required for Internal & External Plumbing, HVAC and Electrical installation.

•All construction must be conducted in compliance with the 1996 B.O.C.A. Building Code as amended by Section 6-Art II. •All plumbing must be conducted in compliance with the State of Maine Plumbing Code.

•All Electrical Installation must comply with the 1996 National Electrical Code as amended by Section 6-Art III.

•HVAC(Heating, Ventililation and Air Conditioning) installation must comply with the 1993 BOCA Mechanical Code. You must Include the following with you application: 1) A Copy of Your Deed or Purchase and Sale Agreement

1) ACopy of Your Deed or Purchase and Sale Agreement
 2) A Copy of your Construction Contract, if available

3) A Plot Plan/Site Plan

Minor or Major site plan review will be required for the above proposed projects. The attached checklist outlines the minimum standards for a site plan.

🔰 4) Building Plans

Unless exempted by State Law, construction documents must be designed by a registered design professional. A complete set of construction drawings showing all of the following elements of construction:

- Cross Sections w/Framing details (including porches, decks w/ railings, and accessory structures)
- Floor Plans & Elevations
- Window and door schedules
- Foundation plans with required drainage and dampproofing
- Electrical and plumbing layout. Mechanical drawings for any specialized equipment such as furnaces, chimneys, gas

equipment, HVAC equipment (air handling) or other types of work that may require special review must be included.

Certification

I hereby certify that I am the Owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: Mark Curtan	Date: 6.21.99
D 1111 D 12 E 025 00 S also 1 21000 and also \$5.00 and \$1	000 00 appartmention agent thereafter

Building Permit Fee: \$25.00 for the 1st \$1000.cost plus \$5.00 per \$1,000.00 construction cost thereafter. Additional Site review and related fees are attached on a separate addendum

* Wintan Scott Architects 5 Milk St. Partland, ME 04101 774-+811

IN 2 3 1999



June 21, 1999

Marge Schmuckal Portland City Hall 389 Congress Street Portland, ME 04101

Dear Marge,

This letter will serve as notice that the Scotsman Modular Unit intended for 576 St. John Street is leased on a temporary basis of less than one year and we will have it removed by July 1, 2000.

If you have any questions please feel free to contact me at 879-8139.

Sincerely,

Robert

Robert Cloutier Property Manager Maine Medical Center

H:\USERS\grenik\Forms&Letters\Marge schmuckal letter.doc

WINTON SCOTT ARCHITECTS

Winnen C. Selft, J. – Rolega Mark N. Bolga – Porcas Rener W. Bestewberge – Antonio Caregory V. Potwar – John Jan

June 22, 1999

Ms. Marge Schmuckal Department of Code Enforcement City of Portland 389 Congress Street Portland, Maine 04101

Re: Practice Partners 576 Saint John Street

Dear Marge;

Thank you for getting back to me and going over the information which relates to this project. I have attached a completed building permit application, site plan, modular office plan and copy of the deed. Also, I have included a letter from the owner relating to the one-year occupancy for the proposed modular unit and a check for \$35.00 for the permit fee.

If you need anything else or have any questions, please do not hesitate to call. Thank you for your assistance.

Sincerely.

Hank Unden

Mark M. Wilcox, AIA

cc/ Bob Cloutier, Maine Medical Center



576 St. John Street

1" = 20' +/-June 21, 1999

Page 884



46'-0"

