Form # P 04

## DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

Please Read Application And Notes, If Any, Attached

BUILDING

PERMIT

Permit Number: 091341

| Alladrida   |                      |  |
|---|----------------------|--|
| This is to certify thatLANDMARK_HEALTHCARE_   | CILITIE              |  |
| has permission toSuite 470 Tenant Fit-up for Dr.  | rid Kelle - ID       |  |
| AT 195 FORE RIVER PKWY Suite 470  | СВ                   | 075_A005001  |
| provided that the person or persons, fit of the provisions of the Statutes of Ma the construction, maintenance and use this department. | e and of the Ordinac | ting this permit shall comply with all<br>es of the City of Portland regulating<br>tres, and of the application on file in |

Apply to Public Works for street line and grade if nature of work requires such information.

Notication of a spection must be given and written termissions rocured before his building or part hereof is lather or otherwick labeled in. 24 HOUNOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

| OTHER REQUIRED APPROVALS  Fire Dept. CAPT. X. Sauteat |                  |
|---|------------------|
| Health Dept.  |                  |
| Appeal Board  | A A N            |
| Other Department Name                                 | Director - Build |

Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

PERMIT ISSUED

NOV 2 3 2009

City of Portland

| City of Portland, Mai  | ne - Buil                  | ding or Use                          | Permi              | t Applicatior   | Permit No:                   |           | Issue Date:       | Į.                      | CBL:            |              |
|--|----------------------------|--------------------------------------|--------------------|---|------------------------------|-----------|-------------------|-------------------------|-----------------|--------------|
| 389 Congress Street, 041   | 01 Tel: (                  | 207) 874-8703                        | , Fax:             | (207) 874-871   | 6 09-1                       | 341       |                   |                         | 075 AC          | 005001       |
| Location of Construction:  |                            | Owner Name:                          |                    |   | Owner Addres                 | SS:       |                   |                         | Phone:          |              |
| 195 FORE RIVER PKWY  | Suite 47                   | LANDMARK                             | HEAL               | THCARE FA   | 839 NORTI                    | H JEFF    | ERSON             |                         |                 |              |
| Business Name:   |                            | Contractor Name                      | :                  |   | Contractor Ad                | dress:    |                   |                         | Phone           |              |
|  |                            | Ledgewood Co                         | onstruct           | ion   | 27 Maine St                  | t. So. P  | ortland           | į                       | 2077671         | 866          |
| Lessee/Buyer's Name  |                            | Phone:                               |                    |   | Permit Type:                 |           |                   |                         |                 | Zone:        |
|  |                            | l .                                  |                    | <b>{</b>  | Commercia                    | al        |                   |                         |                 | 16-21        |
| Past Use:  |                            | Proposed Use:                        |                    | <u> </u>  | Permit Fee:                  | Ī         | Cost of Work:     | CEC                     | District:       | <del></del>  |
| Commercial - Fore River N  | Medical                    | Commercial -                         | Fore Ri            | ver Medical   | \$945                        | 5.00      | <b>\$84,070.0</b> | ю                       | 3               |              |
| Complex, LLC Suite 470 \   | /acant                     | Complex, LLC                         |                    |   | FIRE DEPT: Approved INSPECT  |           | SPECTIO           | N:                      |                 |              |
| Space  |                            | MD - Suite 47                        |                    | nt Fit-up for   | ,                            |           | Denied Us         | se Group:               |                 | Type: 23     |
|  |                            | Dr. David Kel                        | ier MD             |   |                              |           | 1                 |                         |                 | <i>20</i> 03 |
|  |                            | l                                    |                    |   | *See                         | -ondi     | tions             |                         | BC .            | 2003         |
| Proposed Project Description:  |                            |                                      |                    |   |                              | 1         | $\sim$ 1          | <i>C</i> .              | -1              | /            |
| Suite 470 Tenant Fit-up for  | r Dr. David                | l Keller MD                          |                    |   | Signature:                   | (K        |                   | gnature:                | The second      |              |
|  |                            |                                      |                    |   | PEDESTRIAN                   | ACTIV     | THES DISTRIC      | CT (P.A.F               | ),(             |              |
