

# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

Please Read Application And Notes, if Any, Attached

## BUILDING DEPARTMENT PERMIT

Permit Number: 041454

This is to certify that Salminen Erik /Owner  
has permission to add a dormer with 5 windows  
AT 5 C St 064 D021001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission is procured before this building or part thereof is laid or closed-in. **HEAR NOTICE IS REQUIRED.**

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

### OTHER REQUIRED APPROVALS

Fire Dept. [Signature]  
Health Dept. \_\_\_\_\_  
Appeal Board \_\_\_\_\_  
Other \_\_\_\_\_  
Department Name \_\_\_\_\_

[Signature] 10/19/04  
Director Building & Inspection Services

**PENALTY FOR REMOVING THIS CARD**

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                       |                           |                     |
|-----------------------|---------------------------|---------------------|
| Permit No:<br>04-1454 | Issue Date:<br>09/28/2004 | CBL:<br>064 D021001 |
|-----------------------|---------------------------|---------------------|

|                                     |                              |  |                         |
|-------------------------------------|------------------------------|--|-------------------------|
| Location of Construction:<br>5 C St | Owner Name:<br>Salminen Erik | Owner Address:<br>Po Box 10574 <b>749-6391</b> | Phone:                  |
| Business Name:                      | Contractor Name:<br>Owner    | Contractor Address:<br>Portland                | Phone:                  |
| Lessee/Buyer's Name                 | Phone:                       | Permit Type:<br>Alterations - Dwellings        | Zone:<br><b>B-2/R-6</b> |

|                                |  |   |   |                    |
|--------------------------------|--|---|---|--------------------|
| Past Use:<br>commercial 3 unit | Proposed Use:<br>commercial 3 unit add a dormer with 5 windows | Permit Fee:<br>\$57.00  | Cost of Work:<br>\$3,500.00   | CEO District:<br>1 |
|                                |  | FIRE DEPT:<br><input checked="" type="checkbox"/> Approved<br><input type="checkbox"/> Denied | INSPECTION:<br>Use Group: <b>R</b> Type: <b>SB</b><br><b>IBC 2003</b> |                    |

|   |                               |                               |
|---|-------------------------------|-------------------------------|
| Proposed Project Description:<br>add a dormer with 5 windows  | Signature: <i>[Signature]</i> | Signature: <i>[Signature]</i> |
| PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)   |                               |                               |
| Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input checked="" type="checkbox"/> Denied |                               |                               |
| Signature:  | Date:                         |                               |

|                             |                                 |                        |  |  |
|-----------------------------|---------------------------------|------------------------|--|--|
| Permit Taken By:<br>dmartin | Date Applied For:<br>09/28/2004 | <b>Zoning Approval</b> |  |  |
|-----------------------------|---------------------------------|------------------------|--|--|

|   |   |   |  |
|---|---|---|--|
| <p>1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.</p> <p>2. Building permits do not include plumbing, septic or electrical work.</p> <p>3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..</p> | <p>Special Zone or Reviews</p> <p><input type="checkbox"/> Shoreland</p> <p><input type="checkbox"/> Wetland</p> <p><input type="checkbox"/> Flood Zone</p> <p><input type="checkbox"/> Subdivision</p> <p><input type="checkbox"/> Site Plan</p> <p>Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/></p> <p>Date: <b>10/19/04</b></p> | <p>Zoning Appeal</p> <p><input type="checkbox"/> Variance</p> <p><input type="checkbox"/> Miscellaneous</p> <p><input type="checkbox"/> Conditional Use</p> <p><input type="checkbox"/> Interpretation</p> <p><input type="checkbox"/> Approved</p> <p><input type="checkbox"/> Denied</p> <p>Date:</p> | <p>Historic Preservation</p> <p><input type="checkbox"/> Not in District or Landmark</p> <p><input type="checkbox"/> Does Not Require Review</p> <p><input type="checkbox"/> Requires Review</p> <p><input checked="" type="checkbox"/> Approved</p> <p><input type="checkbox"/> Approved w/Conditions</p> <p><input type="checkbox"/> Denied</p> <p>Date: <b>10/19/04</b></p> |
|   | <p><b>44-36A</b><br/><b>50%</b></p>   |   |  |

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

|   |         |      |       |
|---|---------|------|-------|
| SIGNATURE OF APPLICANT                      | ADDRESS | DATE | PHONE |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |         | DATE | PHONE |