And More

		50 23148 (101) Know all Flay by those Proposity	
	T I	Know all Men by these Presents.	
		That I, FREDERICK J. FOLEY, JR. of Cape Elizabeth, in the County	
	i,	of Cumberland and State of Maine	
2	•	in consideration of One Dollar (\$1.00) and other valuable considerations	
	1 	paid by THE OSTEOPATHIC HOSPITAL OF MAINE, INC., a Maine corpora- tion with a principal place of business in Portland, County of Cumberland and State of Maine	
*		and whose mailing address is 335 Brighton Avenue, Portland, Maine 04102	
		the receipt whereof I do hereby acknowledge, do hereby rimise,	
		release, bargain, sell and convey and forever quit-claim unto the said	
i	;	THE OSTEOPATHIC HOSPITAL OF MAINE, INC., its successors	
\$,	xbeirs and assigns forever,	
		and bounded and described as follows:	1
· · · · · · · · · · · · · · · · · · ·		Beginning at the southeasterly corner of the premises herein described, at a point now marked by an iron pin in the westerly line of said St. John Street at land now or formerly of St. John Apartments, Inc.; thence the line runs northerly by said St. John Street, one hundred eighty-three and ninety-nine hundredths (183.99' feet to a point now marked by an iron pin at land now or formerly of Socony-Vacuum Oil Company, Incorporated; thence westerly, forming an interior angle of 89° 58' with the line last mentioned,	: ; ;;
	I	by said land now or formerly of Socony-Vacuum Oil Company, In- corporated, ninety-four and thirty-nine hundredths (94.39) feet to a point now marked by an iron pin at land of Portland Terminal Company; thence southerly, by said land of Portland Terminal Company one hundred (100) feet to a point now marked by an iron pin; thence southerly, still by land of said Portland Terminal Company eighty-three and ninety-nine hundredths (83.99) feet to a point now marked by an iron pin at said land of St. John Apartments	
		Inc.; thence easterly by said land of St. John Apartments, Inc., one hundred and ninety-nine hundredths (100.99) feet to the point of beginning and forming an interior angle of 90° with the line fir above mentioned.	: st
		Containing 19,260 square feet, more or less. The said premises are shown as Lot B on a survey entitled "Plan of Land in Portland, Me. Surveyed for Socony-Vacuum Oil Company, Inc. Scale - 1 inch = 20 feet March 1951 H.I. 4 E.C. Jordan Civil Engineers New Plan and Survey of Division Line June 1952", the original of which is recorded in the Cumberland County Registry of Deeds in Plan Book 38, Page 41. Meaning and intending to convey and hereby conveying the premises	
		conveyed to this Grantor by Davis-Greene Co., by deed dated January 10, 1972, recorded in said Registry of Deeds in Book 3208, Page 393	
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leges and appurtenances thereunto belonging, to the said	2
THE OSTEOPATHIC HOSPITAL OF MAINE, INC., its successors	
kaican and assigns forever.	
And I do fournant with the said grantes , its successors bodoes	ليدر من من الألكام من المانية
and assigns, that I will warrant and forever defend the premises	
to the said grantee ,its successors bodoex and assigns forever,	
against the lawful claims and domands of all persons claiming by,	
through, or under me.	
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In Mitness Mhereof, I, the said Prederick J. Poley, Jr.,	
and Margaret T. Foley,	
wife of the said	
Frederick J. Foley, Jr.,	-
joining in this deed as Grantor a and relinquishing and conveying	
all rights by descent and all other rights in the above described	
premises, have hereunto set. our hands and seals this 26th	1
day of August in the year of our Lord one thousand nine	
hundred and eighty-two.	
Bigned, Bealed and Delivered in presence of	
Sonald a Fromlog f Joley & Joley & Joley &	White Prints
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Btate of filaine. 388. 26 August 1982.	: 1
Cumberland J Personally appeared the above named Frederick J.	
Foley, Jr. and acknowledged the above instru-	ł
Foley, Jr. and acknowledged the above instru-	
ment to be his free act and deed.	
AUG 27 1592 Berore Do. Sonald a. Francisco	
of DEEDS CURBERLAND COUNTY, MAINE Justice of the Peace.	

