DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

CITY OF PORTLAND

Please Read Application And Notes, If Any, Attached

PERMIT

PERMIT ISSUED
Permit Number: 090132
MAR 1 0 2009

This is to certify that ___ST_JOHN STREET ASSOCIATED LIMIT ___ST_SHIP

has permission to ____ Change of use from warehouse a food test at Bio II & ADA assex bathroom CITY OF PORTLAND

AT 70 ST JOHN ST CB 070 A001001

BU

provided that the person or persons, fill or company on according this permit shall comply with all of the provisions of the Statutes of Mane and of the Construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Noti ition o spectio nust be give nd writte ermissic rocured befo his buil g or pa hereof is lath or oth ed-in. 24 HOU NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. CAPT. K. Stantian

Health Dept. ______Appeal Board

Other _____ Department Name

Director Building & Inspection Services

PENALTY FOR REMOVING THIS-CARD

| City of Portland, Maine - Buil 389 Congress Street, 04101 Tel: (2 | ~ | | | | 09-0132 | | | 070 A00 | 1001 |
|---|-------------------|--|-----------------------|--------------------------------------|-----------------------------|--------------|------------------------------------|---|-----------|
| Location of Construction: | Owner Name: | | <u> </u> | Owner Address: | | | | Phone: | |
| 70 ST JOHN ST | ST JOHN STI | REET A | SSOCIATES | PO BOX 4821 | | | | <u>L</u> _ | |
| Business Name: | Contractor Name | e: | | Contractor Address: | | | | Phone | |
| Lessee/Buyer's Name | Phone: | | | Permit | Type: | | | · | Zone: |
| | | | | Chan | ige of Use - C | Commercial | <u> </u> | | 1-M1 |
| Past Use: | Proposed Use: | | | Permit | Fee: | Cost of Worl | k: CE | O District: |] |
| Commercial - Warehouse - Barbar | Commercial - | | | | \$695.00 | \$60,00 | | 2 | |
| Foods | | ng, Bio Lab & ADA unisex noom - Change of use from thouse to Food testing, Bio Lab | | FIRE I | DEPT: | Approved | INSPECTI | | |
| | | | | | | Denied | Use Group | 1-6 | Type: 2 |
| All within The existing St | & ADA uniser | | | # 5 | see Con | nditions | IBO | (-2003 mB 3 | 3 |
| Proposed Project Description: | 14-41 751 7 | -1 0 ** | D.A | | 1510 | | l | Luk = | 1.1. |
| Change of use from warehouse to Foo bathroom | od testing, Bio L | ab & A | 1 | | Signature: | | Signature: | nature: 3/10/0 | |
| | | | | LENES | i RIA n Alct i (| | | , , | |
| | | | | Action | Approve | d App | roved w/Cor | iditions [| Denied |
| | | | | Signatu | ıre: | | Da | te: | _ |
| | oplied For: | | Zoning Approval | | 1 | / | | | |
| | | | Special Zone or Revie | | Zonine | Appeal | | Historic Preservation | |
| This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules. Building permits do not include plumbing, septic or electrical work. | | ☐ Shoreland ☐ Wetland | | | ☐ Variance ☐ Miscellaneous | | 1 | Not in District or Landm Does Not Require Review | |
| | | | | | | | | | |
| Building permits are void if work within six (6) months of the date | | ☐ Flood Zone ☐ Subdivision ☐ Site Plan Maj ☐ Minor ☐ MM | | | Conditional Use | | | Requires Review | |
| False information may invalidate permit and stop all work | | | | ☐ Interpretation ☐ Approved ☐ Denied | | | ☐ Approved w/Conditions ☐ Denied ☐ | | |
| PERMIT ISSUE | <u> </u> | | | | | | | | |
| | | | | | | | | | |
| MAR 1 0 2009 | | Date: ~ | 9 7/11 | | Date: | | Date: | , , | |
| CITY OF DODT! | | | > 41° | 1109 | | | | | / |
| CITY OF PORTLA | ND | | | | | | | | |
| | | | | | | | | | |
| | | | ERTIFICATI | ΩN | | | | | |
| hereby certify that I am the owner of | record of the mo | | | | osed work in | authorizad | hy tha aw | ner of recor | d and the |
| have been authorized by the owner to | make this appl | ication a | s his authorized | d agent | and I agree to | o conform t | o all appli | cable laws of | of this |
| urisdiction. In addition, if a permit fo shall have the authority to enter all arestuch permit. | | | | | | | | | |
| SIGNATURE OF APPLICANT | | | ADDRES | S | | DATE | | PHON | 1Е |
| | | | | | | | | | |

BUILDING PERMIT INSPECTION PROCEDURES

Please call 874-8703 or 874-8693 (ONLY)

to schedule your inspections as agreed upon Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

By initializing at each inspection time, you are agreeing that you understand the inspection procedure and additional fees from a "Stop Work Order" and "Stop Work Order Release" will be incurred if the procedure is not followed as stated below.

A Pre-construction Meeting will take place upon receipt of your building permit.

- X Framing/Rough Plumbing/Electrical: Prior to Any Insulating or drywalling
- X Final/Certificate of Occupancy: Prior to any occupancy of the structure or use. NOTE: There is a \$75.00 fee per inspection at this point.

Certificate of Occupancy is not required for certain projects. Your inspector can advise you if your project requires a Certificate of Occupancy. All projects DO require a final inspection.

If any of the inspections do not occur, the project cannot go on to the next phase, REGARDLESS OF THE NOTICE OR CIRCUMSTANCES.

CERIFICATE OF OCCUPANICES MUST BE ISSUED AND PAID FOR, BEFORE THE SPACE MAY BE OCCUPIED.