11-5-04

Inspected framing checked

2x8's 2x10  
Rafters & ridge Bd in place  
window headers - OK to  
Close in

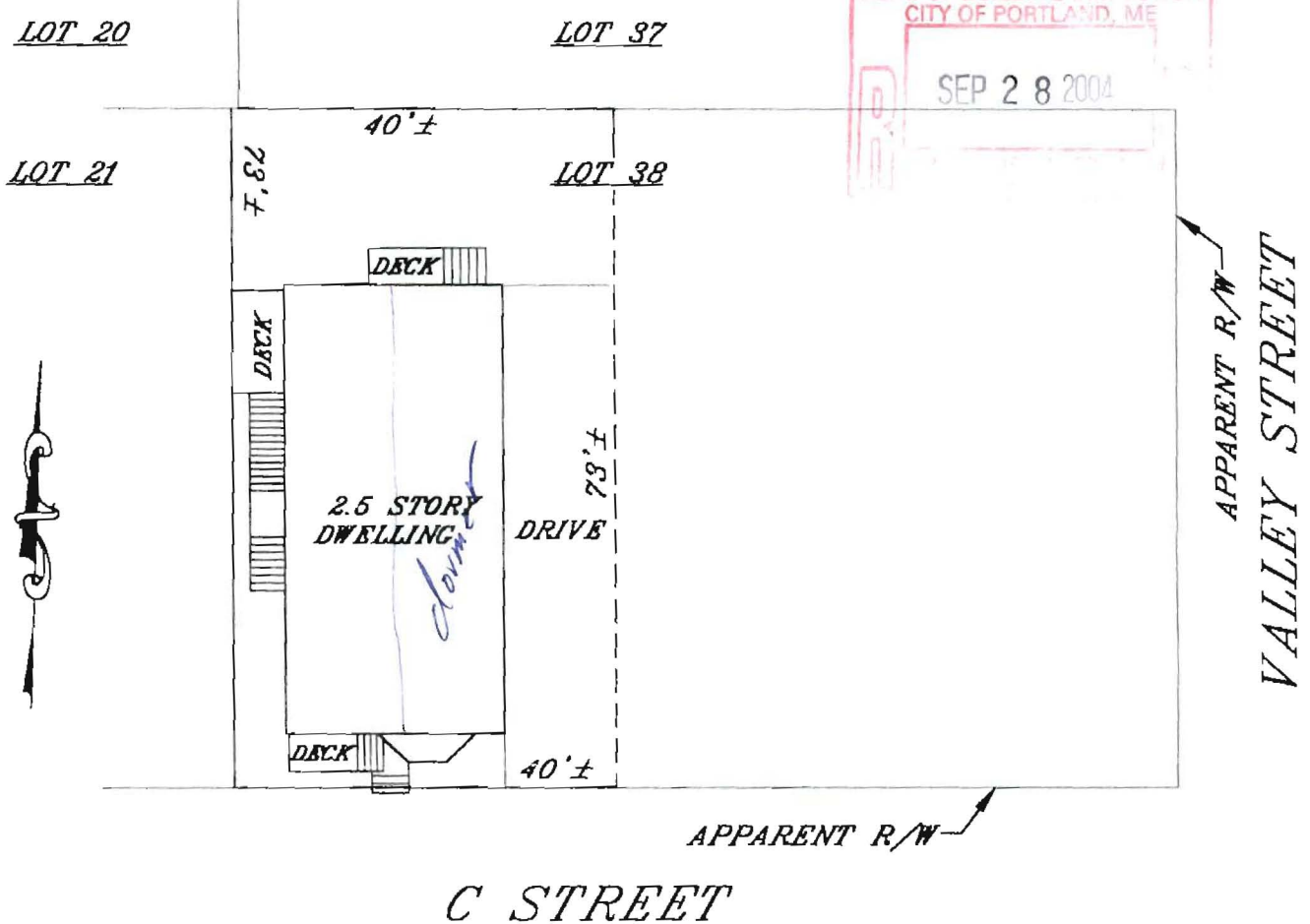
12/16/04 - Final Insp - windows not installed yet -  
not ready. (M)

# FOR MORTGAGE LENDER USE ONLY

**GENERAL NOTES:** (1) DISTANCES SHOWN ARE TAKEN FROM PROVIDED TITLE REFERENCES SHOWN BELOW. (2) THE PURPOSE OF THIS INSPECTION IS TO RENDER AN OPINION AS FOLLOWS: A) DWELLING AND ACCESSORY STRUCTURE'S COMPLIANCE WITH RESPECT TO MUNICIPAL ZONING SETBACKS, AND B) FLOOD ZONE DETERMINATION BY HORIZONTAL SCALING ON BELOW REFERENCED FEMA MAP. (3) THIS INSPECTION EXCEPTS OUT ALL TECHNICAL STANDARDS CURRENTLY SET FORTH BY STATE OF MAINE BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS. (4) THIS INSPECTION IS TO BE USED ONLY BY THE BELOW LISTED LENDER, TITLE ATTORNEY & TITLE INSURER AND IS NOT TO BE USED BY ANOTHER PARTY FOR BOUNDARY LINE LOCATIONS OR LAND TITLE OPINIONS. (5) A BOUNDARY SURVEY SHOULD BE PERFORMED TO RENDER A PROFESSIONAL OPINION PERTAINING TO BOUNDARY LINE LOCATIONS, BASEMENTS, RIGHTS OF WAY, ENCUMBRANCES, AND/OR ENCROACHMENTS.