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WINTON SCOTT ARCHITECTS

June 2, 1999

Mr. Rick Noland Department of Planning and Urban Development City of Portland 389 Congress Street Portland, Maine 04101

Re: Practice Partners 576 Saint John Street

Dear Rick;

Thank you for getting back to me and going over the information which relates to this project. As we discussed, the work involves placing a temporary modular office at the above site for a period of less than one year. The building is used as an office occupancy, while the parking lot is unchanged from its older grocery store or Motor Vehicle Bureau days.

Winton F. Scott, Jr Principal Mark M. Wilcox Principal Stephen W Weatherhead Associate Cordelia I Pitman Associate

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If you need anything else or have any questions, please do not hesitate to call. Thank you for your assistance.

Sincerely,

Mark wiling

Mark M. Wilcox, AlA

Joe Gray, Planning cc/ Marge Schmuckal, Planning Bob Cloutier, Maine Medical Center



Existing Building .-



1" = 20' +/-

June 1, 1999





Mobile Offices - Storage Products And More

Mobile Office 50x12

WILLIAMS SCOTSMAN, INC. 325 Rodman Road Auburn, ME 04210 Phone: 207-783-3200 Fax: 207-783-6183 Toll free: 800-782-1500

	50 2314S (101) Know all Men by these Presents.
	Chai I, FREDERICK J. FOLEY, JR. of Cape Elizabeth, in the County
	of Cumberland and State of Maine
	in consideration of One Dollar (\$1.00) and other valuable considerations
	paid by THE OSTEOPATHIC HOSPITAL OF MAINE, INC., a Maine corpora- tion with a principal place of business in Portland, County of Cumberland and State of Maine
\$	and whose mailing address is 335 Brighton Avenue, Portland, Maine 04102
	the receipt whereof I do hereby acknowledge, do hereby remute,
	release, bargain, sell and convey and forever gutt-risim unto the said
i i i	THE OSTEOPATHIC HOSPITAL OF MAINE, INC., its successors
1	betrax and assigns forever, a certain lot or parcel of land, together with the buildings
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THE OSTEOPATHIC HOSPITAL OF MAINE, INC., its successors	
know and assigns forever.	1
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and assaigns, that I will marrant and forever defend the premises	
to the said grantee ,its successors hadnes and assigns forever,	
against the lawful claims and demands of all persons claiming by,	
through, or under me.	
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*	
In Witness Whereof, I, the said Frederick J. Poley, Jr.,	
and Margaret T. Folsy,	
wife of the said	
Frederick J. Foley, Jr., joining in this deed as Grantor s and relinquishing and conveying	
all rights by descent and all other rights in the above described	1
premises, have hereunto set, our hands and seals this 26th	
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hundred and eighty-two.	
Bigned, Bealed and Delivered	
in presence of	
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Distrof Haine. }ss. 26 August 1982.	
Personally appeared the above named Frederick J.	
Foley, Jr. and acknowledged the above instru-	
pent to be his free act and deed.	
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WINTON SCOTT ARCHITECTS

Winton F. Scott, Jr. Principal Mark M Wilcox Principal Stephen W Weatherhead Associate Cordelia T Pitman Associate

June 2, 1999

Mr. Rick Noland Department of Planning and Urban Development City of Portland 389 Congress Street Portland, Maine 04101

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If you need anything else or have any questions, please do not hesitate to call. Thank you for your assistance.

Sincerely.

Allate Willing

Mark M. Wilcox, AIA

cc/ Joe Gray, Planning Marge Schmuckal, Planning Bob Cloutier, Maine Medical Center



Existing Building -



^{1&}quot; = 20' +/- June 1, 1999

Page 884



Mobile Offices - Storage Products And More

"11'-9"

