



# PLUMBING PERMIT APPLICATION

## PROPERTY ADDRESS

Street: 467 DANFORTH  
 CBL: 71-A-3

## PROPERTY OWNER(S) NAME

NAME: MAST COUST  
 Applicant Name: DAN BURKE  
 Mailing Address of Owner/Applicant (if Different): 16 PARSONAGE RD NO. 4 + 2ND

### Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector(s) to deny a permit.

[Signature] 1/3/14  
 Signature of Owner/Applicant Date

Town/City PORTLAND Permit # 2014 00809

Date Permit Issued 1/3/14 Fee: \$ 110 Double Fee Charged [ ]

Local Plumbing Inspector Signature [Signature]

L.P.I. # 360

The Internal Plumbing Fixtures and Piping shall not be installed until a Permit is issued by the Local Plumbing Inspector. The Permit shall authorize the owner or installer to install the plumbing system in accordance with this application and the Maine Subsurface Wastewater Disposal Rules.

### Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules Application.

\_\_\_\_\_  
 Date Approved (Rough-in)

\_\_\_\_\_  
 LPI Signature

\_\_\_\_\_  
 Date Approved (Final)

## PERMIT INFORMATION

### This Application is for

- NEW PLUMBING  
 RELOCATED PLUMBING

### Type of Structure to be Served

- SINGLE FAMILY RESIDENCE  
 MODULAR OR MOBILE HOME  
 MULTIPLE FAMILY DWELLING  
 OTHER-SPECIFY \_\_\_\_\_

### Plumbing to be Installed by:

- NAME: DAN BURKE  
 MASTER PLUMBER  
 OIL BURNERMAN  
 MFG'D HOUSING DEALER / MECHANIC  
 PUBLIC UTILITY EMPLOYEE  
 PROPERTY OWNER

LICENSE # 2533

**Please call 874-8703 with your permit # to schedule inspections!**

### Hook-Up & Piping Relocation Maximum of 1 Hook-Up

HOOK-UP: to public sewer by those cases where the connection is not regulated and inspected by the local sanitary district.

HOOK-UP: to an existing subsurface wastewater disposal system

PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.

OR

TRANSFER FEE \$10.00

### Column 2 Number Type of Fixture

- |                          |  |
|--------------------------|--|
| <input type="checkbox"/> | Hosebib / Sillcock                     |
| <input type="checkbox"/> | Floor Drain                            |
| <input type="checkbox"/> | Urinal                                 |
| <input type="checkbox"/> | Drinking Fountain                      |
| <input type="checkbox"/> | Indirect Waste                         |
| <input type="checkbox"/> | Water Treatment Softener, Filter, Etc. |
| <input type="checkbox"/> | Grease / Oil Separator                 |
| <input type="checkbox"/> | Roof Drain                             |
| <input type="checkbox"/> | Bidet                                  |
| <input type="checkbox"/> | Other: _____                           |
| <input type="checkbox"/> | <b>Fixtures (Subtotal) Column 2</b>    |

### Column 1 Number Type of Fixture

- |                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input type="checkbox"/>            | Bathtub (and Shower)                |
| <input type="checkbox"/>            | Shower (separate)                   |
| <input type="checkbox"/>            | Sink                                |
| <input checked="" type="checkbox"/> | Wash Basin                          |
| <input checked="" type="checkbox"/> | Water Closet (Toilet)               |
| <input type="checkbox"/>            | Clothes Washer                      |
| <input type="checkbox"/>            | Dish Washer                         |
| <input type="checkbox"/>            | Garbage Disposal                    |
| <input type="checkbox"/>            | Laundry Tub                         |
| <input type="checkbox"/>            | Water Heater                        |
| <input type="checkbox"/>            | <b>Fixtures (Subtotal) Column 1</b> |

**TOTAL FIXTURES**

Fixture Fee  
 Transfer Fee

Hook-Up & Relocation Fee

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**PERMIT FEE (TOTAL)**