Signature of Applicant/Designee

Signature of Inspections Official

 $\frac{3/10/09}{\text{Date}}$ 3/10/09

 $\overline{\mathcal{A}}$

City of Portland, Maine - Building or Use Permit 389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

 Permit No:
 Date Applied For:
 CBL:

 09-0132
 02/18/2009
 070 A001001

| Location of Construction: | Owner Name: | | Owner Address: | Phone: |
|---------------------------|------------------|--------------|----------------------------|--------|
| 70 ST JOHN ST | ST JOHN STREE | T ASSOCIATES | PO BOX 4821 | |
| Business Name: | Contractor Name: | | Contractor Address: | Phone |
| | TBD | | | |
| Lessee/Buyer's Name | Phone: | | Permit Type: | |
| | | | Change of Use - Commercial | |

Proposed Use:

Commercial - Barbar Foods - Food testing, Bio Lab & ADA unisex bathroom - Change of use from warehouse to Food testing, Bio Lab & ADA unisex bathroom
Proposed Project Description:

Change of use from warehouse to Food testing, Bio Lab & ADA unisex bathroom

Change of Use - Commercial

Dept: Zoning Status: Approved Reviewer: Marge Schmuckal Approval Date: 02/19/2009

Note: Ok to Issue: ✓

- 1) It is understood that all work is within the existing shell of the building.
- 2) This permit is being approved on the basis of plans submitted. Any deviations shall require a separate approval before starting that work.

 Dept:
 Building
 Status:
 Approved with Conditions
 Reviewer:
 Jeanine Bourke
 Approval Date:
 03/10/2009

 Note:
 Ok to Issue:
 ✓

- 1) Structural analysis of roof joists required at HVAC permit application for new rooftop units
- 2) Tempered glazing required at the replacement window at the exterior stair run, if under 60" above the tread nosing height. Guardrail exception to this allowed per Sec. 2406.3(10)(11)
- 3) All penetratios through rated assemblies must be protected by an approved firestop system installed in accordance with ASTM 814 or UL 1479, per IBC 2003 Section 712.
- 4) Separate permits are required for any electrical, plumbing, HVAC or exhaust systems. Separate plans may need to be submitted for approval as a part of this process.
- 5) Application approval based upon information provided by applicant. Any deviation from approved plans requires separate review and approval prior to work.

Dept: Fire Status: Approved with Conditions Reviewer: Capt Keith Gautreau Approval Date: 02/26/2009

Note: Ok to Issue: ✓

- 1) Emergancy lights and exit signs are required
- 2) The Fire alarm and Sprinkler systems shall be reviewed by a licensed contractor[s] for code compliance. Compliance letters are required.
- 3) The fire alarm system shall comply with NFPA 72
- 4) The sprinkler system shall be installed in accordance with NFPA 13.
- 5) All construction shall comply with NFPA 101
- 6) The sprinkler system shall be installed in accordance with NFPA 13.

Comments:

3/4/2009-jmb: Spoke with Mike C. About asbestos removal, tempered glazing at exterior stair and structurals required for rooftop units at HVAC application. He will submit the DEP BDNF form.

| Location of Construction: | Owner Name: | | Owner Address: Phone: | |
|---------------------------|---------------------------|--|----------------------------|-------|
| 70 ST JOHN ST | ST JOHN STREET ASSOCIATES | | PO BOX 4821 | |
| Business Name: | Contractor Name: | | Contractor Address: | Phone |
| | TBD | | | |
| Lessee/Buyer's Name | Phone: | | Permit Type: | |
| | | | Change of Use - Commercial | |

3/10/2009-jmb: Mike C. Submitted the asbestos information, structurals for the HVAC will be a condition to be submitted with that permit, ok to issue

General Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| Location/Address of Construction: 70 ST, JOHN ST. | | | | | | | |
|---|---|---------------------------|--|--|--|--|--|
| Total Square Footage of Proposed Structure/A | | | | | | | |
| 1240 SF INTERYOR | 5.9A | | | | | | |
| Tax Assessor's Chart, Block & Lot | Applicant *must be owner, Lessee or Buyer | * Telephone: | | | | | |
| Chart# 76 Block# A Lot# O1 | Name BARBER FOODS IN | c. 541-2800 | | | | | |
| | Address 70 ST JOHN ST | | | | | | |
| | City, State & Zip PORTLAND ME | | | | | | |
| Lessee/DBA (If Applicable) | Applicable) Owner (if different from Applicant) | | | | | | |
| | Name | Work: \$ 60,000 | | | | | |
| | Address | C of O Fee: \$ | | | | | |
| | City, State & Zip | Total Fee: \$ 620,00 | | | | | |
| | | | | | | | |
| Current legal use (i.e. single family) MAN | IU FACTURING | | | | | | |
| If vacant, what was the previous use? | | | | | | | |
| Proposed Specific use: MANU FACTO | RING | | | | | | |
| Is property part of a subdivision? | If yes, please name | | | | | | |
| Project description: CONSTRUCT | ALFUN ANTERIOR FORN TO | ETING RIDLIAR | | | | | |
| · RE-FURBISH ERG. CONF | ETENCE ROOM | 23710-27 010-2115 | | | | | |
| · CREATE NEW ADA U | VISER BATHIZOOM. | | | | | | |
| Contractor's name: 7/3D | | | | | | | |
| Address: | | | | | | | |
| City, State & Zip | FES 14 2109 T | elephone: | | | | | |
| City, State & Zip Who should we contact when the permit is read | ty: Michael Cushing To | elephone: <u>132-3853</u> | | | | | |
| Mailing address: | <u> </u> | | | | | | |
| Please submit all of the information | - 41: 1 - 4 - 1 - 1 - 11 | | | | | | |

do so will result in the automatic denial of your permit.

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information or to download copies of this form and other applications visit the Inspections Division on-line at www.portlandmaine.gov, or stop by the Inspections Division office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

| AGENT: AARON S. WILSON P.E. | 878-1757 |
|-----------------------------|---------------|
| Signature: Vin Sull | Date: 2-11-09 |

This is not a permit; you may not commence ANY work until the permit is issue



Commercial Interior & Change of Use Permit Application Checklist

All of the following information is required and must be submitted. Checking off each item as you prepare your application package will ensure your package is complete and will help to expedite the permitting process.

