

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

BUILDING INSPECTION

PERMIT

Permit Number: 061699

Please Read Application And Notes, If Any, Attached

This is to certify that Wildcat, LLC/Fred Dambric

has permission to Take down ceiling & replace with 2 hrs of dry wall / phasing only (3/4s of first floor ceiling)

AT 931 CONGRESS ST

065 D014001

PERMIT ISSUED

JAN 22 2007

provided that the person or persons firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of the State and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission procured before this building or part thereof is altered or closed-in. 4 HOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. Craig Cass

Health Dept. _____

Appeal Board _____

Other _____

Department Name

Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

City of Portland, Maine - Building or Use Permit Application
 389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

| | | |
|-----------------------|-------------|---------------------|
| Permit No: 06-1699 | Issue Date: | CBL: 065 D014001 |
|-----------------------|-------------|---------------------|

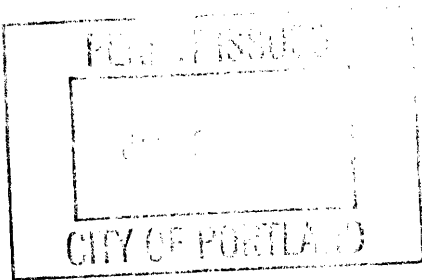
| | | | |
|--|----------------------------------|--|-------------|
| Location of Construction: 931 CONGRESS ST | Owner Name: Wildcat, LLC | Owner Address: 465 Congress Street | Phone: |
| Business Name: | Contractor Name: Fred Dambrie | Contractor Address: Portland | Phone: |
| Lessee/Buyer's Name | Phone: | Permit Type: Alterations - Commercial | Zone: B2 |

| | | | | | |
|--|---|---|--|--------------------|--|
| Past Use: Commercial/ Residential | Proposed Use: Commercial/ Residential - take down ceiling replace with 2hrs rated sheetrock / phase 1 only | Permit Fee: \$30.00 | Cost of Work: \$800.00 | CEO District: 2 | |
| Regulate: 1st floor - beauty salon & bar (valent) 2nd & third floors - 6 dwelling units | | FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied Need U/L listing it | INSPECTION: Use Group: B3 Type: APR 2003 Signature: [Signature] | | |
| Proposed Project Description: Take down ceiling & replace with 2 hrs rated sheetrock / phase 1 only (3/4s of first floor ceiling) | | Signature: Greg Cass | | | |
| | | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Signature: _____ Date: _____ | | | |

| | | | | |
|-----------------------------|---------------------------------|------------------------|--|--|
| Permit Taken By: dmartin | Date Applied For: 11/27/2006 | Zoning Approval | | |
|-----------------------------|---------------------------------|------------------------|--|--|

- This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

| Special Zone or Reviews | Zoning Appeal | Historic Preservation |
|---|--|---|
| <input type="checkbox"/> Shoreland | <input type="checkbox"/> Variance | <input checked="" type="checkbox"/> Not in District or Landmark |
| <input type="checkbox"/> Wetland | <input type="checkbox"/> Miscellaneous | <input type="checkbox"/> Does Not Require Review |
| <input type="checkbox"/> Flood Zone | <input type="checkbox"/> Conditional Use | <input type="checkbox"/> Requires Review |
| <input type="checkbox"/> Subdivision | <input type="checkbox"/> Interpretation | <input type="checkbox"/> Approved |
| <input type="checkbox"/> Site Plan | <input type="checkbox"/> Approved | <input type="checkbox"/> Approved w/Conditions |
| Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> | <input type="checkbox"/> Denied | <input type="checkbox"/> Denied |
| Date: 12/5/06 ABN | Date: | Date: ABN |



CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

| | | | |
|---|---------|------|-------|
| SIGNATURE OF APPLICANT | ADDRESS | DATE | PHONE |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE | | DATE | PHONE |