**THIS SKETCH IS NOT TO BE USED FOR CONSTRUCTION PURPOSES**

ADDRESS: 7 C STREET INSPECTION DATE: AUGUST 4, 2004  
PORTLAND, MAINE SCALE: 1" = 20'



DECK MAY ENCR OACH ON PROPERTY LINE, RECOMMEND A BOUNDARY SURVEY FOR AN ACCURATE LOCATION.

INSP. BY SBH

SEE PROVIDED TITLE REFERENCES FOR APPLICABLE APPURTENANCES, IF ANY.

ADAN CAROFANO &  
 APPLICANT: TODD FOURNIER REQ. PARTY: LEETE & LEMIEUX, P.A.  
 OWNER: ERIC SALMINEN ATTORNEY: JAMES LEMIEUX  
 LENDER: \_\_\_\_\_ FILE No. 20416108 FIELD BOOK: \_\_\_\_\_

TITLE REFERENCES:  
 DEED BOOK: 20908 PAGE: 219  
 PLAN BOOK: 4 PAGE: 16 LOT: P/O 38  
 COUNTY: CUMBERLAND

YOUR FILE #: 0663-04

**NADEAU & LODGE, INC.**  
 PROFESSIONAL LAND SURVEYORS  
 818 BRIGHTON AVENUE PORTLAND, ME 04108 (207) 578-7877  
 832 CLARKS WOODS ROAD LYMAN, ME 04002 (207) 499-4358

MUNICIPAL REFERENCE:  
 MAP: 61 BLOCK: D LOT: 21

THE DWELLING DOES NOT FALL WITHIN A SPECIAL FLOOD HAZARD ZONE PER FEMA COMMUNITY MAP No. 230051 PANEL: Q013C ZONE: C DATE: DECEMBER 8, 1998  
 THE DWELLING WAS ~~NOT~~ IN COMPLIANCE WITH MUNICIPAL ZONING SETBACK REQUIREMENTS AT THE TIME OF CONSTRUCTION.

COMMENTS:

*[Signature]*  
8-9-4

THIS INSPECTION IS VALID ONLY WITH AN EMBOSSED SEAL AND IS NULL & VOID 90 DAYS AFTER INSPECTION DATE.