Mobile Office 50x12

Phone. 207-783-3200 Fax: 207-783-6183 Toll free: 800-782-1500

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	in consideration of One Dollar (\$1.00) and other valuable considerations
*	paid by THE OSTEOPATHIC HOSPITAL OF MAINE, INC., a Maine corpora- tion with a principal place of business in Portland, County of Cumberland and State of Maine
*	and whose mailing address is 335 Brighton Avenue, Portland, Maine 04102
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ļ	release, bargain, sell and convey and forever quit-claim unto the said
	THE OSTEOPATHIC HOSPITAL OF MAINE, INC., its successors
	Detraxand assigns forever,
	a cortain lot or parcel of land, together with the buildings thereon, situated on the westerly side of St. John Street, in the City of Portland, County of Cumberland and State of Maine, and bounded and described as follows: Beginning at the southeasterly corner of the premises herein described, at a point now marked by an iron pin in the westerly line of said St. John Street at land now or formerly of St. John Apartments, Inc.; thence the line runs northerly by said St. John Street, one hundred eighty-three and ninety-nine hundredths (183.99) feet to a point now marked by an iron pin at land now or formerly of Socony-Vacuum Oil Company, Incorporated; thence westerly, forming an interior angla of 89° S8' with the line last mentioned, by said land now or formarly of Socony-Vacuum Oil Company, In- corporated, ninety-four and thirty-nine hundredths (94.39) feet to a point now marked by an iron pin at land of Portland Terminal Company; thence southerly, by said land of Portland Terminal Company one hundred (100) feet to a point now marked by an iron pin; thence southerly, still by land of said Portland Terminal Company eighty-three and ninety-nine hundredths (83.99) feet to a point now marked by an iron pin at said land of St. John Apartments, Inc.; thence easterly by said land of St. John Apartments, Inc., one hundred and ninety-nine hundredths (100.99) feet to the point of beginning and forming an interior angle of 90° with the line first above mentioned. Containing 18,260 square feet, more or less. The said premises are shown as Lot B on a survey entitled "Plan of Land in Portland, Me. Surveyed for Socony-Vacuum Oil Company, Inc. Scale - 1 inch = 20 feet March 1951 H.I. 4 E.C. Jordan Civil Engineers New Plan and Survey of Division Line June 1952°, the original of which is recorded in the Cumberland County Pegistry of Deeds in Plan Book 39, Page 41. Meaning and intending to convey and hereby conveying the premises conveyed to this Grantor by Davis-Greene Co., by deed dated January 10, 1972, recorded in said Regist
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against the lawful claims and de	mands of all persons claiming by,
through, or under me.	
In Mitness Mherrof, I, the sai	d Frederick J. Poley, Jr.,
	garet T. Poley,
	wife of the said
Frederick J. Foley, Jr., joining in this deed as Grantor a	
	her rights in the above described
premises, have hereunto set. our	
Auguse	ear of our Lord one thousand nine
hundred and eighty-two.	
Signed. Bealed and Delivered in presence of	
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DISTRY OF DEEDS CUMBERLAND COUNTY, MAINE	Justice un thurboace.
ceived at 9 H27 MAN, and recorded in	Notory Public.

