

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine :

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 8/15/2013

Permit #: \_\_\_\_\_

CBL#: \_\_\_\_\_

ADDRESS: 263 St. John St. METER MAKE/MODEL #: n/a

CMP Work Order #: n/a OWNER: Community Housing of Maine

TENANT: Community Housing of Maine PHONE #: 207-879-0347

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!** TOTAL EACH FEE

<b>OUTLETS:</b>		Receptacles		Switches		Smoke Detector	<b>0.20</b>	
<b>FIXTURES:</b>		Incandescent		Flourescent		Strips	<b>0.20</b>	
<b>SERVICES:</b>	<input type="checkbox"/>	Overhead	<input type="checkbox"/>	Underground	<input type="checkbox"/>	TTL Amps <800	<b>15.00</b>	
					<input type="checkbox"/>	TTL Amps >800	<b>25.00</b>	
<b>TEMPORARY SERVICE:</b>		Overhead	<input checked="" type="checkbox"/>	Underground		TTL Amps	<b>25.00</b>	
<b>METERS:</b>		(Number of)					<b>1.00</b>	
<b>MOTORS:</b>		(Number of)					<b>2.00</b>	
<b>RESID/COMMER:</b>		Electric Units					<b>1.00</b>	
<b>HEATING:</b>		Oil/Gas Units	<input type="checkbox"/>	Interior	<input type="checkbox"/>	Exterior	<b>5.00</b>	
<b>APPLIANCES:</b>		Ranges		Cook Tops		Wall Ovens	<b>2.00</b>	
		Insta-hot		Water Heaters		Fans	<b>2.00</b>	
		Dryers		Disposals		Dishwasher	<b>2.00</b>	
		Compactors		Spa		Washing Machine	<b>2.00</b>	
		Others (denote)					<b>2.00</b>	
<b>MISC. (# of):</b>		Air Cond (Window)					<b>3.00</b>	
		Air Cond (Central)				Pools	<b>10.00</b>	
		HVAC		EMS		Thermostat	<b>5.00</b>	
		Signs					<b>10.00</b>	
		Alarms/Resident					<b>5.00</b>	
		Alarms/Commer					<b>15.00</b>	
		Heavy Duty (CRKT)					<b>2.00</b>	
		Alterations					<b>5.00</b>	
		Fire Repairs					<b>15.00</b>	
		Emergency Lights					<b>1.00</b>	
	Emer Generators					<b>20.00</b>		
	Circus/Carnival					<b>25.00</b>		
<b>PANELS:</b>	<input checked="" type="checkbox"/>	Service	<input type="checkbox"/>	Remote	<input type="checkbox"/>	Main	<b>4.00</b>	4.00
<b>TRANSFORMER:</b>	<input type="checkbox"/>	0-25 Kva					<b>5.00</b>	
	<input type="checkbox"/>	25-200 Kva					<b>8.00</b>	
	<input type="checkbox"/>	Over 200 Kva					<b>10.00</b>	

**MINIMUM COMMERCIAL FEE: \$55.00** **MINIMUM RESIDENTIAL FEE: \$45.00**

Brief Description of work: **TOTAL DUE: 49.00**

Changing out existing FPE 100-amp panel with a new Siemens 100-amp main breaker panel.

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**CONTRACTOR INFORMATION:**

Contractor Name: Edward C. White dba E & E Electric Master License #: MS60019951

Address: PO Box 886, Center Ossipee, NH 03814 Limited License #: \_\_\_\_\_

Telephone & E Mail: 603-986-5724 / ed\_white2002@yahoo.com

**Contractor Signature:** Edward C. White

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CBL :