**THIS IS NOT A BOUNDARY SURVEY - NOT FOR RECORDING**

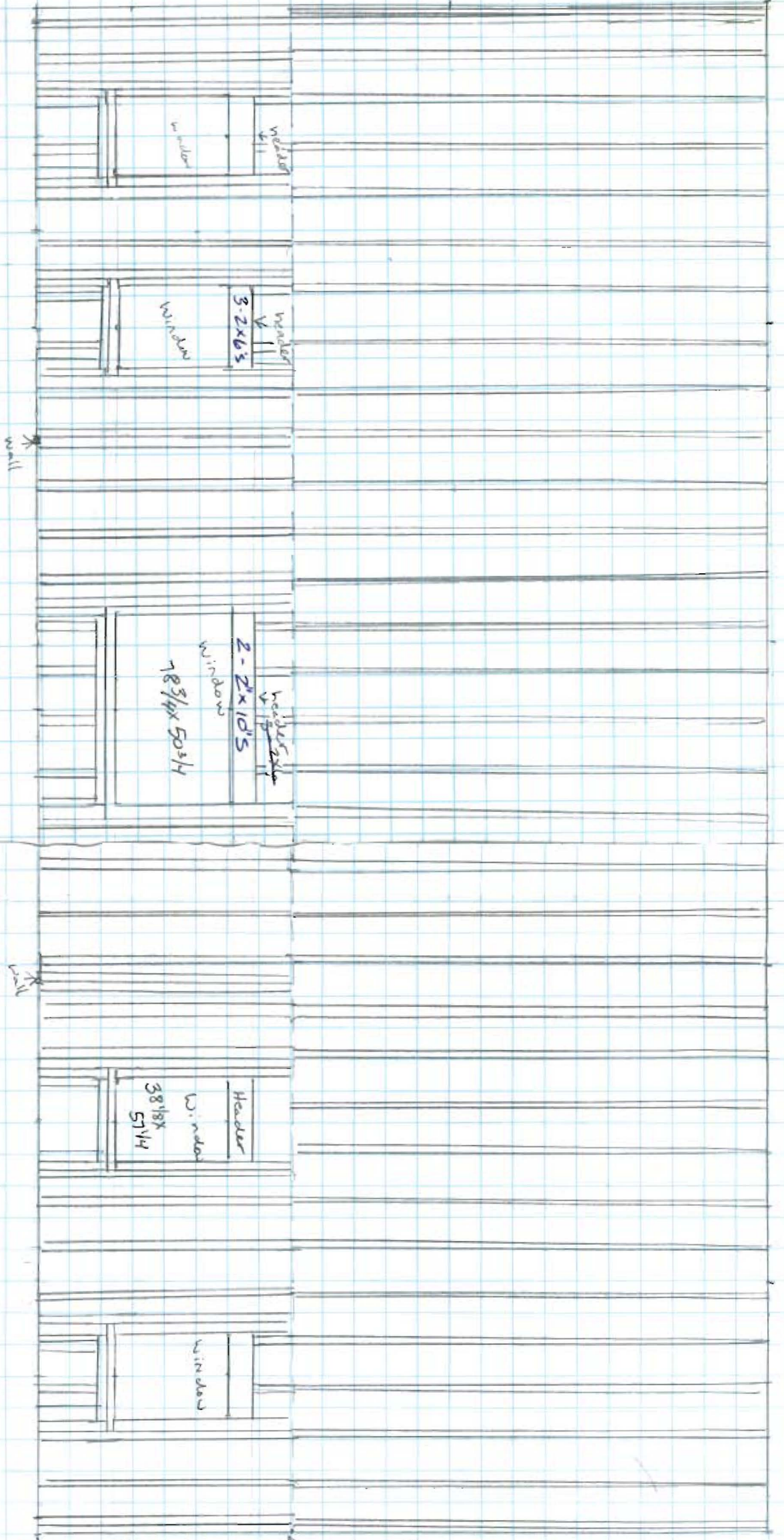
9/27/04

Cover Sheet:

This statement proposes and details the construction on a 3-unit apartment building located at 5-7 Cst. Portland, ME 04102. As owners of this building, Adam Carofano and Todd Fournier will construct a 48' dormer along the North side of said building. The construction will add additional structural integrity to the building, including: a ridgebeam, 2x8 lumber in place of 2x6 and additional trusses in the attic. New shingles will be added to complete the roof. In comparison, the building will be stronger, safer and add value to its surrounding community.

