

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date May 3, 2002
 Permit # 2002-4351
 CBL# 069-D-003

LOCATION: 144 Vaughn or 178 Pine St's METER MAKE & # _____
 CMP ACCOUNT # 020 412 5681 OWNER Roger Woodman
 TENANT _____ PHONE # 773-0001

| | | | | | | | TOTAL EACH FEE | | |
|-------------------|-------------------|---------------|---------------|-------------------------------------|-----------------|------------------------------|----------------|-------|-----|
| OUTLETS | Receptacles | | Switches | | Smoke Detector | | .20 | | |
| FIXTURES | Incandescent | | Fluorescent | | Strips | | .20 | | |
| SERVICES | Overhead | | Underground | <input checked="" type="checkbox"/> | TTL AMPS | <800 | 15.00 | 15- | |
| | Overhead | | Underground | | | >800 | 25.00 | | |
| Temporary Service | Overhead | | Underground | | TTL AMPS | | 25.00 | | |
| | | | | | | | 25.00 | | |
| METERS | (number of) | 4 | | | | | 1.00 | 4- | |
| MOTORS | (number of) | | | | | | 2.00 | | |
| RESID/COM | Electric units | | | | | | 1.00 | | |
| HEATING | oil/gas units | | Interior | | Exterior | | 5.00 | | |
| APPLIANCES | Ranges | | Cook Tops | | Wall Ovens | | 2.00 | | |
| | Insta-Hot | | Water heaters | | Fans | | 2.00 | | |
| | Dryers | | Disposals | | Dishwasher | | 2.00 | | |
| | Compactors | | Spa | | Washing Machine | | 2.00 | | |
| | Others (denote) | | | | | | 2.00 | | |
| | MISC. (number of) | Air Cond/win | | | | | | 3.00 | |
| | | Air Cond/cent | | | | Pools | | 10.00 | |
| | HVAC | | EMS | | Thermostat | | 5.00 | | |
| | Signs | | | | | | 10.00 | | |
| | Alarms/res | | | | | | 5.00 | | |
| | Alarms/com | | | | | | 15.00 | | |
| | Heavy Duty(CRKT) | | | | | | 2.00 | | |
| | Circus/Carnv | | | | | | 25.00 | | |
| | Alterations | | | | | | 5.00 | | |
| | Fire Repairs | | | | | | 15.00 | | |
| | E Lights | | | | | | 1.00 | | |
| | E Generators | | | | | | 20.00 | | |
| PANELS | Service | | Remote | 4 | Main | | 4.00 | 16- | |
| TRANSFORMER | 0-25 Kva | | | | | | 5.00 | | |
| | 25-200 Kva | | | | | | 8.00 | | |
| | Over 200 Kva | | | | | | 10.00 | | |
| | | | | | | TOTAL AMOUNT DUE | | | |
| | | | | | | MINIMUM FEE/COMMERCIAL 45.00 | MINIMUM FEE | 35.00 | #35 |

CONTRACTORS NAME Burleigh Electric MASTER LIC. # MC 60017266
 ADDRESS 27 Townlanding Rd Falmouth LIMITED LIC. # _____
 TELEPHONE 781-2498

SIGNATURE OF CONTRACTOR Roger Burleigh
 White Copy - Office • Yellow Copy - Applicant