One (1) complete set of construction drawings must include:

distance from the actual property lines.

| Note: Construction documents for costs in excess of \$50,000.00 must be prepared by a Design Professional and bear their seal. |
|--|
| Cross sections w/framing details Detail of any new walls or permanent partitions Floor plans and elevations Window and door schedules Complete electrical and plumbing layout. (PLANS BY ELECTRICAL (PLUMBING) CONTINUAL Mechanical drawings for any specialized equipment such as furnaces, chimneys, gas equipment, HVAC equipment or other types of work that may require special review (PLANS BY MECHANICAL Insulation R-factors of walls, ceilings, floors & U-factors of windows as per the IEEC 2003 Proof of ownership is required if it is inconsistent with the assessors records. Reduced plans or electronic files in PDF format are required if originals are larger than 11" x 17". Per State Fire Marshall, all new bathrooms must be ADA compliant. |
| Separate permits are required for internal and external plumbing, HVAC & electrical installations. |
| For additions less than 500 sq. ft. or that does not affect parking or traffic, a site plan exemption should be filed including: |
| ☐ The shape and dimension of the lot, footprint of the existing and proposed structure and the |

A Minor Site Plan Review is required for any change of use between 5,000 and 10,000 sq. ft. (cumulatively within a 3-year period)

Location and dimensions of parking areas and driveways, street spaces and building frontage. Dimensional floor plan of existing space and dimensional floor plan of proposed space.

Fire Department requirements.

The following shall be submitted on a separate sheet:

Name, address and phone number of applicant and the project architect.

Proposed use of structure (NFPA and IBC classification)

Square footage of proposed structure (total and per story)

Existing and proposed fire protection of structure.

Separate plans shall be submitted for

a) Suppression system (PLAN'S BY SPRINKLER CONTRACTOR)

b) Detection System (separate permit is required)

A separate Life Safety Plan must include:

a) Fire resistance ratings of all means of egress

b) Travel distance from most remote point to exit discharge

c) Location of any required fire extinguishers

d) Location of emergency lighting

e) Location of exit signs

f) NFPA 101 code summary

Elevators shall be sized to fit an 80" x 24" stretcher. (N.A.)

For questions on Fire Department requirements call the Fire Prevention Officer at (207) 874-8405.

Please submit all of the information outlined in this application checklist. If the application is incomplete, the application may be refused.

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information or to download copies of this form and other applications visit the Inspections Division on-line at www.portlandmaine.gov, or stop by the Inspections Division office, room 315 City Hall or call 874-8703.

Permit Fee: \$30.00 for the first \$1000.00 construction cost, \$10.00 per additional \$1000.00 cost

This is not a Permit; you may not commence any work until the Permit is issued.

State of Maine **FORM** Asbestos Department of Environmental Protection **Project** R Lead & Asbestos Hazard Prevention Program Notification 17 State House Station, Augusta, ME 04333 TEL (207) 287-2651 FAX (207) 287-6220 Revision Page 1 of 1 2008 Revision EAXED By: 301 Date: 39.01 1. Project Code 3. Revision Information Submitted by Northeastern Environmental Services NES-SMBF03928 (assigned by original Mailing Address P O Box 291 notification submitter) Pittsfield State Maine Zip 04967 2. Revision # Contact Bobbie Goulette TBL 207-487-3091 FAX 207-487-3025 1 Asbestos Contractor (As listed in original notification) 5. Facility Location (Where removal is to take place) Name Northeastern Bnvironmental Services BLDG Name Barbara Foods Address PO Box 291 Floor and/or Rm.# D4 Storage Area City Physical Address 82 St. John Street Pittsfield State Maine Zip 04967 Contact Bobbie Goulette Portland State ME Zip 04104 207-487-3091 FAX 207-487-3025 TEL 6. Notification Revisions (Check all that apply) Change Start Date from to MAR 10 2009 Change End Date from to Change in Work Hours Cancellation of Project Date to Change in Contractor to Change in amount of ACM being removed (Show increase or decrease) Change in Waste Transporter to Change in Disposal Site to Variance Request not previously submitted (Non-Standard Variance Request requires Department written approval) Change in abatement methods Other Corrected physical address. Should be 82 St. John Street, not 70. **Bobbie Goulette** Signature **Print Name** Date 03/09/09 ME DEP USE ONLY Postmark/ FAX/ Hand delivered

Date Received

Important Note: This form may be faxed to the Department. Remember to keep a record of all notifications sent to the Department.

Asbestos Notification Form R.dot

Asbestos Project Notification

State of Maine Department of Environmental Protection
Lead & Asbestos Hazard Prevention Program
17 State House Station, Augusta, ME 04333 FORM