Thank you,  
Adam Carofano



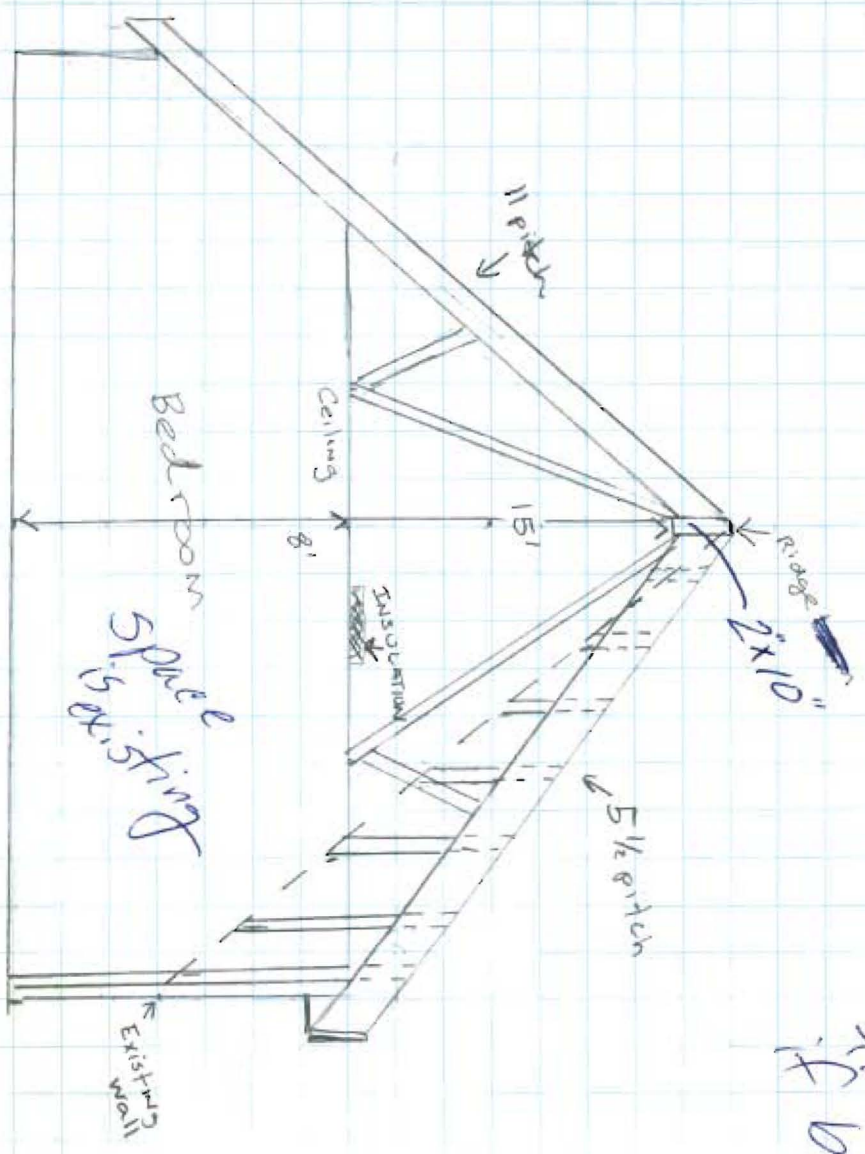


\* all windows  
gress 38 1/8 x  
5 1/4

64 D 021



SEP 28 2004



Will add fire blocking if bay windows

2x6 studs  
2x8 wall studs

15' Roof Rafters

2x6 → Roof Rafters  
existing rafter material  
will be 2x8's

8' ceiling

ceiling

11 pitch

5 1/2 pitch

ceiling 8'

15'

Bedroom

Space Existing

Existing Wall

SUBSTANTIAL

Ridge

2x10

Header

38 1/8 x 5 1/4

Window

header

2-2x10's

18 3/4 x 50 3/4

Window

header

3-2x6's

Window

header

Window

wall

wall

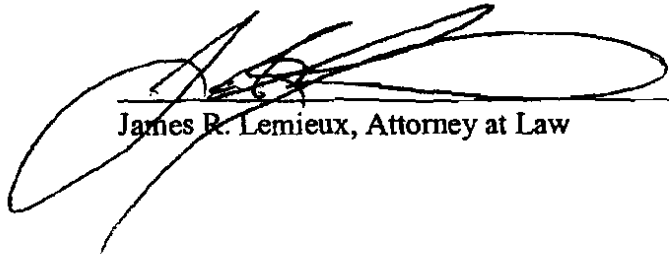


STATE OF MAINE  
Cumberland County, ss.

September 16, 2004

Personally appeared the above named Erik Salminen and acknowledged the foregoing instrument to be his free act and deed.

Before me,



James R. Lemieux, Attorney at Law

S:\CFreeman\Clients\C\Carofano-0663-04\Deed.wpd

64 D 021  
DEPT. OF RE  
CITY OF  
SEP 28



**SHORT FORM WARRANTY DEED**

**CERTIFIED  
TRUE COPY**

**Erik Salminen** of 857 Broadway, #2, South Portland, ME 04106, FOR CONSIDERATION PAID, grants to **Adam T. Carofano** of 31 Merrymeeting Road, Brunswick, ME 04011, and **Todd A. Fournier** of 11 Cleeves Street, #3, Portland, ME 04101, as tenants in common, with WARRANTY COVENANTS, the following described real property located in the City of Portland, County of Cumberland and State of Maine:

A certain lot or parcel of land, with the buildings thereon, situated on the northerly side of C Street, in the City of Portland, County of Cumberland and State of Maine, and bounded and described as follows:

Beginning on said northerly side of C Street at the southeasterly corner of land now or formerly owned or occupied by S.B. Winchester and running thence easterly by said C Street a distance of forty (40) feet to a point; thence northerly on a line parallel with the westerly side of B Street, a distance of seventy-three (73) feet to the division line between lots 37 and 38 on the City Engineer's Plan of City land recorded in the Cumberland County Registry of Deeds in Plan Book 4, Page 16; thence westerly by said division line, a distance of forty (40) feet to land now or formerly owned or occupied by F. Harlow; thence southerly by said Harlow's land and said Winchester's land, a distance of seventy-three (73) feet to the point of beginning.