|  |                            |                                      |                    |   | Action:                      | Approve   | ed Approve        | ed w/Conc               | ditions         | Denied       |
|  |                            |                                      |                    |   | Signature:                   |           | ·                 | Date                    | e:              |              |
| Permit Taken By:   |                            | oplied For:                          | ļ                  |   | Zo                           | ning.     | Approval          |                         |                 |              |
| Ldobson  | 11/23                      | 3/2009                               |                    | <del></del>   |                              |           |                   | <del></del>             |                 |              |
| 1. This permit applicatio  |                            |                                      | Spe                | cial Zone or Revie  | ws                           | Zoning    | g Appeal          | } "                     | Historic Pres   | servation    |
| Applicant(s) from mee Federal Rules.   | eting applic               | able State and                       | ☐ Si               | ☐ Shoreland ☐ Variance  |                              |           |                   | Not in Distri           | rict or Landman |              |
| 2. Building permits do no septic or electrical wor   |                            | olumbing,                            | □ w                | etland  | Miscellaneous                |           |                   | Does Not Require Review |                 |              |
| 3. Building permits are v within six (6) months  |                            |                                      | ☐ Fl               | ood Zone  | ☐ Conditional Use            |           |                   | Requires Re             | view            |              |
| False information may permit and stop all wo   | invalidate                 |                                      | ∏ Sı               | ıbdivision  | 1                            | nterpreta | ution             |                         | Approved        |              |
|  |                            |                                      | ☐ Si               | te Plan   |                              | Approved  | i                 |                         | Approved w      | v/Conditions |
|  |                            |                                      | Maj [              | Minor MM  |                              | Denied    |                   |                         | Denied (        | <del></del>  |
|  |                            |                                      | [ OV.              | a alk line  | My )                         |           |                   | ł                       |                 | _ /          |
|  |                            |                                      | Date:              | C 11/73   | Date:                        |           |                   | Date:                   |                 |              |
|  |                            |                                      |                    | <i>)</i> (* )   | ļ                            |           |                   |                         |                 |              |
|  |                            |                                      |                    |   | O.N.                         |           |                   |                         |                 |              |
| Thomaku aawifi that I am di  | a arm c                    | moond of the                         |                    | CERTIFICATION OF THE PROPERTY |                              |           | 41                | 41.                     | C               | 1 1 1        |
| I hereby certify that I am th<br>I have been authorized by the<br>jurisdiction. In addition, if<br>shall have the authority to e<br>such permit. | he owner to<br>a permit fo | o make this appl<br>or work describe | ication and in the | as his authorized<br>application is is  | l agent and I sued, I certif | agree to  | o conform to a    | all applical's author   | cable laws      | s of this    |
|  |                            |                                      |                    |   |                              |           | NOV               | , 2 2                   | 2009            |              |
| SIGNATURE OF APPLICANT   |                            |                                      |                    | ADDRESS   | 3                            |           | DATE              |                         |                 | ONE          |
|  |                            |                                      |                    |   |                              |           |                   |                         |                 |              |
| DECDONCIDI E DEDCOM DI CI  | IADCE OF "                 | ODV TITLE                            |                    |   |                              |           |                   | of Port                 |                 |              |
| RESPONSIBLE PERSON IN CH   | IARUE OF W                 | OKK, IIILE                           |                    |   |                              |           | DATE              |                         | PHO             | ONE          |