Page 1 of 2

| 2008 Revision | } | TEL (207) 287-26 | SI FAX | (207) 28 | 7-6220 | | Page 1 01 5 | |
|--|---|-------------------------------------|--|----------------------|--------------------|------------------|------------------------------|--|
| Important Notice: The not least 10 calendar days or reconotification must be typewrite | eived by the De | partment at least 5 working | ng days pri | or to the | start of an a | asbestos abatemo | ent project. This | |
| 1. Project* Code | 2. Type of | Notification | 3. Type | e of Acti | vity | 4. Variances | | |
| NES-SMBF03928 | Standard | (O) | Demolition (D) | | | | that apply) | |
| (Assigned by notification | Facility C | &M (Annual) | Renovation (R) | | ☐ Non-Stand | | | |
| submitter) *See definition of project | ☐ Emergency (E) | | ☐ Repair | | Standard (| S) | | |
| -4 Observer 405 1 OCO | | (Not Regulated) | | | | ☐ Notificatio | n Waiver (10 day) | |
| 5. Asbestos Contractor | | | 6. Faci | lity Own | ier | | | |
| Name Northeastern Envir | onmental Servi | ces | Name Barbara Foods | | | | | |
| Address P O Box 291 | | | Mailing | Address | 70 St. John | Street | 1.4 _{AA} 7.2 2009 | |
| City Pittsfield State Maine Zip 04967 | | | City | Portland | State M | E Zip 04104 | 15 | |
| Contact Bobbie Goulette | Contact Bobbie Goulette | | | Gerry L | anglais @ S | Sullivan & Merri | it Tog | |
| TEL 207-487-3091 FA | TEL 207-487-3091 FAX 207-487-3025 | | | TEL 657-6922 x 3 FAX | | | | |
| 7. Facility Location (Whe | 7. Facility Location (Where removal is to take place) | | | 8. Fa | cility Description | | | |
| BLDG Name Barbara Foods | | | | Present | Use sto | rage area | | |
| Floor and/or Rm.# D4 storage area | | | Prior Use tire facility | | | | | |
| Physical Address 70 St. John | ı St | | BLDG Size 30 x 120 No. Floors 1 + bsmt | | | | ors 1 + bsmt | |
| City Portland State M | E Zip 04104 | | BLDG Age 50+ | | | | | |
| 9. Notification Fees (Requ | | 9A. Notification Fee I | Not Includ | ed | 10. Proj | ect Work Hour | 8 | |
| must accompany notific | cation) | Single family home exemption | | 1 | 6:00 AM | to 4:30 PM (SI | how actual hours) | |
| SqFt/100 LnFt to 1000 SqFt/ | | ACM amount less than 100 So LnFt | | Ft/100 | | 464 1 11.4 | Ober 1. all about annuals of | |
| <u> </u> | | | | · Weekdays (C | | • | (Check all that apply) | |
| S200.00 = ACM amounts 1000 SqFt/5000 LnFt. | s greater than | Fees paid quarterly | (Non-Sche | | | ⊠T ⊠W ⊠T □ F | | |
| - | | O&M only) | | | | (Check all that | Check all that apply) | |
| ☐ Not Required or Not Incl (Complete Block #9A) | uded | ☐ BGS exemption ☐ Sat | | Sun | | | | |
| 11. Scheduled Dates for As | bestos Project | | | | | | | |
| Project Start Date (mm/dd/yy | 03/16/09 | Project Completion Date | e 03/1 | 9/09 | | | | |
| ACM Removal Dates (from) | | (to) | 03/19/ | 09 | | | | |
| 12. Asbestos (ACM) Remov | | | | | | | DEP USE ONLY | |
| ACM Type | | Amount | | | rement | Postmark/ | FAX/hand delivered | |
| non-friable floor tile | | 576 | | x LnFt | | | | |
| | | | SqFt | | LnFt | 1 | ived | |
| | | | SqFt | | LnFt | Check # | | |
| | - | | SqFt | | LnFt | NESHAP | | |
| | | | SqFt | I | nFt | Į. | | |
| | | | SqFt | I | .nFt | Variance | <u></u> | |

Asbestos 2008 Notification Form N.doc

| Asbestos | | State of Maine FORM | | | | |
|---|------------------------------------|--|---------------------|--|--|--|
| Project | 4 | Environmental Protection | | | | |
| 1 | | Hazard Prevention Program | | | | |
| Notification | | tion, Augusta, ME 04333 51 FAX (207) 287-6220 | Page 2 of 3 | | | |
| 2008 Revision | | • | Tage 2 01 3 | | | |
| | Demolition (complete as applica | · | | | | |
| | , , | unsound) by State or local government (attach | a copy of order and | | | |
| NES-SMBF03928 nam (As listed on page 1) | e of professional engineer who d | etermined building structurally unsound) | | | | |
| (Am instead on page 1) | All other demolitions | | | | | |
| Dem | olition Dates: to | | | | | |
| 14. Procedure Used to Detect Pr | | 15. Project Clearance | | | | |
| Testing 🛛 Assumed Positive | Tested Positive | Visual evaluation by: (Air Monitor (if kno | wn) and Company) | | | |
| Method PLM | TEM | | | | | |
| Sampled By | | Air Clearance by: (Air Monitor (if known | and Company) | | | |
| | Name) | Air Clearance by: (Air Mointo) (it known | and Company) | | | |
| Company | | | | | | |
| | | sbestos, signed bulk sampling disclosure fovallable for review by the Department. | rms must be at the | | | |
| 16. Asbestos Abatement Method | s (check all that apply & submit | variance request (Porm V) if required) | | | | |
| Regulated area with containme | nt consisting of 2-layers 4 mil po | oly on walls & ceiling & 2 layers 6 mil poly or | n floors | | | |
| <u> </u> | • | y on walls & ceiling & 2 layers 6 mil poly on | | | | |
| Regulated area with Exclusion | • | ☐ Intact flooring demo by he | | | | |
| ☐ Multiple non-contiguous glove | | Adhesive by grinding or be | - , | | | |
| Contiguous glovebags less than | - ' | ☐ Enclosure | | | | |
| | tion (no containment)(variance r | equired) | | | | |
| | ondition (containment required) | Roofing removal by mecha | nical saws/cutters | | | |
| Flooring by mechanical equipm | • • | Other (specify) non-friab | | | | |
| 17. Waste Transporter (Must be | | 18. Disposal Site | | | | |
| Hazardous Waste Transporter) | | Name Waste Management | | | | |
| Name Waste Management | | _ | 49 | | | |
| Address PO Box 629, Rt 2 | | | 04959 20- | | | |
| City Norridgewock State Ma | ine Zip 04957 | Contact Bryan Gordon | <00g | | | |
| Contact Bryan Gordon | | TEL 207-634-2714 FAX 207-634-45 | 310 | | | |
| TEL 207-634-2714 FAX 207 | -634-4519 | AU - 201-034-41 FAA 207-034-45 |) 4.7 | | | |
| 19. Certification (Notification Su | bmitted by) | | | | | |
| asbestos abatement contractor wi 425, the Asbestos Management Re | li be/has been contracted to imp | ined in this notification is true and accurate plement work practices as required by Mai | | | | |
| Signature Company | May | Print Name Coult | | | | |
| Date 03/06/09 | | | | | | |
| Mailing Address P O Box 291 | | | | | | |
| City Pittsfield State Maine | Zip 04967 | | | | | |
| TEL 207-487-3091 FAX | 207-487-3025 | | | | | |



