

# ELECTRICAL PERMIT

## City of Portland, Me.



066-A-F-004

To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical code and the following specification:

Date 12/30/96

LOCATION: 58-60 Roberts St

Permit # \_\_\_\_\_

OWNER Constance Smith ADDRESS \_\_\_\_\_

|                          |    |                   |    |             |    |                 |                                     | TOTAL EACH FEE |              |
|--------------------------|----|-------------------|----|-------------|----|-----------------|-------------------------------------|----------------|--------------|
| <b>OUTLETS</b>           |    |                   |    |             |    |                 |                                     |                |              |
|                          | 50 | Receptacles       | 10 | Switches    | 12 | Smoke Detector  | 72                                  | .20            | 14.40        |
| <b>FIXTURES</b>          |    | (number of)       |    |             |    |                 |                                     |                |              |
|                          | 20 | incandescent      | 6  | fluorescent |    |                 | 26                                  | .20            | 5.20         |
|                          |    | fluorescent strip |    |             |    |                 |                                     | .20            |              |
| <b>SERVICES</b>          |    |                   |    |             |    |                 |                                     |                |              |
|                          | x  | Overhead          |    |             |    | TTL AMPSTO      | 800                                 | 200            | 15.00        |
|                          |    | Underground       |    |             |    |                 | 800                                 |                | 15.00        |
| <b>TEMPORARY SERV.</b>   |    |                   |    |             |    |                 |                                     |                |              |
|                          |    | Overhead          |    |             |    | AMPS OVER       | 800                                 |                | 25.00        |
|                          |    | Underground       |    |             |    |                 | 800                                 |                | 25.00        |
| <b>METERS</b>            | 3  | (number of)       |    |             |    |                 | 3                                   | 1.00           | 3.00         |
| <b>MOTORS</b>            |    | (number of)       |    |             |    |                 |                                     | 2.00           |              |
| <b>RESID/COM</b>         |    | Electric units    |    |             |    |                 |                                     | 1.00           |              |
| <b>HEATING</b>           |    | oil/gas units     |    |             |    |                 |                                     | 5.00           |              |
| <b>APPLIANCES</b>        | 3  | Ranges            |    | Cook Tops   |    | Wall Ovens      | 3                                   | 2.00           | 6.00         |
|                          |    | Water heaters     |    | Fans        |    | Dryers          |                                     | 2.00           |              |
| Disposals                |    | Dishwasher        |    | Compactors  |    | Others (denote) |                                     | 2.00           |              |
| <b>MISC. (number of)</b> |    | Air Cond/win      |    |             |    |                 |                                     | 3.00           |              |
|                          |    | Air Cond/cent     |    |             |    |                 |                                     | 10.00          |              |
|                          |    | Signs             |    |             |    |                 |                                     | 5.00           |              |
|                          |    | Pools             |    |             |    |                 |                                     | 10.00          |              |
|                          |    | Alarms/res        |    |             |    |                 |                                     | 5.00           |              |
|                          |    | Alarms/com        |    |             |    |                 |                                     | 15.00          |              |
|                          |    | Heavy Duty        |    |             |    |                 |                                     | 2.00           |              |
|                          |    | Outlets           |    |             |    |                 |                                     |                |              |
|                          |    | Circus/Carnv      |    |             |    |                 |                                     | 25.00          |              |
|                          |    | Alterations       |    |             |    |                 |                                     | 5.00           |              |
|                          |    | Fire Repairs      |    |             |    |                 |                                     | 15.00          |              |
|                          |    | E Lights          |    |             |    |                 |                                     | 1.00           |              |
|                          |    | E Generators      |    |             |    |                 |                                     | 20.00          |              |
|                          |    | Panels            |    |             |    |                 |                                     | 4.00           |              |
| <b>TRANSFORMER</b>       |    | 0-25 Kva          |    |             |    |                 |                                     | 5.00           |              |
|                          |    | 25-200 Kva        |    |             |    |                 |                                     | 8.00           |              |
|                          |    | Over 200 Kva      |    |             |    |                 |                                     | 10.00          |              |
|                          |    |                   |    |             |    |                 | <b>TOTAL AMOUNT DUE</b>             |                | 43.60        |
|                          |    |                   |    |             |    |                 | <b>MINIMUM FEE/COMMERCIAL 35.00</b> |                | <b>25.00</b> |

INSPECTION: Will be ready \_\_\_\_\_ or will call X

CONTRACTORS NAME Caron & Waltz

ADDRESS 321 Lincoln St- So Ptld

TELEPHONE 799-2228

MASTER LICENSE No. Joseph Curtis #11868

LIMITED LICENSE No. \_\_\_\_\_

SIGNATURE OF CONTRACTOR  
*Joseph Curtis 12/30/96*

ELECTRICAL INSTALLATIONS

Permit Number \_\_\_\_\_  
Location \_\_\_\_\_  
Owner \_\_\_\_\_  
Date of Permit \_\_\_\_\_  
Final Inspection 3/14/97  
By Inspector [Signature]

INSPECTION: Service 1/7/96 by [Signature]  
Service called in 1/7/96  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS:

1/14/97 2nd Floor  
\_\_\_\_\_  
3/14/97 Final  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| DATE: | REMARKS: |
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OFFICE OF CONSTRUCTION