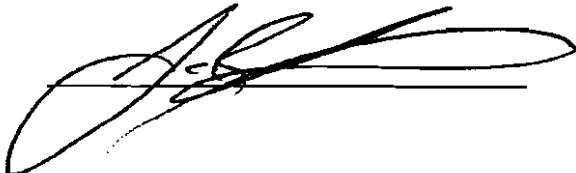
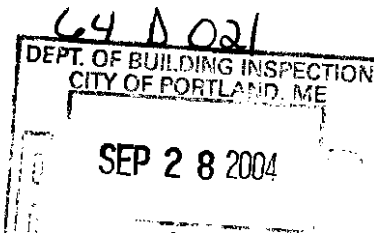
The premises are conveyed together with and subject to any and all easements or appurtenances of record, insofar as the same are in force and applicable.

This conveyance is made subject to unpaid real estate taxes for the current tax year, if any, which the Grantees herein, by acceptance of this deed, assume and agree to pay.

Meaning and intending to convey and hereby conveying the same premises conveyed to the Grantor herein by deed of Derek Wenzel dated June 1, 2002 and recorded in the Cumberland County Registry of Deeds in Book 18245, Page 23. Reference is also made to a Corrective Deed dated February 20, 2004 and recorded in said Registry of Deeds in Book 20908, Page 291.

WITNESS my hand and seal this 16th day of September, 2004.

WITNESS

  
\_\_\_\_\_  
Erik Salminen

# All Purpose Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

|   |   |   |
|---|---|---|
| Location/Address of Construction: <u>5-7 C St. Portland, ME 04102</u>   |   |   |
| Total Square Footage of Proposed Structure  |   | Square Footage of Lot                                       |
| Tax Assessor's Chart, Block & Lot<br>Chart# <u>64</u> Block# <u>D</u> Lot# <u>021</u>   | Owner: <u>Adam Carofano</u><br><u>Todd Fournier</u> | Telephone: <u>(207) 749-6391</u>                            |
| Lessee/Buyer's Name (if Applicable)   | Applicant name, address & telephone:                | Cost Of Work: <u>\$ 3500.00</u><br><br>Fee: <u>\$ 57.00</u> |
| Current use: <u>3rd Floor Vacant</u>  |   |   |
| If the location is currently vacant, what was prior use: <u>rental unit</u>   |   |   |
| Approximately how long has it been vacant: <u>1 mo.</u>   |   |   |
| Proposed use: _____   |   |   |
| Project description: <u>dormer &amp; 5 windows</u>  |   |   |
| Contractor's name, address & telephone:   |   |   |
| Who should we contact when the permit is ready: <u>Adam Carofano</u>  |   |   |
| Mailing address: <u>19 Exchange St</u><br><u>Portland, ME <del>04102</del> 04101</u>  |   |   |
| We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A stop work order will be issued and a \$100.00 fee if any work starts before the permit is picked up.    PHONE: <u>749-6391</u> |   |   |

**IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT, WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APPROVE THIS PERMIT.**

*I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.*

|   |                      |
|---|----------------------|
| Signature of applicant:  | Date: <u>9/28/04</u> |
|---|----------------------|

**This is NOT a permit, you may not commence ANY work until the permit is issued.**  
**If you are in a Historic District you may be subject to additional permitting and fees with the Planning Department on the 4<sup>th</sup> floor of City Hall**

*Crish*

**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                              |  |                            |
|------------------------------|--|----------------------------|
| <b>Permit No:</b><br>04-1454 | <b>Date Applied For:</b><br>09/28/2004 | <b>CBL:</b><br>064 D021001 |
|------------------------------|--|----------------------------|

|  |                                     |  |               |
|--|-------------------------------------|--|---------------|
| <b>Location of Construction:</b><br>5 C St | <b>Owner Name:</b><br>Salminen Erik | <b>Owner Address:</b><br>Po Box 10574          | <b>Phone:</b> |
| <b>Business Name:</b>                      | <b>Contractor Name:</b><br>Owner    | <b>Contractor Address:</b><br>Portland         | <b>Phone:</b> |
| <b>Lessee/Buyer's Name</b>                 | <b>Phone:</b>                       | <b>Permit Type:</b><br>Alterations - Dwellings |               |

|   |   |
|---|---|
| <b>Proposed Use:</b><br>commercial 3 unit add a dormer with 5 windows | <b>Proposed Project Description:</b><br>add a dormer with 5 windows |
|---|---|

