

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

BU **PERMIT** IATION

Please Read Application And Notes, If Any, Attached

Permit Number: 100597

PERMIT ISSUED

This is to certify that FLORENCE HOUSE HOUSING CORPORATION (A-vesta Flo

has permission to Tent for open house 20' x 50' Setup and break-down 4/2010

AT 190 VALLEY ST CE 064 F020001

JUN 2 2010

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and written permission procured before this building or part thereof is lath or other red-in. 24 HOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. CAPT. R. [Signature]

Health Dept. _____

Appeal Board _____

Other _____
Department Name

[Signature] 6/3/10
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

City of Portland, Maine - Building or Use Permit Application
 389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 10-0597	Issue Date:	CBL: 064 F020001
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Location of Construction: 190 VALLEY ST	Owner Name: FLORENCE HOUSE HOUSING C	Owner Address: 307 CUMBERLAND AVE	Phone:
Business Name:	Contractor Name: Avesta Florence House LP	Contractor Address:	Phone:
Lessee/Buyer's Name	Phone:	Permit Type: Tents	Zone: C-4 ²

Past Use: Florence House	Proposed Use: Florence House- Tent for open house 20' x 50' Set-up and break-down 6/4/2010	Permit Fee: \$30.00	Cost of Work: \$30.00	CEO District: 2
Proposed Project Description: Tent for open house 20' x 50' Set-up and break-down 6/4/2010		FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied * See Condition	INSPECTION: Use Group: A Type: temp Tent IBL-2003 Signature: JMB 6/3/10	
		Signature: (RG)	Signature: JMB 6/3/10	
PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)				
Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied				
Signature: _____ Date: _____				

Permit Taken By: Idobson	Date Applied For: 06/01/2010	Zoning Approval		
1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules. 2. Building permits do not include plumbing, septic or electrical work. 3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..		Special Zone or Reviews <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: 6/1/10	Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date:	Historic Preservation <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date:

PERMIT ISSUED

JUN 2 2010

City of Portland

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE

City of Portland, Maine - Building or Use Permit

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 10-0597	Date Applied For: 06/01/2010	CBL: 064 F020001
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Business Name:	Contractor Name: Avesta Florence House LP	Contractor Address:	Phone
Lessee/Buyer's Name	Phone:	Permit Type: Tents	

Proposed Use: Florence House- Tent for open house 20' x 50' Set-up and break-down 6/4/2010	Proposed Project Description: Tent for open house 20' x 50' Set-up and break-down 6/4/2010
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Dept: Zoning	Status: Approved	Reviewer: Marge Schmuckal	Approval Date: 06/01/2010	Note:	Ok to Issue: <input checked="" type="checkbox"/>
Dept: Building	Status: Approved with Conditions	Reviewer: Jeanine Bourke	Approval Date: 06/03/2010	Note:	Ok to Issue: <input checked="" type="checkbox"/>
1) This permit DOES NOT authorize any construction activities. The tent/stage must be removed at the end of the event.					
Dept: Fire	Status: Approved with Conditions	Reviewer: Capt Keith Gautreau	Approval Date: 06/02/2010	Note:	Ok to Issue: <input checked="" type="checkbox"/>
1) Tents shall have an approved fire resistant rating, Maintain 10' between stake lines, No smoking or open flame within 10', Provide at least 1 2 A 10 BC extinguisher.					



Tent/Canopy or Temporary Event Staging Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address/Park of Installation: 190 VALEN STREET IN DROP-OFF AREA		
Date of Set up/Event: 6/4/2010 NOON	Date of Breakdown/ End of Event: 6/4/2010 5 PM	
Tax Assessor's Chart, Block & Lot Chart# Block# Lot# 064 F02000 1 + 2	Property Owner: AVESTA FLORENCE HAUSE LP FLORENCE HAUSE HAUSING CORP	Telephone: 553-7780 K228
Lessee/Buyer's Name (If Applicable)	Applicant name, address & telephone: DEB KEWER, AVESTA 307 CUMBERLAND AVE 04101 553 7780 K228	Fee: \$30.00 CREDIT CARD - CALL FOR INFO

The permit fee and the following items must be completed and submitted along with this application in order to receive a permit.

1. Certificate of Flammability *SEE ATTACHED*
2. Letter of approval from property owner. *APPLICANT IS OWNER*
If the City is owner, attach a completed copy of Application to Use City Parks & Public Space from Parks & Recreation (756-8275).
3. Company name of installer (contact info). *A + PARTY RENTAL 883-4472*
4. Plot Plan showing the following: *SEE ATTACHED.*
Tent/Canopy or temporary event staging locations, including dimensions, exits and entrances of proposed and existing, parking and existing building locations. If this is temporary staging, you will need to include product information. (Applicant may call Parks & Recreation for maps of Portland's Parks @ 756-8275).
5. If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amount of coverage is \$400,000.00

Who should we contact when permit is ready: *DEB KEWER 553 7780 K228*
Address: *307 CUMBERLAND AVE* Telephone: *↑*
DEB@AVESTAHAUSING.COM

Please submit all of the information outlined in the Tent/Canopy and Event Staging Permit Application as one package. Failure to do so will result in the automatic denial of your permit.