| City of Portland, Maine - Bui   | Permit No:                | Date Applied For:   | CBL:                   |                        |                     |
|---|---------------------------|---------------------|------------------------|------------------------|---------------------|
| 389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716                       |                           |                     | 09-1341                | 11/23/2009             | 075 A005001         |
| Location of Construction:   | Owner Name:               |                     | Owner Address:         |                        | Phone:              |
| 195 FORE RIVER PKWY Suite 47  | LANDMARK HEAL             | THCARE FAC          | 839 NORTH JEFFE        | ERSON                  |                     |
| Business Name:  | Contractor Name:          |                     | Contractor Address:    |                        | Phone               |
|   | Ledgewood Construct       | tion                | 27 Maine St. So. Po    | ortland                | (207) 767-1866      |
| Lessee/Buyer's Name   | Phone:                    |                     | Permit Type:           |                        |                     |
|   |                           | ] [                 | Commercial             |                        |                     |
| Proposed Use:   |                           | Propose             | d Project Description: |                        |                     |
| Commercial - Fore River Medical Co<br>MD - Suite 470 Tenant Fit-up for Dr                 | •                         | Suite -             | 170 Tenant Fit-up fo   | DI. David Kellel I     | VID                 |
| Dept: Zoning Status: A  | Approved with Condition   | ns Reviewer:        | Marge Schmuckal        | Approval D             | ate: 11/23/2009     |
| Note:   |                           |                     |                        |                        | Ok to Issue:        |
| 1) Separate permits shall be required   | d for any new signage.    |                     |                        |                        |                     |
| 2) This permit is being approved on work.   | the basis of plans subm   | itted. Any deviat   | ions shall require a   | separate approval b    | efore starting that |
| Dept: Building Status: A  | Approved with Condition   | ns <b>Reviewer:</b> | Tammy Munson           | Approval Da            | ate: 12/28/2009     |
| Note:   |                           |                     | ·                      |                        | Ok to Issue:        |
| Any duct work penetrating rated   | assemblies shall have fir | e dampers.          |                        |                        |                     |
| <ol> <li>All penetrations between units a required rating.</li> </ol>                     |                           |                     | approved firestop m    | aterials and shall no  | ot reduce the       |
| Separate permits are required for need to be submitted for approva                        |                           | •                   | larm or HVAC or e      | xhaust systems. Sep    | arate plans may     |
| Dept: Fire Status: A  | Approved with Condition   | ns Reviewer:        | Capt Keith Gautre      | au Approval D          | ate: 12/03/2009     |
| Note:   |                           |                     |                        |                        | Ok to Issue: 🗸      |
| Emergency lights and exit signs a circuit.  | are required. Emergency   | y lights and exit s | igns are required to   | be labeled in relation | on to the panel and |
| <ol> <li>The Fire alarm and Sprinkler sys<br/>Compliance letters are required.</li> </ol> | tems shall be reviewed b  | by a licensed cont  | ractor[s] for code co  | ompliance.             |                     |
| 3) A single source supplier should b  | e used for all through pe | enetrations.        |                        |                        |                     |
| 4) Any cutting or welding operation   | s require a seperate perr | mit from the Fire   | dept.                  |                        |                     |

5) All construction shall comply with NFPA 101

6) Application requires State Fire Marshal approval.

PERMIT ISSUED

NOV 23 2009

### **BUILDING PERMIT INSPECTION PROCEDURES**

### Please call 874-8703 or 874-8693 (ONLY)

to schedule your inspections as agreed upon Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

By initializing at each inspection time, you are agreeing that you understand the inspection procedure and additional fees from a "Stop Work Order" and "Stop Work Order Release" will be incurred if the procedure is not followed as stated below.