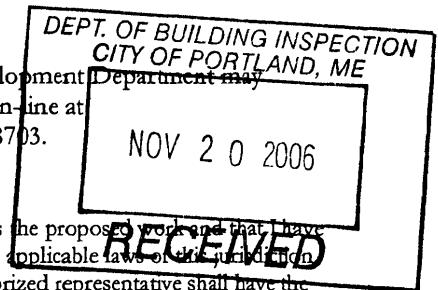
General Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| | | |
|---|---|--|
| Location/Address of Construction: <u>929 Congress Street</u> | | |
| Total Square Footage of Proposed Structure | Square Footage of Lot | |
| Tax Assessor's Chart, Block & Lot Chart# Block# Lot# | Owner: | Telephone: |
| <u>x 605 D 014</u> | | |
| Lessee/Buyer's Name (If Applicable) <u>Wild CAT LLC</u> | Applicant name, address & telephone: <u>Wild CAT LLC</u> | Cost Of Work: \$ <u>800.-</u> Fee: \$ _____ C of O Fee: \$ _____ |
| Current Specific use: <u>Residential / Commercial</u> | If vacant, what was the previous use? <u>VACANT BAR</u> | |
| Proposed Specific use: _____ | | <i>PHASE I will follow w/Fitup</i> |
| Project description: <u>Interior Demo - TAKE DOWN Ceiling</u> <u>Replac with Fire rated 2 Hours</u> <u>2 5/8" sheet Rock LAYERS</u> | | |
| Contractor's name, address & telephone: | | <i>The Permit is taken at the location the left is next part of the work</i> |
| Who should we contact when the permit is ready: <u>FRED D'AMBRIE</u> | | |
| Mailing address: <u>P.O. Box 328</u> <u>JACKSON, N.H. 03846</u> | Phone: <u>603-356-5019</u> <u>Cell (207) 632-4128</u> | |

Please submit all of the information outlined in the Commercial Application Checklist. Failure to do so will result in the automatic denial of your permit.

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at www.portlandmaine.gov, stop by the Building Inspections office, room 315 City Hall or call 874-8703.

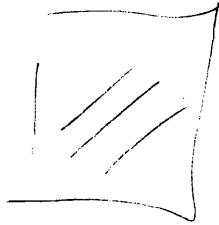
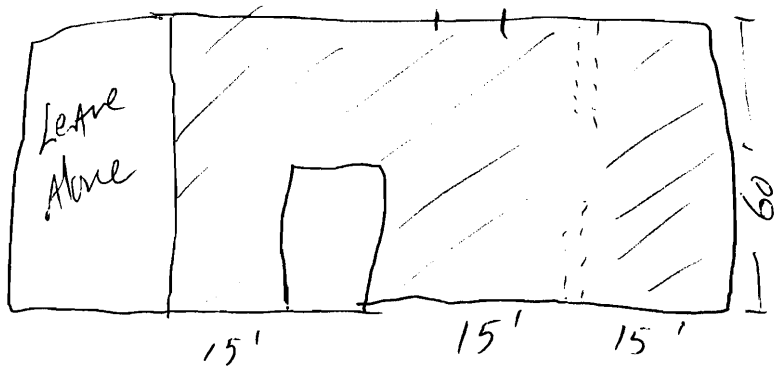


I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of the jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

| | |
|-------------------------|------------------------|
| Signature of applicant: | Date: <u>20 NOV 06</u> |
|-------------------------|------------------------|

This is not a permit; you may not commence ANY work until the permit is issued.