|   |   |                               |   |
|---|---|-------------------------------|---|
| <b>Dept:</b> Zoning   | <b>Status:</b> Approved with Conditions | <b>Reviewer:</b> Tammy Munson | <b>Approval Date:</b> 10/19/2004                        |
| <b>Note:</b>  |   |                               | <b>Ok to Issue:</b> <input checked="" type="checkbox"/> |
| 1) The issuance of this permit does NOT certify the legal use or legal number of units.   |   |                               |   |
| 2) This is NOT an approval for an additional dwelling unit. You SHALL NOT add any additional kitchen equipment including, but not limited to items such as stoves, microwaves, refrigerators, or kitchen sinks, etc. Without special approvals. |   |                               |   |

|  |   |                               |   |
|--|---|-------------------------------|---|
| <b>Dept:</b> Building  | <b>Status:</b> Approved with Conditions | <b>Reviewer:</b> Tammy Munson | <b>Approval Date:</b> 10/19/2004                        |
| <b>Note:</b>   |   |                               | <b>Ok to Issue:</b> <input checked="" type="checkbox"/> |
| 1) Permit approved based on the plans submitted and reviewed w/owner/contractor, with additional information as agreed on and as noted on plans. |   |                               |   |

**5 C St**

# City of Portland Housing - inspection

|  |                    |
|--|--------------------|
| <b>Owner / Manager:</b><br><b>JONES DAVID L</b>                  |                    |
| <b>Parcel Id:</b><br><b>064-D-02100101</b>                       | <b># of Units:</b> |
| <b>Inspector:</b><br><b>David Caddell @ 874-8707</b>             |                    |
| <b>Status:</b><br><b>Yellow 5-9 Violations</b>                   |                    |
| <b>Date &amp; Time Requested:</b><br><b>Jan 10, 2001 at</b>      |                    |
| <b>Date of Inspection:</b><br><b>Wednesday, January 10, 2001</b> |                    |
| <b>Reinspect By:</b><br><b>Monday, February 19, 2001</b>         |                    |
| <b>Reason For Inspection:</b>                                    |                    |
| <b>Notes:</b>  |                    |

| Compliance ?  | Code                     | Int/Ext | Floor    | Unit No  | Area     | Repair Code |
|---|--------------------------|---------|----------|----------|----------|-------------|
| 1.  | <input type="checkbox"/> | 8-108.2 | Interior | Basement | Basement |             |
| Violation: Interior floors, walls, ceilings and doors |                          |         |          |          |          |             |
| Notes: split floor joist                              |                          |         |          |          |          |             |
| 2.  | <input type="checkbox"/> | 8-111.1 | Interior | Basement | Basement |             |
| Violation: Plumbing standards/Basic facilities.       |                          |         |          |          |          |             |
| Notes: open drain pipe                                |                          |         |          |          |          |             |
| 3.  | <input type="checkbox"/> | 8-113.5 | Interior | Basement | Basement |             |
| Violation: Maintenance of lighting fixtures           |                          |         |          |          |          |             |
| Notes: unsecure receptacle box (washer/dryer)         |                          |         |          |          |          |             |
| 4.  | <input type="checkbox"/> | 8-108.5 | Interior | Basement | Basement |             |
| Violation: Chimneys, flues and vent.                  |                          |         |          |          |          |             |
| Notes: open chimney flue                              |                          |         |          |          |          |             |

Inspection Services  
Michael J. Nugent  
Gray, Jr.  
Manager

Department of Urban Development  
Joseph E.  
Director



## CITY OF PORTLAND

January 19, 2001

JONES DAVID L  
5 C ST  
PORTLAND, ME 04102

RE: 5 C St  
CBL: 064- D-02100101

### Regular Mail

Dear David L Jones:

An evaluation of your property at 5 C St on Jan-10-2001 revealed that the structure fails to comply with Chapter 6.Article V. of the Code of Ordinances of the City of Portland, The Housing Code. Attached is a list of the violations.

This is a notice of violation pursuant to Section 6-118 of the Code. All referenced violations shall be corrected within 30 days of the date of this notice. A re-inspection of the premises will occur on Feb-19-2001 at which time compliance will be required. Failure to comply will result in this office referring the matter to the City of Portland Corporation Counsel for legal action and possible civil penalties, as provided for in Section 1-15 of the Code.

This constitutes an appealable decision pursuant to Section 6-127 of the Code. Please feel free to contact David Caddell @ 874-8707, if you wish to discuss the matter or have any questions.

Please be advised that the Portland City Council has amended the Building regulations to include a \$75.00 re-inspection fee. This violation will automatically cause a re-inspection at no charge. If there are any subsequent inspections, however, the \$75.00 fee will be assessed for each inspection.