| A Pre-c  | A Pre-construction Meeting will take place upon receipt of your building permit.  |  |  |  |  |
|----------|---|--|--|--|--|
| X        | _ Framing/Rough Plumbing/Electrica  | al: Prior to Any Insulating or drywalling  |  |  |  |
| X        | Final/Certificate of Occupancy: Prior to any occupancy of the structure or use NOTE: There is a \$75.00 fee per inspection at this point. |  |  |  |  |
|          | . , ,   | ain projects. Your inspector can advise you.  All projects <u>DO require</u> a final inspection. |  |  |  |
| ·        | of the inspections do not occur, the pro<br>RDLESS OF THE NOTICE OR CIRC  | •  |  |  |  |
|          | ICATE OF OCCUPANICES MUST E<br>PACE MAY BE OCCUPIED.  | BE ISSUED AND PAID FOR, BEFORE   |  |  |  |
| Signatuı | re of Applicant/Designee  | Date   |  |  |  |
| Signatu  | re of Inspections Official  | Date   |  |  |  |

MAINT ISSUED

NOV 2 3 2009

ारy of Portland

**CBL**: 075 A005001 **Building Permit** #: 09-1341

### LANDMARK HEALTHCARE FACILITIES LLC

| ⊠□         | , ( , , , , , , , , , , , , , , , , , ,   |                                   |                 |                                       |  |
|------------|---|-----------------------------------|-----------------|---------------------------------------|--|
|            |   |                                   |                 |                                       |  |
|            |   | LETTER OF TR                      | RANSMIT         | ΓTAL                                  |  |
| To:        | Lanni   |                                   | From:           | James Hartmann                        |  |
| Company:   | City of Portla Department   | and, Inspections                  | Date:           | November 20, 2009                     |  |
| Address:   | 389 Congres   | s Street, Room 315                | Project:        | Fore River Medical Building           |  |
|            | Portland, ME  | E 04101                           |                 |                                       |  |
|            |   | <u></u>                           |                 |                                       |  |
| Sent Via:  | U.S. Mai  | U.S. Priority                     | y Mail          | Hand Deliver                          |  |
|            | Federal Expr  | ess: Early A.M.                   | (before 8:30 Al | M) Priority (before 10:30 AM)         |  |
|            |   | Standard (be                      | fore 5:00 PM)   | Priority (Saturday delivery)          |  |
|            |   | 2nd Day                           |                 | Express Saver (3 to 4 day)            |  |
| Items Sent | : 🛛 Plans   | ☐ Contract                        |                 | Payment Application                   |  |
|            | Shop Dra  | wings                             | ns $\Box$       | Copy of Letter                        |  |
|            | ☐ Samples   | ☐ Change Ord                      | ler 🗌           | Other                                 |  |
|            |   |                                   |                 | 1101 400 4000 400                     |  |
| Copies     | Dated   | Description of Items Bei          | ng Sent         |                                       |  |
| 1          | 11/10/09  | Signed and Sealed 100% Permitting | Construction    | n Document Set Issued for Bidding and |  |
| 1          | 11/10/09  | Signed and Sealed Project         | t Manual        |                                       |  |
| 1          |   | General Building Permit           |                 |                                       |  |
| 1          | 11/10/09  | CD containing the above           | referenced C    | Construction Documents and Manual     |  |
| 1          | 11/20/09  | Check in th amount of \$93        | 35.00           |                                       |  |
|            |   |                                   |                 |                                       |  |
| Reason for | Reason for Sending:       ☐ As Requested       ☐ For Your Information       ☐ For Review and Comment         ☐ For Your Use       ☐ For Approval       ☐ Return Signed Copies |                                   |                 |                                       |  |
| Remarks:   |   |                                   |                 | RECEIVED                              |  |
|            |   |                                   |                 | NOV 2 3 2009                          |  |