Certificate of Design Application

From Designer:

Date:

Date:

Date:

RARBER FOODS - BIO LAB / CONFERENCE DM

Address of Construction:

70 57. JOHN ST

2003 International Building Code

Construction project was designed to the building code criteria listed below:

| Building Cod | le & Year <u>IBC 2003</u> Use Group Classificatior | n (s) <u>F-Z</u> | |
|---|--|------------------------|---|
| Type of Con | struction <u>II - B</u> | | . 77 : |
| Will the Struc | ture have a Fire suppression system in Accordance with S | Section 903.3.1 of the | 1BC Y 2003 ##E |
| Is the Structur | re mixed use?Y If yes, separated or non sep | arated or non separat | ed (section 302.3) SEPANTED |
| | larm System?Geotechnical/Soils report r | - | |
| Staniatural De | esign Calculations | N, A, | Live load reduction |
| Structural De | 0 | 1 | |
| | Submitted for all structural members (106.1 – 106.11) | - | Roof live loads (1603.1.2, 1607.11) |
| Design Loads on Construction Documents (1603) | | | Roof snow loads (1603.7.3, 1608) |
| Uniformly distributed floor live loads (7603.11, 1807) Floor Area Use Loads Shown ENTILY STAIR LOV PSF | | | Ground snow load, Pg (1608.2) |
| | | | If Pg > 10 psf, flat-roof snow load _{Pf} |
| | | | If $P_g > 10$ psf, snow exposure factor, G |
| | | | If $Pg > 10$ psf, snow load importance factor, I_t |
| | | | Roof thermal factor, $_{G}$ (1608.4) |
| | | | Sloped roof snowload, p ₅ (1608.4) |
| Wind loads (| (1603.1.4, 1609) | | Seismic design category (1616.3) |
| N.A. | Design option utilized (1609.1.1, 1609.6) | | Basic seismic force resisting system (1617.6.2) |
| | Basic wind speed (1809.3) | | Response modification coefficient, R1 and |
| | Building category and wind importance Factor, but table 1604.5, 1609.5) | | deflection amplification factor _{Cl} (1617.6.2) |
| | Wind exposure category (1609.4) | | Analysis procedure (1616.6, 1617.5) |
| | Internal pressure coefficient (ASCE 7) | | Design base shear (1617.4, 16175.5.1) |
| - | Component and cladding pressures (1609.1.1, 1609.6.2.2) Main force wind pressures (7603.1.1, 1609.6.2.1) | Flood loads (| (1803.1.6, 1612) |
| Earth design data (1603.1.5, 1614-1623) | | NA. | Flood Hazard area (1612.3) |
| N.A. | Design option utilized (1614.1) | N.A. | Elevation of structure |
| 1 | Seismic use group ("Category") | Other loads | |
| | Spectral response coefficients, SDs & SD1 (1615.1) | N.A. | Concentrated loads (1607.4) |
| | Site class (1615.1.5) | 1 | Partition loads (1607.5) |
| | | | Misc. loads (Table 1607.8, 1607.6.1, 1607.7, 1607.12, 1607.13, 1610, 1611, 2404 |

| 70 5 | |
|--|---|
| Address of Project: 70 ST. JOHN ST | |
| Nature of Project: INTERIOR RENOVEMENS | _ |
| | _ |

The technical submissions covering the proposed construction work as described above have been designed in compliance with applicable referenced standards found in the Maine Human Rights Law and Federal Americans with Disability Act. Residential Buildings with 4 units or more must conform to the Federal Fair Housing Accessibility Standards. Please provide proof of compliance if applicable.



Signature: La Sull

Title: ENGINGER

Firm: ASSOCIATED DESIGN PARAMERS INC

Address: 80 LETGHTON RD

FAMINTH, ME 04105

Phone: <u>878-1751</u>

For more information or to download this form and other permit applications visit the Inspections Division on our website at www.portlandmaine.gov



Certificate of Design

Date:

2-11-09

From:

LASSOCIATED DESIGN PARTNERS, INC

These plans and / or specifications covering construction work on:

BARBEIL FOODS BIOLAB / CONFERENCE ROWN

(ZENOVIATIONS

Have been designed and drawn up by the undersigned, a Maine registered Architect / Engineer according to the **2003 International Building Code** and local amendments.



Signature:

Title:

ENGINEER

Firm:

ASSOCIATED RESIGN PRETURES INC

Da Sult

Address:

80 LELGHTON RD

FARMOUTH ME 04105

Phone:

878-1751

For more information or to download this form and other permit applications visit the Inspections Division on our website at www.portlandmaine.gov

CITY OF PORTLAND - FIRE DEPARTMENT REVIEW INFORMATION

BARBER FOODS BIOLAB / CONFERENCE ROOMS – INTERIOR FIT-UP.

OWNER

Barber Foods Inc 70 St. John Street Portland Maine 04112 Contact: Carl Vadnais

ENGINEER

Associated Design Partners, Inc 80 Leighton Rd Falmouth, Maine 04105 Contact: Aaron S. Wilson, P.E.