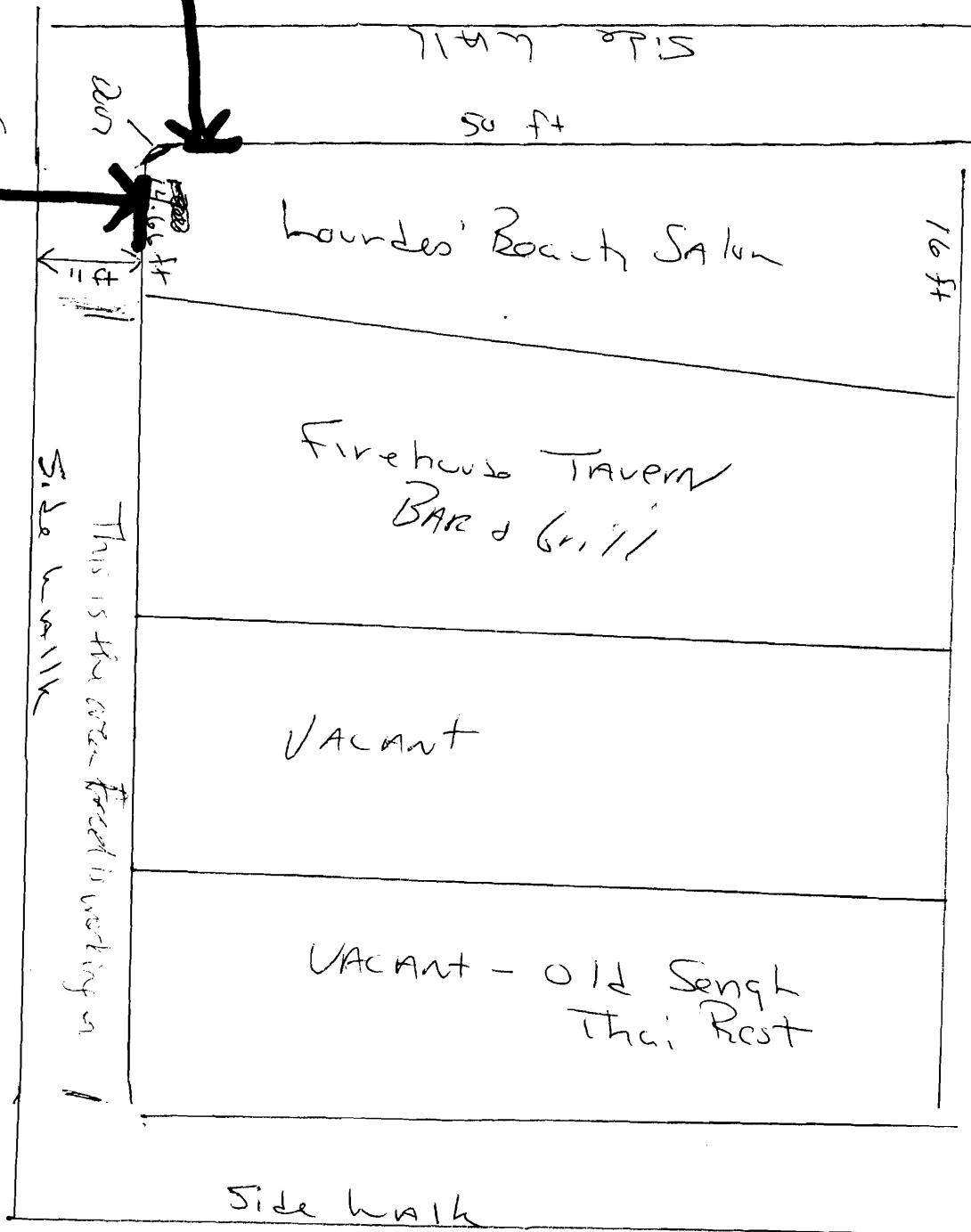
V# 33



- Remove - Sound Board Ceiling
- Remove - Rotten Tongue + groove Ceiling
- Remove - old Wiring
- Replace - with 2 Then Fine Rotted
- 2 $\frac{5}{8}$ " Layers of Sheet Rock
- \pm 2700 # of ceiling

- Parking for 2nd floor Apartment Tenant
 - Salon has 2 parking spaces

Permit
 04-1081



$2 \times 4 = 8 \#$
 (SIGN 2)
 (24 x 48)

(SIGN 1)
 (24 x 72)
 $2 \times 6 = 12 \#$

This is the area fence is working on

10 screens ST

- SIGN will be fastened w/ screw/bolt
- SIGN will be fastened to wood on the building

05 D 014

3077

This page contains a detailed description of the Parcel ID you selected. Press the **New Search** button at the bottom of the screen to submit a new query.

Current Owner Information

Card Number 1 of 1
Parcel ID 065 D014001
Location 931 CONGRESS ST
Land Use RETAIL & PERSONAL SERVICE

Owner Address KARGAR MOHAMMED I & SHEMAYEL KARGAR JTS
 14 MUIRFIELD RD
 FALMOUTH ME 04105

Book/Page 18146/320
Legal 65-D-14
 CONGRESS ST 927-931
 VALLEY ST 291-297
 6566 SF

Current Assessed Valuation

| | | |
|-------------|-----------------|--------------|
| Land | Building | Total |
| \$159,800 | \$500,500 | \$660,300 |

Building Information

| Bldg # | Year Built | # Units | Bldg Sq. Ft. | Identical Units |
|---------------|-------------------|----------------|---------------------|------------------------|
| 1 | 1920 | 1 | 13200 | 1 |

| Total Acres | Total Buildings | Sq. Ft. | Structure Type | Building Name |
|--------------------|------------------------|----------------|-----------------------|----------------------|
| 0.151 | 13200 | | MIXED RES/COMM | FIRE HOUSE TAVERN |