Dept of Building Inspections City of Portland Maine

## General Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any

| Location/Address of Construction: /95  | Fore River Parkway, & Portlan                        | d ME 04101                       |
|--|--|----------------------------------|
| Total Square Footage of Proposed Structure/A   |  |                                  |
| Tax Assessor's Chart, Block & Lot  | Applicant *must be owner, Lessee or Buye             | r* Telephone:                    |
| Chart# Block# Lot#   | Name Fore River Medical Longlex, LLC                 | 444-277-05                       |
| 175 A 5  | Address 839 N. Softeren St Suite                     |                                  |
|  | City, State & Zip Milwanker WI, 338                  |                                  |
| Lessee/DBA (If Applicable)   | Owner (if different from Applicant)                  | Cost Of                          |
| -  | Name   | Cost Of<br>Work: \$ 84,070.00    |
|  | Address  | C of O Fee: \$ 75.0°             |
|  | City, State & Zip                                    | Total Fee: \$935.00              |
|  | 1: 1.655.  |                                  |
| Current legal use (i.e. single family)  If vacant, what was the previous use?  **Delta**  **Delta** | dical Office Building                                |                                  |
| Proposed Specific use: Physician   | office   |                                  |
| Is property part of a subdivision?   | If yes, please name W/A                              |                                  |
| Project description:   | ·  |                                  |
| Tenant Fit out space for   | physician office (suite 470)                         | on the 4th                       |
|  |  |                                  |
| Floor of the medical office<br>Contractor's name: <u>Ledgewood Lonet</u>   | ruction  |                                  |
| Address: 27 Main 5+  | Mar  |                                  |
| City, State & Zip South Portland Me  | E 04106  | Telephone: <u>(207)415-799</u> 3 |
| Who should we contact when the permit is read  | ly: Jim Hartmann T                                   | 'elephone: <u>(207)615-444</u> 6 |
| Mailing address: <u>Same a.s abous</u>   |  | C                                |
| Please submit all of the information   | outlined on the applicable Checkl                    | ist. Failure to                  |
| do so will result in the   | automatic denial of your permit.                     |                                  |
|  |  |                                  |
| n order to be sure the City fully understands the  |  |                                  |
| nay request additional information prior to the iss<br>nis form and other applications visit the Inspection  |  |                                  |
| Division office, room 315 City Hall or call 874-8703.  | 2. 2. 1. 151011 OII-line at www.portuatidinalite.gov | , or stop by the hispections     |

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Content of the authorized representative shall have the authority to enter all areas covered by this permit at any reasonable house of enforce the provisions of the codes applicable to this permit.

|                                  |                                | NO.7 2 3 3300                |
|----------------------------------|--------------------------------|------------------------------|
| Signature:                       | Date: 1/20/09                  | 10. 10 Z O 71. 10            |
| This is not a permit; you may no | ot commence ANY work until the | endit & Building Inspections |

City of Portland Maine



## Certificate of Design Application

| ORTLAN                   |   |
|--------------------------|---|
| From Designer:           | Christopher Will and Association, LLC   |
| Date:                    | November 20,2009  |
| Job Name:                | Fore River Medical Pavilion - Suite 470   |
| Address of Construction: | 195 Fore River Arkway Fortland, ME 04/01  |
| Const                    | 2003 International Building Code ruction project was designed to the building code criteria listed below: |
| Building Code & Year     | Use Group Classification (s) B- Business w/ New accessory   |