Current Legal Use – Manufacturing Proposed Legal Use – Manufacturing

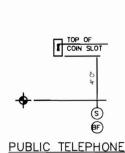
Square Footage of Interior Fit-Up = 1240sf Existing Fire Protection – NFPA 13 System with Supervisory Alarm Proposed Fire Protection - NFPA 13 System with Supervisory Alarm

ACCESSIBILITY ACCESSORY MOUNTING HEIGHTS

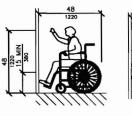
GRAB BARS
TOILET PAPER HOLDER
TOWEL BAR/PAPER TOWEL DISPENSER TOWEL BAR/PAPER TOWEL DISPENSE
BUILT IN PAPER TOWEL DISPENSER
SOAP DISH/DISPENSER AT WALL
SANITARY NAPKIN DISPENSER
SANITARY NAPKIN DISPOSAL
MIRROR (BOTTOM)
SHELVES/STORAGE
ELECTRICAL SWITCHES/OUTLECTS
COAL MIRROR (BOTTOM) COAT HOOKS/RODS

ACCESSIBILITY GENERAL NOTES

- DOORWAYS SHALL HAVE A MINIMUM CLEAR WIDTH OF 32" WITH THE DOOR OPEN 90 DEGREES. MEASURED BETWEEN THE FACE OF THE DOOR AND THE OPPOSITE STOP.
- ALL DOORS SHALL HAVE LEVER HANDLE HARDWARE, EXCEPT AT SECURED STORAGE ROOMS, MECHANICAL ROOMS, AND ELEVATOR MACHINE ROOMS,
- ALL CLOSERS SHALL BE 5LB PULL MAXIMUM AT DOORS EQUIPPED WITH LEVER HANDLE HARDWARE.
- ALL DOORS WITH CLOSERS SHALL HAVE 18" CLEAR DISTANCE FROM THE LATCHSIDE OF THE OPENING TO ANY ADJACENT WALL OR OBSTRUCTION ON THE PULL SIDE OF THE OPENING.
- ALL DOORS WITH CLOSERS SHALL HAVE 12" CLEAR DISTANCE FROM THE LATCHSIDE OF THE OPENING TO ANY ADJACENT WALL OR OBSTRUCTION ON THE PUSH SIDE OF THE OPENING.
- l signage shall be mounted 60° aff to braille component t latch—side wall of doars and openings.



NTS



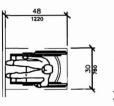
DOOR FRAME OR WALL

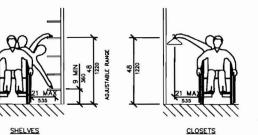
THERMOSTAT INTERCOM

HIGH FORWARD REACH LIMIT

-CLOCK OR INTERCOM

FIRE ANNUNCIATOR



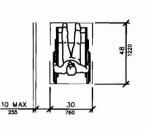


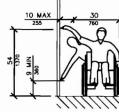
STORAGE SHELVES AND CLOSETS

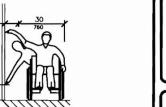
(S)

- LIGHT SWITCH

PULL BOX







DESIGN INC.

ASSOCIATED |

중필

(207) 8007)

Leighton Road nouth, Maine 04105

DOOR, WINDOW, AND ADA DET ISSUED FOR PERMITTING

HIGH AND LOW SIDE REACH LIMITS

CLEAR FLOOR SPACE PARALLEL APPROACH

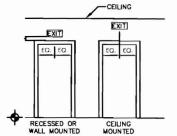
LEGEND

S STANDARD MOUNTING HEIGHT

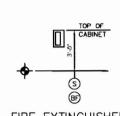
BARRIER FREE ADULT MOUNTING HEIGHT

FINISH FLOOR LINE

MOUNT ALL FIXTURES AT STANDARD MOUNTING HEIGHT UNLESS INDICATED ON PLAN BY A LASTMBOL A LASTMBOL AT ANY FROM SHALL INCLUDE ONE OF ANY FIXTURE AND ACCESSORY MITHIN THE RODA



EXIT SIGNS TYPICAL UNLESS OTHERWISE NOTED



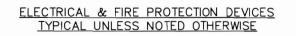


NO. NAME

SCALE: NTS

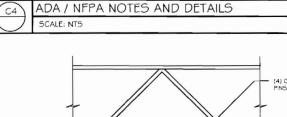
SCALE: NTS

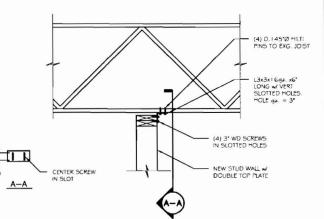
B3

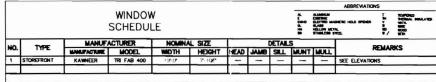


PHONE JACK

ELEC. OUTLET

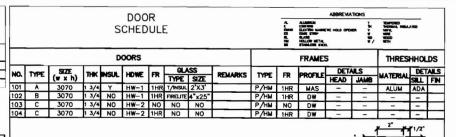




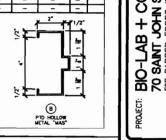


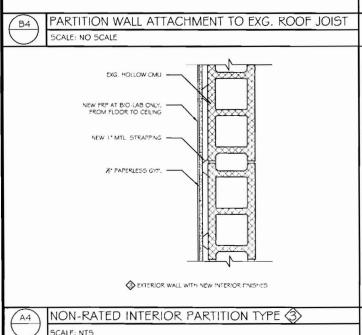
| | ROOM F | INISH SCHEDU | I.F. | | | |
|---------------|----------------------|---------------------------|-----------------|------------------------|----------------|----------------|
| | TOO!!!! | 1113113011220 | | RIM | | |
| 15 | FLOOR | CEILING | BASE BOARD | WINDOW SILL | WINDOW JAMB/HD | DOOR JAMB/HEAD |
| RLESS GWS | VCT (STYLE BY OWNER) | 2x2 ACOUSTIC CEILING TILE | VINYL COVE BASE | * PAINTED COMPOSITE BD | FRP RETURN | FRP RETURN |
| PAPERLESS GWS | VCT (STYLE BY OWNER) | 2x2 ACOUSTIC CEILING TILE | V:NYL COVE BASE | A PAINTED COMPOSITE BD | GWB RETURN | GWB RETURN |
| RLESS GWB | VCT (STYLE BY OWNER) | 2x2 ACOUSTIC CEILING TILE | VINYL COVE BASE | A PAINTED COMPOSITE BD | GWB RETURN | GWB RETURN |
| LESS GWB | VCT (STYLE BY OWNER) | 2x2 ACOUSTIC CEILING TILE | VINYL COVE BASE | X PAINTED COMPOSITE BD | GWB RETURN | GWB RETURN |
| | | | | | | |

