



Planning &amp; Urban Development Department

Director of Planning and Urban Development  
Jeff LevineInspection Services, Director  
Tammy M. Munson

June 3, 2016

RAHEM LLC  
PO BOX 6149  
FALMOUTH, ME 04105**CBL: 065 E006001**  
**Located at: 109 GILMAN ST**  
**Unit #3****Certified Mail 7010 3090 0002 3273 8474**

Dear Mr. Khargar:

**POSTING NOTICE**

An evaluation of the above-referenced property unit #3 on **06/03/2016** revealed that the structure fails to comply with Section 6-120.1 of the Housing Code of the City of Portland.

Attached is a list of the violations.

Based on that list, and pursuant to Section 6-120.3, this office declares the dwelling unit is unfit for human habitation. The dwelling unit must be totally vacated and secured from vandalism.

Failure to comply will result in this office referring the matter to the City of Portland Corporation Counsel for legal action and possible civil penalties, as provided for in Section 1-15 of the Code in Title 30-A of M.R.S.A ss 4452.

This constitutes an appealable decision pursuant to Section 6-127 of the Code. Please feel free to contact me if you have any questions or would like to discuss this matter further.

Sincerely,

A handwritten signature in black ink that reads "Chuck Fagone".

Chuck Fagone  
Code Enforcement Officer  
(207) 874-8789

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**CITY OF PORTLAND  
HOUSING SAFETY OFFICE**

389 Congress Street  
Portland, Maine 04101

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**Inspection Violations**

<b>Owner/Manager</b> Rahem Llc		<b>Inspector</b> Chuck Fagone	<b>Inspection Date</b> 6/3/2016
<b>Location</b> 109 GILMAN ST	<b>CBL</b> 065 E006001	<b>Status</b> Posting Notice	<b>Inspection Type</b> Inspection

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<b>Code</b>	<b>Int/Ext</b>	<b>Floor</b>	<b>Unit No.</b>	<b>Area</b>	<b>Compliance Date</b>
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1) 6-120. (b)                      Interior    Through Out

**Violation:**    **PROPERTIES UNFIT FOR HUMAN HABITATION; AND POSTED AGAINST OCCUPANCY**  
Properties which lack plumbing, ventilation, lighting or heating facilities or equipment adequate to protect the health, safety and general welfare of the occupants or public.

**Notes:**                      *Electrical service has been terminated to unit #3 due to non payment*

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