| building Code & Year _                                      | Use Group Classification   | (S) <u>D- Dusinass</u>  | w/ new accessory  |
|---|--|-------------------------|---|
| Type of Construction  | 28   |                         | assembly space A-2  |
| Will the Structure have a F                                 | ire suppression system in Accordance with Se   | ection 903.3.1 of the 2 | 2003 IRC <u>Yes</u>   |
| Is the Structure mixed use                                  | P If yes, separated or non separ   | rated or non separate   | d (section 302.3) <i>WA</i>   |
| Supervisory alarm System?                                   | Geotechnical/Soils report rec  | quired? (See Section 1  | 1802.2) <b>n</b> o  |
|   | "core and shell" permit no Co.   |                         |   |
| Submitted   | l for all structural members (106.1 – 106.11)  |                         | Roof live loads (1603.1.2, 1607.11)   |
| De la Laulana Canan   | no dia 10  |                         | Roof snow loads (1603.7.3, 1608)  |
| Design Loads on Construction Uniformly distributed floor li |  |                         | Ground snow load, Pg (1608.2)   |
| Floor Area Use  | Loads Shown  |                         | If Pg > 10 psf, flat-roof snow load pf  |
|   | <del></del>  |                         | _ If $P_g > 10$ psf, snow exposure factor, $C_e$                                |
|   |  |                         | _ If $P_g > 10$ psf, snow load importance factor, $I_s$                         |
|   | <del></del>  |                         | _ Roof thermal factor, $_{G}$ (1608.4)  |
|   |  |                         | Sloped roof snowload, p <sub>3</sub> (1608.4)                                   |
| Wind loads (1603.1.4, 160                                   | 9)   |                         | Seismic design category (1616.3)  |
| Design opt  | ion utilized (1609.1.1, 1609.6)  |                         | Basic seismic force resisting system (1617.6.2)                                 |
| Basic wind  | speed (1809.3)   |                         | Response modification coefficient, <sub>RJ</sub> and                            |
| Building ca   | tegory and wind importance Factor, <sub>h</sub> ,<br>table 1604.5, 1609.5)             |                         | deflection amplification factor $_{G\!\!\!/}$ (1617.6.2)                        |
| Wind expo   | sure category (1609.4)   |                         | Analysis procedure (1616.6, 1617.5)   |
| -   | sure coefficient (ASCE 7)  |                         | Design base shear (1617.4, 16175.5.1)   |
| •   | and cladding pressures (1609.1.1, 1609.6.2.2)<br>vind pressures (7603.1.1, 1609.6.2.1) | Flood loads (1          | 803.1.6, 1612)  |
| Earth design data (1603.                                    | •  |                         | Flood Hazard area (1612.3)  |
| •   | ion utilized (1614.1)  | <del></del>             | Elevation of structure  |
|   | group ("Category")   | Other loads             |   |
|   | ponse coefficients, SDs & SD1 (1615.1)   |                         | Concentrated loads (1607.4)   |
| Site class (1   | 615.1.5)   |                         | Partition loads (1607.5)  |
|   |  |                         | Misc. loads (Table 1607.8, 1607.6.1, 1607.7, 1607.12, 1607.13, 1610, 1611, 2404 |



# Commercial Interior & Change of Use Permit Application Checklist

All of the following information is required and must be submitted. Checking off each item as you prepare your application package will ensure your package is complete and will help to expedite the permitting process.

### One (1) complete set of construction drawings must include:

|     | Prof             | essional and bear their seal.   |
|-----|------------------|---|
| J/K |                  | Cross sections w/framing details  |
| •   | Ø                | Detail of any new walls or permanent partitions   |
|     | Ø,               | Floor plans and elevations  |
|     | 团                | Window and door schedules   |
|     | $\mathbf{Z}_{I}$ | Complete electrical and plumbing layout.  |
|     | <b>W</b>         | Mechanical drawings for any specialized equipment such as furnaces, chimneys, gas equipment,        |
|     | ,                | HVAC equipment or other types of work that may require special review                               |
|     | $\mathbb{Z}_{/}$ | Insulation R-factors of walls, ceilings, floors & U-factors of windows as per the IEEC 2003         |
|     | 团                | Proof of ownership is required if it is inconsistent with the assessors records.                    |
|     | <b>d</b> /       | Reduced plans or electronic files in PDF format are required if originals are larger than 11" x 17" |
|     |                  | Per State Fire Marshall, all new bathrooms must be ADA compliant.                                   |
|     |                  |   |

Note: Construction documents for costs in excess of \$50,000.00 must be prepared by a Design

Separate permits are required for internal and external plumbing, HVAC & electrical installations.

For additions less than 500 sq. ft. or that does not affect parking or traffic, a site plan exemption should be filed including:

The shape and dimension of the lot, footprint of the existing and proposed structure and the distance from the actual property lines.