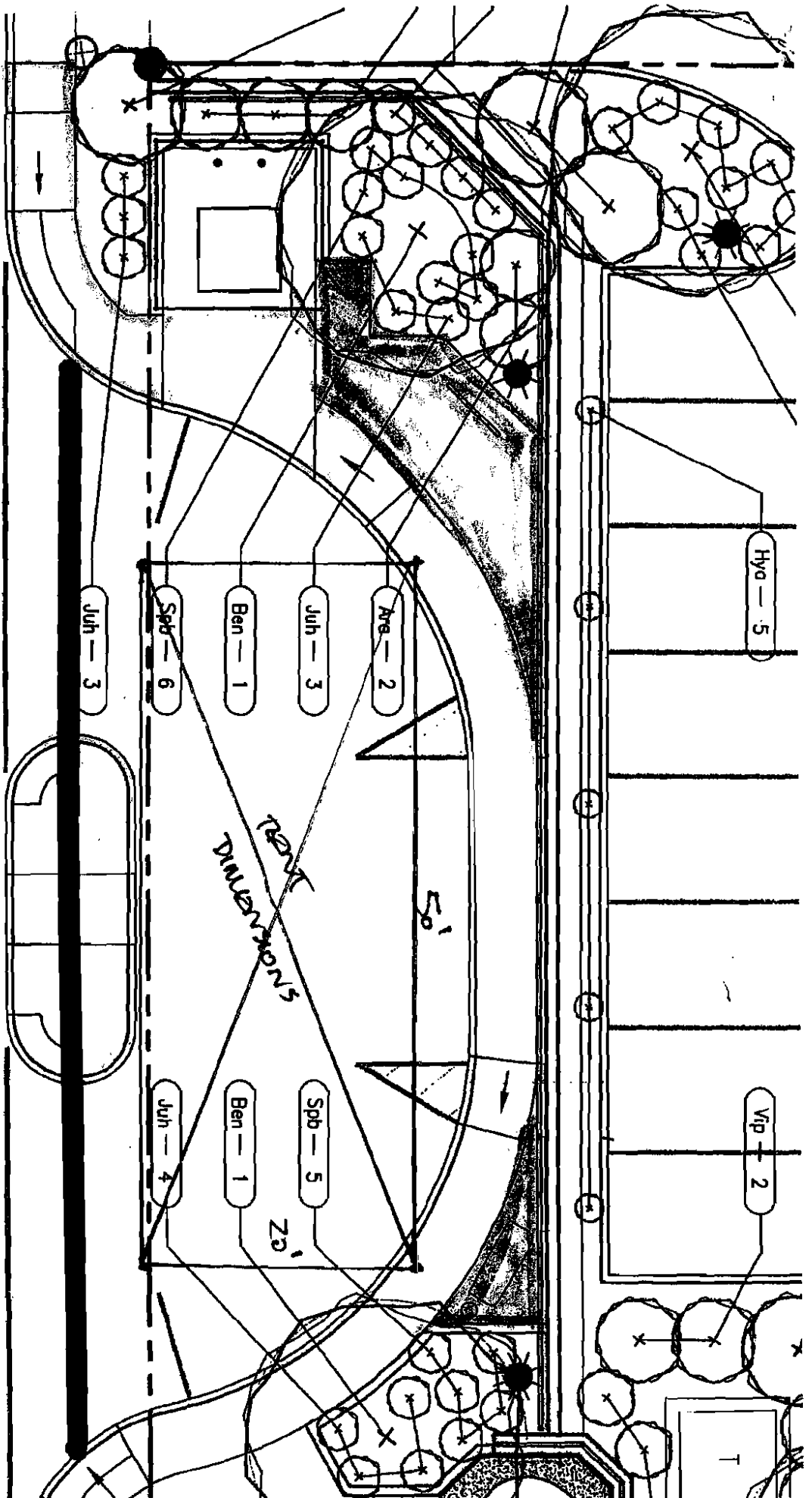
In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at www.portlandmaine.gov, stop by the Building Inspections office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: *D Kewer*

Date: *5/21/2010*

This is not a permit; you may not commence ANY work until the permit is issued.



1 INCH = 10'

40'

— SNOW MARK

PLANT SCHEDULE

A + Party Rental

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- Dance Floors
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 - Chafing Dishes
 - Concession
 - Grills / Coolers
- Moonbounce
- Serving Assessories
- Staging
- Tables / Chairs
- Table Settings
 - China
 - Flatware
 - Glassware
- Tents / Canopies
 - Canopy / Pole Tent
 - Frame Tent
 - Evening Accessories
- Weddings
- Quotes

Frame Tent Gallery



SAMPLE TENT



Certificate of Flame Resistance

REGISTERED
FABRIC
NUMBER

F-140.01

ISSUED BY
JOHNSON OUTDOORS INC.
BINGHAMTON, NEW YORK 13902
*Manufacturers of the Finest
Tent Products Described Herein*

Date of Manufacture

2005

This is to certify that the products herein have been manufactured from material inherently flame resistant here after specified by the material supplier.

NAME: A PLUS PARTY RENTAL

CITY: SCARBOROUGH

STATE: ME

Certification is hereby made that:

The articles described on this certificate have been manufactured with an approved flame retardant chemical in accordance with California State Fire Marshal Code, NFPA-701, Underwriters Laboratory of Canada, and have been tested in accordance with Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43009G.

Type, color and weight of material: 15oz Vinyl White Blockout

Description of item certified: 20x50 EUREKA FRAME SYSTEM

**Flame Retardant Process Used Will Not Be Removed By Washing And
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.

Manufacturer of Flame Retardant Vinyl Laminates


TENT DEPARTMENT, JOHNSON OUTDOORS INC.