Sincerely,

David Caddell @ 874-8707  
Code Enforcement Officer  
dc/

# ELECTRICAL PERMIT City of Portland, Me.

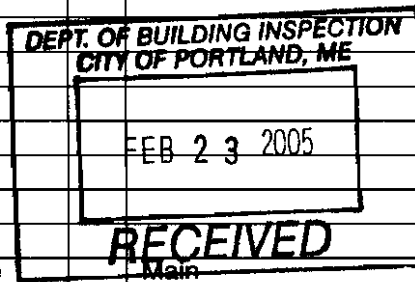


To the Chief Electrical Inspector, Portland Maine:  
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 2-24-05  
Permit # 054165  
CBL# 64 D 021

LOCATION: 5 C ST. METER MAKE & # \_\_\_\_\_  
CMP ACCOUNT # 441-037-5191-035 OWNER ADAM CAROFANO  
TENANT \_\_\_\_\_ PHONE # 207-749-6391

|                              |                   |                 |               |               |   |                 | TOTAL EACH FEE |       |       |
|------------------------------|-------------------|-----------------|---------------|---------------|---|-----------------|----------------|-------|-------|
| OUTLETS                      | 10                | Receptacles     | 5             | Switches      | 1 | Smoke Detector  | .20            | 3.20  |       |
| FIXTURES                     | 5                 | Incandescent    |               | Fluorescent   | 5 | Strips          | .20            | 2.00  |       |
| SERVICES                     |                   | Overhead        |               | Underground   |   | TTL AMPS <800   | 15.00          |       |       |
|                              |                   | Overhead        |               | Underground   |   | >800            | 25.00          |       |       |
| Temporary Service            |                   | Overhead        |               | Underground   |   | TTL AMPS        | 25.00          |       |       |
|                              |                   |                 |               |               |   |                 | 25.00          |       |       |
| METERS                       |                   | (number of)     |               |               |   |                 | 1.00           |       |       |
| MOTORS                       |                   | (number of)     |               |               |   |                 | 2.00           |       |       |
| RESID/COM                    |                   | Electric units  |               |               |   |                 | 1.00           |       |       |
| HEATING                      |                   | oil/gas units   |               | Interior      |   | Exterior        | 5.00           |       |       |
|                              |                   | Ranges          |               | Cook Tops     |   | Wall Ovens      | 2.00           |       |       |
| APPLIANCES                   |                   | Insta-Hot       |               | Water heaters |   | Fans            | 2.00           |       |       |
|                              |                   | Dryers          |               | Disposals     |   | Dishwasher      | 2.00           |       |       |
|                              |                   | Compactors      |               | Spa           |   | Washing Machine | 2.00           |       |       |
|                              |                   | Others (denote) |               |               |   |                 | 2.00           |       |       |
|                              | MISC. (number of) |                 | Air Cond/win  |               |   |                 |                | 3.00  |       |
|                              |                   |                 | Air Cond/cent |               |   |                 | Pools          | 10.00 |       |
|                              |                   | HVAC            |               | EMS           |   |                 | Thermostat     | 5.00  |       |
|                              |                   | Signs           |               |               |   |                 |                | 10.00 |       |
|                              | Alarms/res        |                 |               |               |   |                 | 5.00           |       |       |
|                              | Alarms/com        |                 |               |               |   |                 | 15.00          |       |       |
|                              | Heavy Duty(CRKT)  |                 |               |               |   |                 | 2.00           |       |       |
|                              | Circus/Carnv      |                 |               |               |   |                 | 25.00          |       |       |
|                              | Alterations       |                 |               |               |   |                 | 5.00           |       |       |
|                              | Fire Repairs      |                 |               |               |   |                 | 15.00          |       |       |
|                              | E Lights          |                 |               |               |   |                 | 1.00           |       |       |
|                              | E Generators      |                 |               |               |   |                 | 20.00          |       |       |
| PANELS                       |                   | Service         |               | Remote        |   | Main            | 4.00           |       |       |
| TRANSFORMER                  |                   | 0-25 Kva        |               |               |   |                 | 5.00           |       |       |
|                              |                   | 25-200 Kva      |               |               |   |                 | 8.00           |       |       |
|                              |                   | Over 200 Kva    |               |               |   |                 | 10.00          |       |       |
| TOTAL AMOUNT DUE             |                   |                 |               |               |   |                 |                |       |       |
| MINIMUM FEE/COMMERCIAL 45.00 |                   |                 |               |               |   |                 | MINIMUM FEE    | 35.00 | 35.00 |



CONTRACTORS NAME BRIAN COFFIN MASTER LIC. # 10184 ME  
ADDRESS 44 TUFTON ST., BRUNSWICK LIMITED LIC. # \_\_\_\_\_  
TELEPHONE 207-442-7701

SIGNATURE OF CONTRACTOR [Signature] CASH