

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

# CITY OF PORTLAND

BUILDING DEPARTMENT

## PERMIT

Please Read Application And Notes, If Any, Attached

**PERMIT ISSUED**

Permit Number: 051256  
SEP - 8 2005

**CITY OF PORTLAND**

This is to certify that ST JOHN STREET ASSOCIATES LP PARTNERSHIP/Gr

has permission to Tent Event/Set up 9/08/05 br down 09/22/2005

AT 82 ST JOHN ST

068 D009001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and written permission procured before this building or part thereof is altered or closed-in. **HEAVY NOTICE IS REQUIRED.**

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

**OTHER REQUIRED APPROVALS**

Fire Dept. Greg Cass PEO

Health Dept. \_\_\_\_\_

Appeal Board \_\_\_\_\_

Other \_\_\_\_\_

Department Name

*[Signature]*  
Director - Building & Inspection Services

**PENALTY FOR REMOVING THIS CARD**

# City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 05-1256	Issue Date: <b>PERMIT ISSUED</b>	CRL: 068 D009001
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<b>Location of Construction:</b> 82 ST JOHN ST	<b>Owner Name:</b> ST JOHN STREET ASSOCIATES	<b>Owner Address:</b> 54 ST JOHN ST	<b>Phone:</b> 707-A-1111 Barber Foods
<b>Business Name:</b>	<b>Contractor Name:</b> Green Tree Event Consultants	<b>Contractor Address:</b> P.O. Box 10724 Portland	<b>Phone:</b> 2077812982
<b>Tenant/Buyer's Name:</b>	<b>Phone:</b>	<b>Permit Type:</b> Tents	<b>Zone:</b> T-1

<b>Current Use:</b> Commercial/ Barber Foods	<b>Proposed Use:</b> Barber Foods- Tent Event/Set up 9/08/05 break down 09/12/2005	<b>Permit Fee:</b> \$30.00	<b>Cost of Work:</b> \$30.00	<b>CEO District:</b> 2
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<b>Proposed Project Description:</b> Tent Event/Set up 9/08/05 break down 09/12/2005	<b>FIREDEPT:</b> <input type="checkbox"/> Approved <input type="checkbox"/> Denied	<b>INSPECTION:</b> Use Group: U Type: 2B 9/7/05 Signature: [Signature]
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<b>PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)</b>		
Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied		
Signature:		Date:

<b>Permit Taken By:</b> Idobson	<b>Date Applied For:</b> 09/01/2005	<b>Zoning Approval</b>	
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<ol style="list-style-type: none"> <li>This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.</li> <li>Building permits do not include plumbing, septic or electrical work.</li> <li>Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..</li> </ol>	<b>Special Zone or Reviews</b> <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: 9/12/05	<b>Zoning Appeal</b> <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date:	<b>Historic Preservation</b> <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date:
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## CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE

**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

<b>Permit No:</b> 05-1256	<b>Date Applied For:</b> 09/01/2005	<b>CBL:</b> 068 D009001
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<b>Location of Construction:</b> 82 ST JOHN ST	<b>Owner Name:</b> ST JOHN STREET ASSOCIATES	<b>Owner Address:</b> 54 ST JOHN ST	<b>Phone:</b>
<b>Business Name:</b>	<b>Contractor Name:</b> Green Tree Event Consultants	<b>Contractor Address:</b> P.O. Box 10724 Portland	<b>Phone</b> (207) 781-2982
<b>Ressee/Buyer's Name</b>	<b>Phone:</b>	<b>Permit Type:</b> Tents	

<b>Proposed Use:</b> Barber Foods- Tent Event/Set up 9/08/05 break down 09/12/2005	<b>Proposed Project Description:</b> Tent Event/Set up 9/08/05 break down 09/12/2005
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<b>Dept:</b> Zoning	<b>Status:</b> Approved	<b>Reviewer:</b> Marge Schmuckal	<b>Approval Date:</b> 09/02/2005
<b>Note:</b>			<b>Ok to Issue:</b> <input checked="" type="checkbox"/>
<b>Dept:</b> Building	<b>Status:</b> Approved	<b>Reviewer:</b> Mike Nugent	<b>Approval Date:</b> 09/07/2005
<b>Note:</b>			<b>Ok to Issue:</b> <input checked="" type="checkbox"/>
<b>Dept:</b> Fire	<b>Status:</b> Approved with Conditions	<b>Reviewer:</b> Cptn Greg Cass	<b>Approval Date:</b> 09/06/2005
<b>Note:</b>			<b>Ok to Issue:</b> <input checked="" type="checkbox"/>
1) Maintain 10 feet clearance between stake lines. No smoking or open flame within 10 feet. Fire extinguisher to be kept on hand in each tent.			