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	BUILDING PERMIT REPORT
DAT	E: 24 June 99 ADDRESS: 576 ST. John ST. CBL: 0.80 - B-003
REA	SON FOR PERMIT: Temp modular Office
BOIL	DINGOWNER: MMC Realty Corp.
PER	MIT APPLICANT: WINTON SCOTT Mrch
USE	group $\underline{B'(4)}$ boca 1996 construction type $\underline{53}$
	CONDITION(S) OF APPROVAL
This	permit is being issued with the understanding that the following conditions are met:
Appr	oved with the following conditions: #1, #2 #11, #13, #27 #34
SI.	This permit does not excuse the applicant from meeting applicable State and Federal rules and laws. Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtained. (A
1	24 hour notice is required prior to inspection)
3.	Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10
	percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not
	less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain
	tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations
	shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2
4.	Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the foundation wall, minimum of 12" from comers of foundation and a
	maximum 6' o.c. between bolts. (Section 2305.17)
5.	Waterproofing and dampproofing shall be done in accordance with Section 1813.0 of the building code.
6.	Precaution must be taken to protect concrete from freezing. Section 1908.0
7.	It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
- 8.	Private garages located <u>beneath habitable rooms</u> in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior
	spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached
	- side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch
	gypsum board or the equivalent applied to the garage means of ½ inch gypsum board or the equivalent applied to the garage side. (Chapter 4, Section 407.0 of the BOCA/1996)
9.	All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical
	Code/1993). Chapter 12 & NFPA 211
10.	Sound transmission control in residential building shall be done in accordance with Chapter 12, Section 1214.0 of the City's Building Code.
× 11.	Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42",
	except Use Group R which is 36". In occupancies in Use Group A, B, H-4, I-1, I-2, M and R and public garages and open parking structures,
	open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall
	not have an omamental pattern that would provide a ladder effect. (Handrails shall be a minimum of 3e4" but not more than 38". Use Group R-
	3 shall not be less than 30", but not more than 38".) Handrail grip size shall have a circular cross section with an outside diameter of at least 1 4" and not greater than 2". (Sections 1021 & 1022.0) - Handrails shall be on both sides of stairway. (Section 1014.7)
12.	Headroom in habitable space is a minimum of 7'6". (Section 1204.0)
× 13.	Stair construction in Use Group R-3 & R-4is a minimum of 10" trend and 7 1/2" maximum rise. All other Use Group minimum 11" tread,
	7" maximum rise. (Section 1014.0)
14. 15.	The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6'8'') 1014.4 Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door
19.	approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools.
	Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All
	egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The
16	minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft. (Section 1018.6) Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly
16.	from the apartment to the building exterior with no communications to other apartment units. (Section 1010.1)
17.	All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self closer's.
	(Over 3 stories in height requirements for fire rating is two (2) hours.) (Section 710.0)
18.	The boiler shall be protected by enclosing with (1)hour fire rated construction including fire doors and ceiling, or by providing automatic

The boiler shall be protected by enclosing with (1)hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. (Table 302.1.1)
 All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1996), and NFPA 101 Chapter 18 &19. (Smoke detectors shall be

installed and maintained at the following locations):

- In the immediate vicinity of bedrooms
- In all bedrooms
- . . In each story within a dwelling unit, including basements

In addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall receive power from a battery when the AC primary power source is interrupted. (Interconnection is required) Section 920.3.2.

- A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type. (Section 921.0)
- 21. The Fire Alarm System shall maintained to NFPA #72 Standard.
- 22. The Sprinkler System shall maintained to NFPA #13 Standard.
- All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023.0 & 1024.0 of the City's Building Code. (The BOCA National Building Code/1996)
- 24. Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
- 25. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification the Division of Inspection Services.
- 26. Ventilation shall meet the requirements of Chapter 12 Sections 1210.0 of the City's Building Code. (Crawl spaces & attics).
- 27. All electrical, plumbing and HVAC permits must be obtained by a Master Licensed holders of their trade. No closing in of walls until all electrical (min. 72 hours notice) and plumbing inspections have been done.
 - 28. All requirements must be met before a final Certificate of Occupancy is issued.
 - 29. All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code (the BOCA National Building Code/1996).
 - Ventilation of spaces within a building shall be done in accordance with the City's Mechanical Code (The BOCA National Mechanical Code/1993). (Chapter M-16)
 - 31. Please read and implement the attached Land Use Zoning report requirements.
- 32. Boring, cutting and notching shall be done in accordance with Sections 2305.4.4, 2305.5.1 and 2305.5.3 of the City's Building Code.
- 33. Glass and glazing shall meet the requirements of Chapter 24 of the building code.

Shall 420,0 bile, UniTS Der Section be installed X 34. Cod 4 loh a 35. 36. loffses, Building Inspector LI. McDougall, PFD Marge Schmuckal, Zoning Administrator

PSH 12-14-98

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**On the basis of plans submitted and conditions placed on these plans any deviations shall require a separate approval.