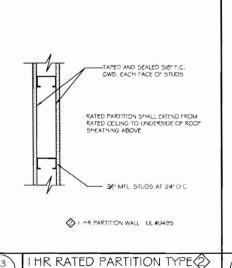
SCALE: NTS



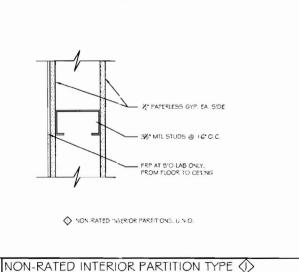


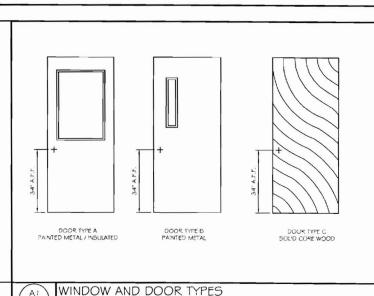




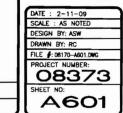


WINDOW / DOOR / FINISH SCHEDULE





SCALF: NTS

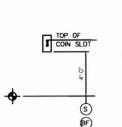


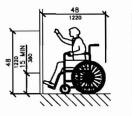
ACCESSIBILITY ACCESSORY MOUNTING HEIGHTS

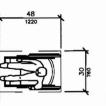
GRAB BARS
TOILET PAPER HOLDER
TOWEL BAR/PAPER TOWEL DISPENSER
BUILT IN PAPER TOWEL DISPENSER
SOAP DISH/DISPENSER AT WALL
SANITARY NAPKIN DISPENSER
SANITARY NAPKIN DISPENSER
SANITARY NAPKIN DISPENSER
SANITARY NAPKIN DISPENSER 33"-36"
19" MIN
48" MAX
48" MAX
48" MAX
40" MAX
40" MAX
48" MAX
48" MAX
60" MAX MIRROR (BOTTOM)
SHELVES/STORAGE
ELECTRICAL SWITCHES/OUTLECTS
COAT HOOKS/RODS signage (to braille component)

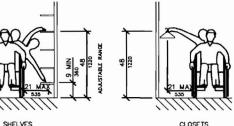
ACCESSIBILITY GENERAL NOTES

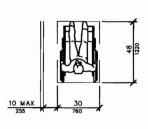
- DOORWAYS SHALL HAVE A MINIMUM CLEAR WIDTH OF 32" WITH THE DOOR OPEN 90 DEGREES. MEASURED BETWEEN THE FACE OF THE DOOR AND THE OPPOSITE STOP.
- ALL DOORS SHALL HAVE LEVER HANDLE HARDWARE, EXCEPT AT SECURED STORAGE ROOMS, MECHANICAL ROOMS, AND ELEVATOR MACHINE ROOMS,
- ALL CLOSERS SHALL BE 5LB PULL MAXIMUM AT DOORS EQUIPPED WITH LEVER HANDLE HARDWARE.
- ALL DOORS WITH CLOSERS SHALL HAVE 18" CLEAR DISTANCE FROM THE LATCHSIDE OF THE OPENING TO ANY ADJACENT WALL OR OBSTRUCTION ON THE PULL SIDE OF THE OPENING.
- ALL DOORS WITH CLOSERS SHALL HAVE 12" CLEAR DISTANCE FROM THE LATCHSIDE OF THE OPENING TO ANY ADJACENT WALL OR OBSTRUCTION ON THE PUSH SIDE OF THE OPENING.
- all signage shall be mounted 60° aff to braille component at latch—side wall of doors and apenings.

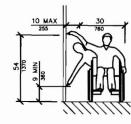












HIGH AND LOW

SIDE REACH LIMITS

-CEILING

EXIT



SSOCIATED |

(207)

₹

ŠÃ

3 + CONFERENCE JOHN ST, PORTLAND

BIO-LAB 70 SAINT JO FOR: BARBER FOR

UE DOOR, WINDOW, AND ADA DET ISSUED FOR PERMITTING

CLOSETS SHELVES

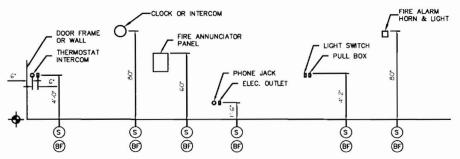
PUBLIC TELEPHONE HIGH FORWARD REACH LIMIT NTS

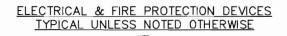
STORAGE SHELVES AND CLOSETS

CLEAR FLOOR SPACE PARALLEL APPROACH

-CLOCK OR INTERCOM \circ DOOR FRAME OR WALL TOP OF LIGHT SWITCH THERMOSTAT PULL BOX PHONE JACK ELEC. OUTLET

FIRE EXTINGUISHER CABINET (FEC)





LEGEND

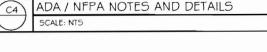
S STANDARD MOUNTING HEIGHT

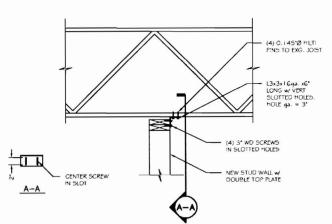
BARRIER FREE ADULT MOUNTING HEIGHT

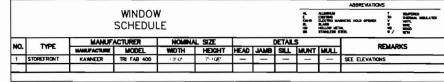
FINISH FLOOR LINE

MOUNT ALL FIXTURES AT STANDARD MOUNTING HEIGHT UNLESS INDICATED ON PLAN BY A SYMBOL. A STAN ROOM SHALL INCLUDE ONE OF ANY FIXTURE AND ACCESSORY