# Tent Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address of Construction: <u>82 St John</u>		
Date of Tent setup: <u>Sept 8, 2005</u> <i>In</i>	Date of Tent breakdown: <u>Sept. 12, 2005</u>	
Tax Assessor's Chart, Block & Lot Chart# <u>68</u> Block# <u>D</u> Lot# <u>9</u>	Owner: <u>Barber Foods</u> <u>P.O. Box 4821</u> <u>Portland, Me 04112-4821</u>	Telephone: <u>207-781-2982</u>
Lessee/Buyer's Name (If Applicable)	Applicant name, address & telephone: <u>Greentree Event Consultants</u> <u>P.O. Box 15724</u> <u>Portland, Me 04104</u>	Fee: <u>\$ 30.00</u>

**The following must be included as submissions:**

1. Certificate of Flammability
  - Letter of approval from property owner. If the City is the owner, please contact Ted Musgrave from the Parks & Recreation @ 874-8793
- Plot Plan showing the following:
- i. Property lines
  - ii. Parking
  - iii. Building locations
- Tent location, including dimensions of tent, exits and entrances in tent.  
If the City is the property owner, Certificate of Insurance listing the City as additional insured.  
Minimum amount of coverage is \$400,000.00

Whom should we contact when the permit is ready: Peter Mann

Mailing address:

PHONE: 207-781-2982

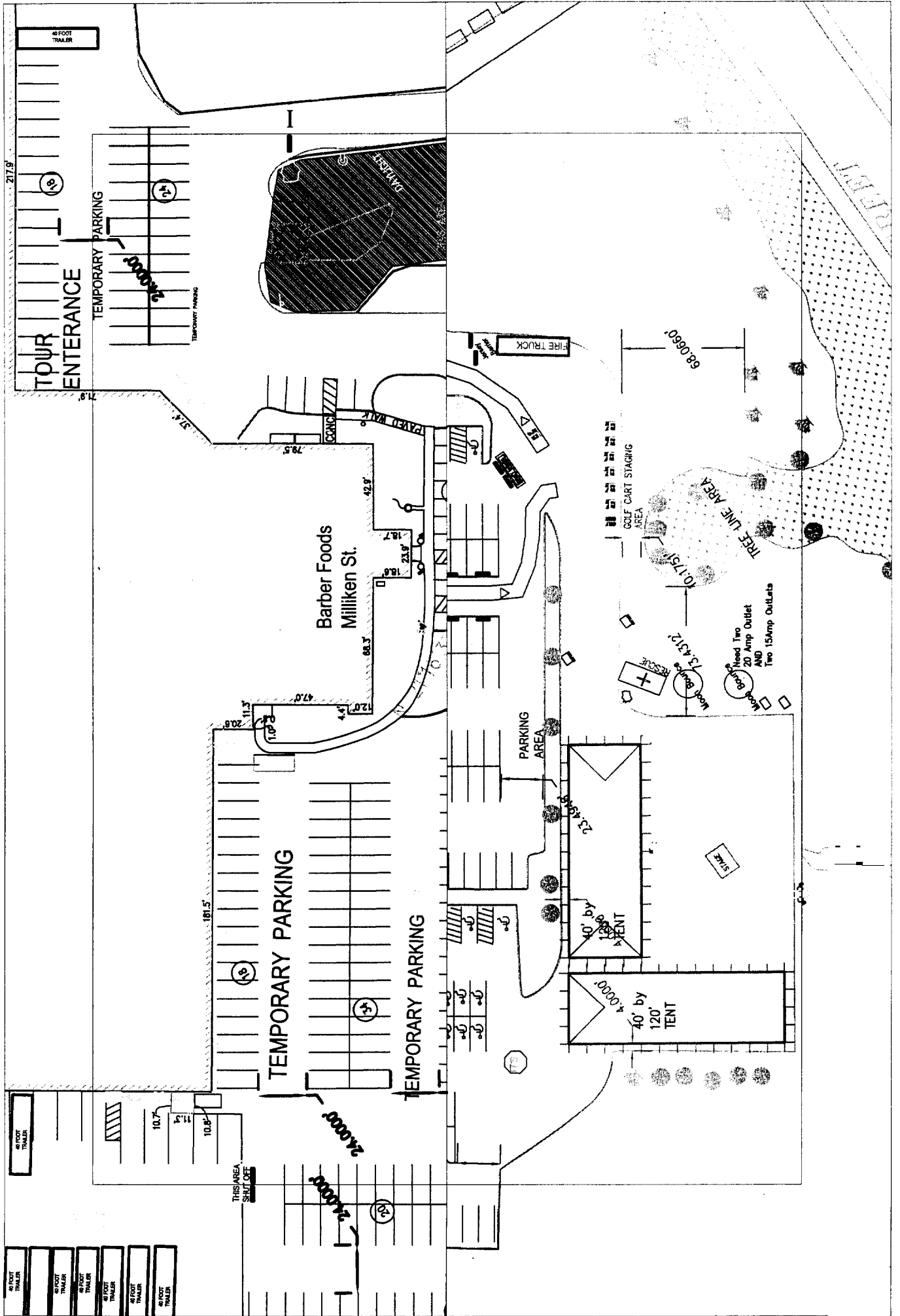
We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A STOP WORK ORDER WILL BE ISSUED AND A \$100.00 FINE LEVIED IF ANY WORK STARTS BEFORE THE PERMIT IS PICKED UP.

**IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APPROVE THIS PERMIT.**

*I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.*

Signature of applicant: <u>Peter Mann</u>	Date: <u>9/1/05</u>
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**This is NOT a permit; you may not commence ANY work until the permit is issued.**





**BARBER FOODS**  
POST OFFICE BOX 4821  
PORTLAND, MAINE 04112-4821  
207-482-5500  
800-341-0451  
FAX 207-797-0286  
[www.barberfoods.com](http://www.barberfoods.com)

**August 31, 2005**

**To Whom It May Concern:**

**Barber Foods hereby gives permission to Green Tree Event Consultants, Event Managers, to obtain all necessary permits to set up tents at our facility at 56 Milliken Street, Westbrook, in conjunction with our 50<sup>th</sup> Celebration to be held on Saturday, September 10<sup>th</sup>, 2005.**

Sincerely,

**Susan Simonson  
Administration Manager  
Barber Foods.**

# Certificate of Flame Resistance



REGISTERED  
FABRIC  
NUMBER

F53501

Issued by

TOPTec, INC.  
1905 N.E. Main Street  
Simpsonville, SC 29681

Date Manufactured

04/30/01

*This is to certify that the materials described  
are inherently flame retardant.*

Name MAINE BAY CANVAS

Address 53 INDUSTRIAL WAY

City PORTLAND

State

ME

Zip

04103

*Certification is hereby made that:*

*The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA70 7-96, CPAI84, ULC109, MVSS302.*

Method of Application: \_\_\_\_\_

Description of item certified: \_\_\_\_\_

40x20

WHITE/YELLOW

10 mids

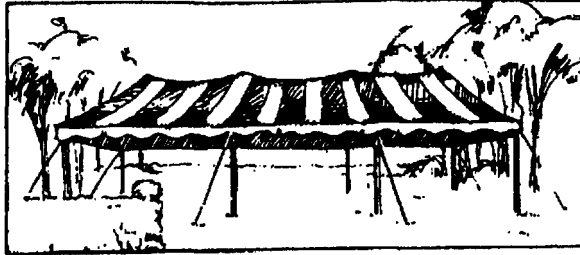
**The Flame Retardant Process Used WILL NOT Be Removed By Washing.**

TOPTec, INC.

MODEL TTE4020M10

SERIAL # 21269<sup>9</sup>1B

Name of Production Superintendent



Proposal No. 26241

Date: 6/21/05

# Maine Bay Canvas

53 Industrial Way, Portland, Maine 04103  
207-878-8888

Green Tree Event Consultants  
P. O. Box 10724  
Portland, Me.

Dear Peter:

I am please to submit for your approval the following quote valid for ten days:

**TENT RENTAL:** 2 - 40 x 120 Yellow & White Striped Tent Rentals with Sidewalls and Tar Fee  
**ACCESSORIES:** 50 - 60" and 15 - 8' tables and 400 chairs

**RENTAL PERIOD:** Sept. 9 to Sept. 12,2005

**TERMS:** 50% with order, balance upon installation

**LOCATION:** Portland, Me.

**PRICE QUOTE:** \$4557.50

*Handwritten:* 205-520/1

All material and work is **guaranteed** to be **as** specified. Any alteration or deviation from specifications involving **extra** costs will become an additional charge **over** and **above** the quote. The *lessee* shall be responsible for any damage caused to any equipment due to vandalism or theft. The **lessor** makes no warrantee, either **expre** or implied, **except** as specified herein, and in no event shall the **lessor's** liability for any breach hereof exceed the rental **price** specified **above**. Should heavy **weather** or an "act of God" require an emergency **service** call, **we** will do **our best** to respond **as** quickly as possible. In this case the customer agrees to pay \$30.0 per man **hour plus** travel fees.

Respectfully submitted,  
*Richard B. Pich*  
Maine Bay Canvas, Inc.

### ACCEPTANCE

The above prices, specifications and conditions **are** satisfactory and **are hereby** accepted. Please sign below and return the original retaining the copy for your records/

Accepted by \_\_\_\_\_ Date \_\_\_\_\_

FAX TRANSMITTAL # of Pages 4  
TO: PETER MYER FROM: RAW LEAR

MAINE M Y CANVAS INC.

PHONE: (207) 878-8888 FAX # (207) 878-5119

WEBSITE: [mainebaycanvas.com](http://mainebaycanvas.com)