Exterior/Interior Information

| Section | Levels | Size | Use |
|----------------|---------------|-------------|-----------------|
| 1 | B1/B1 | 3300 | SUPPORT AREA |
| 1 | 01/01 | 2400 | BAR/ LOUNGE |
| 1 | 02/03 | 3300 | APARTMENT |
| 1 | 01/01 | 900 | MULTI-USE SALES |

| Height | Walls | Heating | A/C |
|---------------|--------------|----------------|------------|
| 7 | | NONE | NONE |
| 12 | BRICK/STONE | ELECTRIC | CENTRAL |
| 10 | BRICK/STONE | ELECTRIC | NONE |
| 12 | BRICK/STONE | ELECTRIC | CENTRAL |
| | | NONE | NONE |
| | | NONE | NONE |
| | | NONE | NONE |
| | | NONE | NONE |

Building Other Features

| Line | Structure Type | Identical Units |
|-------------|-----------------------|------------------------|
| 1 | COOLER CHILLER | 1 |
| 1 | PORCH - COVERED UPPER | 2 |
| 2 | PORCH - COVERED | 1 |

Yard Improvements

| Year Built | Structure Type | Length or Sq. Ft. | # Units |
|-------------------|-----------------------|--------------------------|----------------|
|-------------------|-----------------------|--------------------------|----------------|



APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION 22877

NOV 7 1982

ZONING LOCATION PORTLAND, MAINE Oct 6, 1982

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building structure equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications

LOCATION 929 Congress St. Fire District #2 (1)

1. Owner's name and address Michael Gillis - same Telephone 773-9449

2. Lessee's name and address Telephone

3. Contractor's name and address William Smith - 73 Palmouth St. Telephone 772-5880

Proposed use of building 8 multi family No. families

Last use same No. families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$ 20,000 Appeal Fees

FIELD INSPECTOR Mr. Base Fee 110.00

@ 775-5451

Late Fee

TOTAL 110.00

To make alterations to 2nd and 3rd floors of already existing building as per plans. 1 sheet of plans. no structural changes.

Stamp of Special Conditions

send permit to # 1

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber--Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE
BUILDING INSPECTION--PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?



CITY OF PORTLAND

JOSEPH E. GRAY, JR.
DIRECTOR OF PLANNING
AND URBAN DEVELOPMENT

December 22, 1982

Mr. Michael Gillis
61A St. Lawrence Street
Portland, Maine 04101

Dear Mr. Gillis:

Building permit and certificate of occupancy for a change of use from 6 to 8 families at 929 Congress Street cannot be issued due to the fact that density is computed based on the adjacent R-6 Residence Zone. Your property is in the B-2 Business Zone but residential density is based on R-6 density of one family unit per 1,000 square feet of land area. (Sec. 602.7.B.8. of the City Zoning Ordinance.)

Your lot at 929 Congress Street amounts to 6,566 sq. ft. of land area, which entitles you to have 6 family units on this lot. If eight family units were to be established, this would be in excess of the six units already authorized for this size lot.

If you wish to exercise your appeal rights in this matter, you may come to Room 113, City Hall, Portland to file the appeal on forms which are available here. A fee of \$50.00 shall be paid when the appeal is filed. If fee has been paid and appeal filed prior to this letter, then consider this letter as a matter of formality.

Please advise us soon as to how you wish to proceed with this proposal. Perhaps you can acquire another lot behind your building at #929 Congress Street to support your request for additional apartment units.

Sincerely,

Warren J. Turner
Warren J. Turner
Zoning Specialist

cc: P. Samuel Hoffses
Chief of Inspection Services

✓ Merle Leary, Inspector



CITY OF PORTLAND, MAINE
Department of Building Inspection

Certificate of Occupancy

LOCATION 929 Congress Street

Issued to Michael Gillis

Date of Issue May 31, 1983

This is to certify that the building, premises, or part thereof, at the above location, built—
—changed as to use under Building Permit No. 82-877, has had final inspection, has been found to conform
substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for
occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

Entire

6 Family Dwelling

Limiting Conditions:

This certificate supersedes
certificate issued

Approved:

(Date)

Arthur Rowe

Inspector

Lyle J. Lorge
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from
owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

A. FIRST TITLE OF MAINE
465 Congress Street Suite 800
Portland, ME 04101
Phone 207-775-1448 Fax 207-774-7984

B. TYPE OF LOAN 1. FHA 2. FmHA 3. CONV. UNINS.
 4. VA 5. CONV. INS.
 6. File Number: **r06045** 7. Loan Number:
 8. Mortgage Ins. Case Number:

C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(p.o.c)" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.

