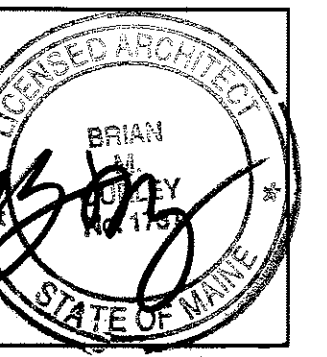


ARCHITECTS

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JOB NO.  
12042

DRWN. Author  
CHK. Checker

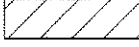
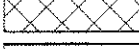
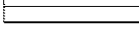
SCALE:  
1/4" = 1'-0"

ISSUE  
04/26/2013

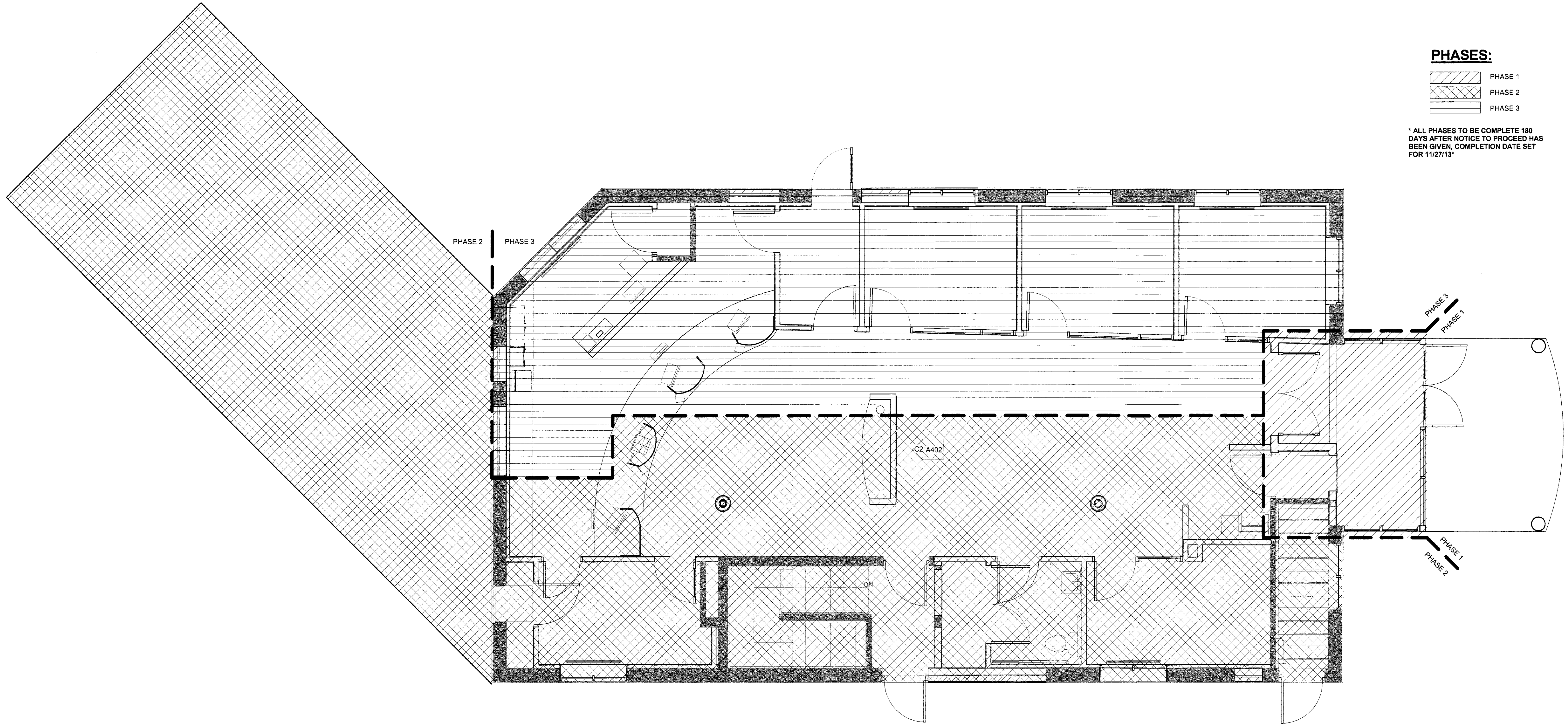
TITLE  
PHASING PLAN

SHEET  
A002

**PHASES:**

-  PHASE 1
-  PHASE 2
-  PHASE 3

\* ALL PHASES TO BE COMPLETE 180  
DAYS AFTER NOTICE TO PROCEED HAS  
BEEN GIVEN, COMPLETION DATE SET  
FOR 11/27/13



A4 PHASING PLAN  
1/4" = 1'-0"