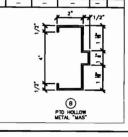
| | ROOM F | INISH SCHEDU | LE | | | | $\ $ |
|-----------------------|----------------------|---------------------------|-----------------|------------------------|----------------|----------------|------|
| | | | Т | RIM | | | 11 |
| WALL5 | FLOOR | CEILING | BASE BOARD | WINDOW SILL | WINDOW JAMB/HD | DOOR JAMB/HEAD | 11 |
| ED PAPERLESS GWB | VCT (STYLE BY OWNER) | 2x2 ACOUSTIC CEILING FILE | VINYL COVE BASE | * PAINTED COMPOSITE BD | FRP RETURN | FRP RETURN | 1 |
| PRIMED, PAPERLESS GWB | VCT (STYLE BY OWNER) | 2×2 ACOUSTIC CEILING TILE | VINYL COVE BASE | X PAINTED COMPOSITE BD | GWB RETURN | GWB RETURN | 1 |
| ED PAPERLESS GWB | VCT (STYLE BY OWNER) | 2x2 ACOUSTIC CEILING TILE | VINYL COVE BASE | * PAINTED COMPOSITE BD | GWB RETURN | GWB RETURN | 1 |
| ED PAPERLESS GWB | VCT (STYLE BY OWNER) | 2×2 ACOUSTIC CEILING TILE | VINYL COVE BASE | * PAINTED COMPOSITE 50 | GWB RETURN | GWB RETURN | 1 |
| ED PAPERLESS GWB | VCT (STYLE BY OWNER) | 2x2 ACOUSTIC CEILING THE | VINYL COVE BASE | | | CHE RETURN | 11 |

| 1 | DOOR | | | | | | | | | | | ABBREVIATIONS | | | | | |
|------------|----------|-----------------|-------|---------|---------------|------------|----------------|-------|------------------|------|-----------|--|---------|------|--|---------|----|
| | SCHEDULE | | | | | | | | | | AL DATE | ALLEGAN ELECTRON ELACI HOLLOW METAL STANDARD STANDARD MOLLOW METAL STANDARD STANDARD | | - I | THE STATE OF THE S | AWD | |
| | | | | D | OORS | | | | | | | FRAME | 5 | | THRES | HHOL | DS |
| | TYPE | SIZE | THE | Man | | | GL/ | 22 | DEMARKS | TABE | - | DOVER E | DETAILS | | | DETAILS | |
| NO | TYPE | . 31ZE | THE | MICH II | | | | | | | | | | | | | |
| NO. | TYPE | (w x h) | THK | INSUL | HDWE | FR | TYPE | | REMARKS | TYPE | FR | PROFILE | HEAD | JAMB | MATERIAL | SILL | |
| NO. | TYPE | (w x h) 3070 | 1 3/4 | | HOWE HW-1 | 1HR | TYPE T/NSUL | 2'X3' | Di-Miller (1990) | P/HM | FR 1HR | MAS | | | ALUM | | |
| | | (wxh) | _ | Y | | 1HR | TYPE T/NSUL | SIZE | Di-Miller (1990) | - | 27275 | | HEAD | JAMB | | SILL | |
| 101 | Α | (w x h) 3070 | 1 3/4 | Y | H W -1 | 1HR 1HR | TYPE T/NSUL | 2'X3' | Di-Miller (1990) | Р/НМ | 1HR | MAS | HEAD | JAMB | ALUM | ADA | |

| DOOR | HARDWARE |
|------|----------|
| | |

HW-1 BUTTS; CLOSER; EXIT FUNCTION LEVER LOCKSET; SILENCERS; THRESHOLD; WEATHER STRIPPING; DOOR BOTTOM/SWEEP. HW-2 BUTTS; CLOSER; EXIT FUNCTION LEVER LOCKSET; SILENCERS;

1) ALL LATCH/ LOCKSETS SHALL BE BORED WITH LEVER HANDLES



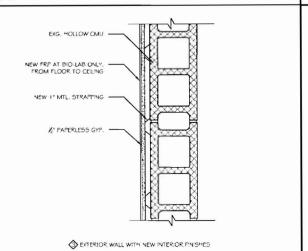


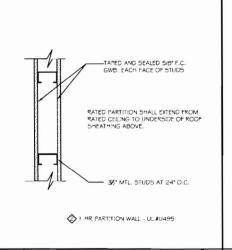
PARTITION WALL ATTACHMENT TO EXG. ROOF JOIST

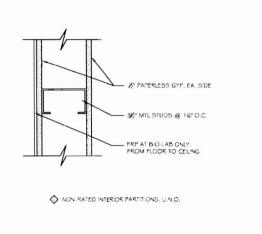


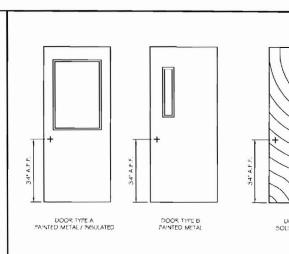
WINDOW / DOOR / FINISH SCHEDULE

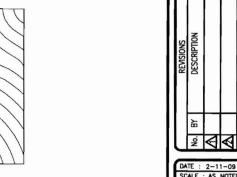
SCALE: NTS











| ľ | |
|---|------------------------|
| l | DATE : 2-11-09 |
| П | SCALE : AS NOTED |
| П | DESIGN BY: ASW |
| П | DRAWN BY: RC |
| П | FILE #: 08170-A601.0WG |
| П | PROJECT NUMBER: |
| П | 08373 |
| П | SHEET NO: |

A601

NON-RATED INTERIOR PARTITION TYPE (3)

I HR RATED PARTITION TYPE A3 SCALE: NTS

A2

NON-RATED INTERIOR PARTITION TYPE () SCALE: NTS

WINDOW AND DOOR TYPES

SCALE NITS