D. Name & Address of Borrower **Wildcat, LLC C/O James F. Cloutier, Esq**
465 Congress Street, Portland, ME 04101

E. Name & Address of Seller **Mohammed I. Kargar, Shamayel Kargar, Besmellah Kargar and Lalah Kargar, Somayeh Kargar and Shamayel Kargar, Trustee of the Shamayel Kargar Living Trust**
14 Muirfield Road, Falmouth, ME 04105

F. Name & Address of Lender

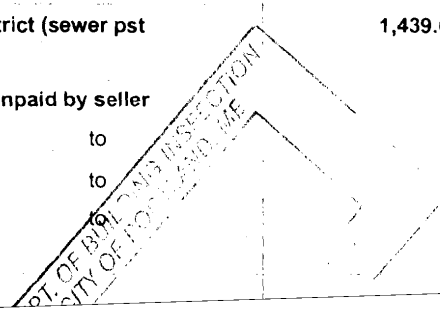
G. Property Location **Portland, Cumberland County, Maine**
931 Congress Street Portland ME 04101

H. Settlement Agent **First Title of Maine**
 Closer **Thomas W. Cloutier**
 Place of Settlement **465 Congress Street Suite 800**
Portland, ME 04101

I. Settlement Date:
10/05/2006

| J. Summary of Borrower's Transaction | | K. Summary of Seller's Transaction | |
|--|-------------------|--|-------------------|
| 100. Gross Amount Due From Borrower | | 400. Gross Amount Due To Seller | |
| 101. Contract sales price | 794,625.00 | 401. Contract sales price | 794,625.00 |
| 102. Personal property | | 402. Personal property | |
| 103. Settlement charges to borrower (line 1400) | 24,049.65 | 403. Credit from Allied Real Estate | 727.00 |
| 104. | | 404. | |
| 105. | | 405. | |
| Adjustments for items paid by seller in advance | | Adjustments for items paid by seller in advance | |
| 106. City/town taxes 10/05/2006 to 12/31/2006 | 2,566.98 | 406. City/town taxes 10/05/2006 to 12/31/2006 | 2,566.98 |
| 107. County taxes to | | 407. County taxes to | |
| 108. Assessments to | | 408. Assessments to | |
| 109. | | 409. | |
| 110. | | 410. | |
| 111. | | 411. | |
| 112. | | 412. | |
| 113. | | 413. | |
| 114. | | 414. | |
| 120. Gross Amount Due From Borrower | 821,241.63 | 420. Gross Amount Due To Seller | 797,918.98 |

| | | | |
|--|-----------|--|------------|
| 200. Amounts Paid By Or In Behalf Of Borrower | | 500. Reductions In Amount Due To Seller | |
| 201. Deposit or earnest money | 10,000.00 | 501. Excess deposit (see instructions) | |
| 202. Principal amount of new loan(s) | | 502. Settlement charges to seller (line 1400) | 34,017.39 |
| 203. Existing loan(s) taken subject to | | 503. Existing loan(s) taken subject to | |
| 204. Credit from Allied Real Estate | 1,273.00 | 504. Payoff 1st mtg. | |
| 205. | | 505. Payoff 2nd mtg. | |
| 206. | | 506. Payoff Northeast Bank 361122671 | 381,475.32 |
| 207. | | 507. Portland Water District (water current & est. | 319.55 |
| 208. | | 508. Portland Water District (sewer pst | 1,439.63 |
| 209. | | 509. | |
| Adjustments for items unpaid by seller | | Adjustments for items unpaid by seller | |
| 210. City/town taxes to | | 510. City/town taxes to | |
| 211. County taxes to | | 511. County taxes to | |
| 212. Assessments to | | 512. Assessments | |
| 213. | | 513. | |
| 214. | | 514. | |



I. Settlement Charges

| | | | | | |
|---|-------------------------------------|-----------------------|----|-----------|-----------|
| 700. Total Sales/Broker's Commission | | | | | |
| Based on price \$ | 794,625.00 | @ 2.5000 | %= | 19,865.62 | |
| Division of Commission (line 700) as follows: | | | | | |
| 701. | % \$ 18,628.13 | to Allied Real Estate | | | |
| 702. | 2.5000% \$ 1,237.50 | to Re/Max By the Bay | | | |
| 703. | Total Commission paid at Settlement | | | | 19,865.63 |
| 704. | | | | | |