Location and dimensions of parking areas and driveways, street spaces and building frontage.

Dimensional floor plan of existing space and dimensional floor plan of proposed space.

A Minor Site Plan Review is required for any change of use between 5,000 and 10,000 sq. ft. (cumulatively within a 3-year period)

#### Fire Department requirements.

The following shall be submitted on a separate sheet:

- Name, address and phone number of applicant and the project architect.
  - 1, Proposed use of structure (NFPA and IBC classification)
- Square footage of proposed structure (total and per story)
- Existing and proposed fire protection of structure.
  - Separate plans shall be submitted for
    - a) Suppression system
    - b) Detection System (separate permit is required)

A separate Life Safety Plan must include:

- a) Fire resistance ratings of all means of egress
- b) Travel distance from most remote point to exit discharge
- c) Location of any required fire extinguishers
- d) Location of emergency lighting
- e) Location of exit signs
- f) NFPA 101 code summary

√/k □ Elevators shall be sized to fit an 80" x 24" stretcher.

For questions on Fire Department requirements call the Fire Prevention Officer at (207) 874-8405.

Please submit all of the information outlined in this application checklist. If the application is incomplete, the application may be refused.

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information or to download copies of this form and other applications visit the Inspections Division on-line at <a href="https://www.portlandmaine.gov">www.portlandmaine.gov</a>, or stop by the Inspections Division office, room 315 City Hall or call 874-8703.

Permit Fee: \$30.00 for the first \$1000.00 construction cost, \$10.00 per additional \$1000.00 cost

This is not a Permit; you may not commence any work until the Permit is issued.



## Accessibility Building Code Certificate

| Designer:           | Christopher Kidd & Associates             |
|---------------------|---|
| Address of Project: | 195 Fore River Parkway Portland ME, 04/01 |
| Nature of Project:  | Tenant Fit out of a medical office        |
|                     |   |
|                     |   |

The technical submissions covering the proposed construction work as described above have been designed in compliance with applicable referenced standards found in the Maine Human Rights Law and Federal Americans with Disability Act. Residential Buildings with 4 units or more must conform to the Federal Fair Housing Accessibility Standards. Please provide proof of compliance if applicable.

CHRISTOPHER D.
KIDD
No. 3007
Title:

President

SEAL) 11.20.09 Pag Firm: Christopher D. Kidd, A.I.A., A.L.A.

Address: N48W1655D LISBON RD

MENOMONEE FALLS, WI 53051

Phone: (262) 901-0505

For more information or to download this form and other permit applications visit the Inspections Division on our website at www.portlandmaine.gov



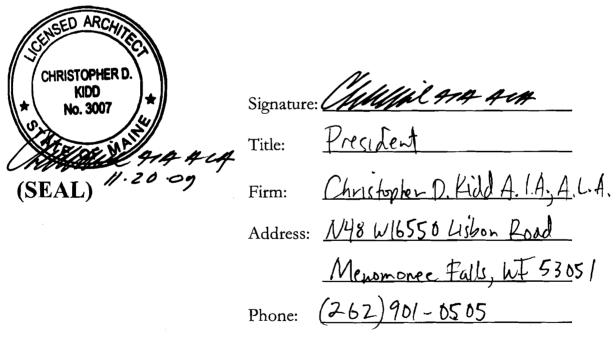
### Certificate of Design

| Date: | 11/20/2009                      |
|-------|---------------------------------|
| From: | Christopher Kidd, A.I.A. A. L.A |

These plans and / or specifications covering construction work on:

| Fore     | Liver | Medical | Complex | (Dr. Keller Snife | 470) |
|----------|-------|---------|---------|-------------------|------|
| <b>-</b> |       |         | - r     |                   |      |

Have been designed and drawn up by the undersigned, a Maine registered Architect / Engineer according to the 2003 International Building Code and local amendments.



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