

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 8/1/02
 Permit # 2002-4620
 CBL# 067 5001

LOCATION: 15 Lowell St. METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER MAINE EYE CENTER
 TENANT _____ PHONE # 774-8277

TOTAL EACH FEE

| OUTLETS | Receptacles | Switches | Smoke Detector | | | .20 | |
|------------------------|---------------------|---------------|-----------------|-------|--------------|-------|-------|
| FIXTURES | Incandescent | Fluorescent | Strips | | | .20 | |
| SERVICES | Overhead | Underground | TTL AMPS | <800 | | 15.00 | |
| | Overhead | Underground | | >800 | | 25.00 | |
| Temporary Service | Overhead | Underground | TTL AMPS | | | 25.00 | |
| | | | | | | 25.00 | |
| METERS | (number of) | | | | | 1.00 | |
| MOTORS | (number of) | | | | | 2.00 | |
| RESID/COM | Electric units | | | | | 1.00 | |
| HEATING | oil/gas units | Interior | Exterior | | | 5.00 | |
| | | | | | | | |
| APPLIANCES | Ranges | Cook Tops | Wall Ovens | | | 2.00 | |
| | Insta-Hot | Water heaters | Fans | | | 2.00 | |
| | Dryers | Disposals | Dishwasher | | | 2.00 | |
| | Compactors | Spa | Washing Machine | | | 2.00 | |
| | Others (denote) | | | | | 2.00 | |
| | MISC. (number of) | Air Cond/win | | | | | 3.00 |
| | | Air Cond/cent | | Pools | | | 10.00 |
| | HVAC | EMS | Thermostat | | | 5.00 | |
| | Signs | | | | | 10.00 | |
| | Alarms/res | | | | | 5.00 | |
| <u>CAR Access</u> | <u>1</u> Alarms/com | | | | | 15.00 | |
| <u>4 door</u> | Heavy Duty(CRKT) | | | | | 2.00 | |
| <u>Telephone</u> | Circus/Carnv | | | | | 25.00 | |
| <u>ENTRY</u> | Alterations | | | | | 5.00 | |
| | Fire Repairs | | | | | 15.00 | |
| | E Lights | | | | | 1.00 | |
| | E Generators | | | | | 20.00 | |
| PANELS | Service | Remote | Main | | | 4.00 | |
| | | | | | | | |
| TRANSFORMER | 0-25 Kva | | | | | 5.00 | |
| | 25-200 Kva | | | | | 8.00 | |
| | Over 200 Kva | | | | | 10.00 | |
| TOTAL AMOUNT DUE | | | | | | | |
| MINIMUM FEE/COMMERCIAL | | | | | <u>45.00</u> | | |
| MINIMUM FEE | | | | | 35.00 | | |
| <u>45.00</u> | | | | | | | |

CONTRACTORS NAME LOCK STOCK & BARRELL MASTER LIC. # _____
 ADDRESS 369 ST JOHN ST PORTLAND 04102 LIMITED LIC. # LM 50016840
 TELEPHONE 207 723 2904

SIGNATURE OF CONTRACTOR Bruce Pugh