800. Items Payable in Connection With Loan

| | | | | | |
|------|-------------------------|---|--|--------|--|
| 801. | Loan origination fee | % | | | |
| 802. | Loan discount | % | | | |
| 803. | Appraisal fee | | | | |
| 804. | Credit report | | | | |
| 805. | Lenders inspection fee | | | | |
| 806. | Mtg. Insurance app. fee | | | | |
| 807. | Mortgage broker fee | | | | |
| 808. | Processing Fee | | | | |
| 809. | Administration Fee | | | | |
| 810. | Inspection Cost | | | 300.00 | |
| 811. | | | | | |
| 812. | | | | | |
| 813. | | | | | |

900. Items Required By Lender To Be Paid In Advance

| | | | | | |
|------|--------------------------------|---------|---------------------|------|----------|
| 901. | Interest from // | to // | @ \$ 0.0000 | /day | |
| 902. | Mortgage insurance premium for | months | | | |
| 903. | Hazard insurance premium for | 1 years | to Paquin & Carroll | | 5,762.65 |
| 904. | Flood insurance premium for | years | | | |
| 905. | | | | | |

1000. Reserves Deposited With Lender

| | | | | | |
|-------|-----------------------------|-------------|--------|-----------|--|
| 1001. | Hazard Insurance | months @ \$ | | per month | |
| 1002. | Mortgage Insurance | months @ \$ | | per month | |
| 1003. | City property taxes | months @ \$ | 897.46 | per month | |
| 1004. | County property taxes | months @ \$ | | per month | |
| 1005. | Annual assessments | months @ \$ | | per month | |
| 1005. | Flood insurance | months @ \$ | | per month | |
| 1007. | | months @ \$ | | per month | |
| 1008. | Aggregate Escrow Adjustment | | | | |

1100. Title Charges

| | | | | | |
|-------|------------------------------|---|--------------|---|----------|
| 1101. | Settlement or closing fee to | First Title of Maine | | | 100.00 |
| 1102. | Abstract or title search | | | | |
| 1103. | Title examination to | First Title of Maine | | | 275.00 |
| 1104. | Title insurance binder | | | | |
| 1105. | Document preparation to | First Title of Maine | | | 525.00 |
| 1106. | Notary fees | | | | |
| 1107. | Attorney's fees to | First Title of Maine | | | |
| | (Includes item numbers: | | |) | |
| 1108. | Title insurance to | Commonwealth Land Title Insurance Company | | | 2,782.50 |
| | (Includes item numbers: | | |) | |
| 1109. | Lender's coverage | \$ 0.00 | Prem 0.00 | | |
| 1110. | Owner's coverage | \$ 794,625.00 | Prem 2782.50 | | |
| 1111. | | | | | |
| 1112. | | | | | |
| 1113. | | | | | |

1200. Government Recording and Transfer Charges

| | | | | | | |
|-------|-------------------------|--------|--|-------------|----------|----------|
| 1201. | Recording fees: Deed \$ | 162.00 | Mortgage \$ | Releases \$ | 162.00 | 72.00 |
| 1202. | | | | | | |
| 1203. | Transfer Tax | | to Cumberland County Registry of Deeds | | 1,749.00 | 1,749.00 |
| 1204. | | | | | | |
| 1205. | | | | | | |

1300. Additional Settlement Charges

| | | | | | |
|-------|----------------------------------|---------------------------------------|--|-----------|----------|
| 1301. | Survey | | | | |
| 1302. | Pest inspection | | | | |
| 1303. | Overnight Courier Fee | to United Parcel Service | | | 19.00 |
| 1304. | Legal Fee Disbursement | to Cloutier Barrett Cloutier & Conley | | 12,243.50 | |
| 1305. | Attorney's Fees/Corporation Work | to Cloutier Barrett Cloutier & Conley | | 675.00 | |
| 1306. | Rent & Fuel | to Wildcat, LLC | | | 5,041.76 |
| 1307. | Security Deposits | to Wildcat, LLC | | | 6,745.00 |
| 1308. | | | | | |

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.

Borrower *[Signature]*
Widcal LLC

Mohammed I Kargar
Seller Mohammed I. Kargar

Borrower

Shamayel Kargar
Seller Shamayel Kargar

Borrower

Seller Besmellah Kargar

Borrower

Falah Kargar
Seller Falah Kargar

Address

Sonayeh Kargar
Address

The HUD-1 Settlement Statement which I have prepared is a true and accurate account of this transaction. I have caused or will cause the funds to be disbursed in accordance with this statement.

Date: 10-5-06

Settlement Agent Thomas W. Cloutier

Warning: It is a crime to knowingly make false statements to the United States on this or any similar form. Penalties upon conviction can include a fine and imprisonment. For details see : Title 18 U.S. Code Section 1001 and Section 1010.