Form # P 01

# ELECTRICAL PERMIT
## City of Portland, Me.

To the Chief Electrical Inspector, Portland Maine:
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical code and the following specification:

Date X 2/7/97

Permit # 7217

**LOCATION:** 212-214 St. John Street

**OWNER** Gerald Morrin **ADDRESS**

| | | | | | | | | TOTAL | EACH | FEE |
|---|---|---|---|---|---|---|---|---|---|---|
| **OUTLETS** | | | | | | | | | | |
| | 50 | Receptacles | 20 | Switches | 8 | Smoke Detector | | ~~XX~~ | .20 | ~~XXXX~~ 15.60 |
| **FIXTURES** | | (number of) | | | | | | | | |
| | 12 | incandescent | | fluorescent | | | | 12 | .20 | 2.40 |
| | | fluorescent strip | | | | | | | .20 | |
| **SERVICES** | | | | | | | | | | |
| | 1 | Overhead | | | 200 | TTL AMPS TO | 800 | | 15.00 | 15.00 |
| | | Underground | | | | | 800 | | 15.00 | |
| **TEMPORARY SERV.** | | | | | | | | | | |
| | | Overhead | | | | AMPS OVER | 800 | | 25.00 | |
| | | Underground | | | | | 800 | | 25.00 | |
| **METERS** | 2 | (number of) | | | | | | 2 | 1.00 | 2.00 |
| **MOTORS** | | (number of) | | | | | | | 2.00 | |
| **RESID/COM** | | Electric units | | | | | | | 1.00 | |
| **HEATING** | | oil/gas units | | | | | | | 5.00 | |
| **APPLIANCES** | | Ranges | | Cook Tops | | Wall Ovens | | | 2.00 | |
| | | Water heaters | | Fans | | Dryers | | | 2.00 | |
| Disposals | | Dishwasher | | Compactors | | Others (denote) | | | 2.00 | |
| **MISC. (number of)** | | Air Cond/win | | | | | | | 3.00 | |
| | | Air Cond/cent | | | | | | | 10.00 | |
| | | Signs | | | | | | | 5.00 | |
| | | Pools | | | | | | | 10.00 | |
| | | Alarms/res | | | | | | | 5.00 | |
| | | Alarms/com | | | | | | | 15.00 | |
| | | Heavy Duty | | | | | | | 2.00 | |
| | | Outlets | | | | | | | | |
| | | Circus/Carnv | | | | | | | 25.00 | |
| | | Alterations | | | | | | | 5.00 | |
| | | Fire Repairs | | | | | | | 15.00 | |
| | | E Lights | | | | | | | 1.00 | |
| | | E Generators | | | | | | | 20.00 | |
| | 2 | Panels | | | | | | 2 | 4.00 | 8.00 |
| **TRANSFORMER** | | 0-25 Kva | | | | | | | 5.00 | |
| | | 25-200 Kva | | | | | | | 8.00 | |
| | | Over 200 Kva | | | | | | | 10.00 | |
| | | | | | | TOTAL AMOUNT DUE | | | | 43.00 |
| | | **MINIMUM FEE/COMMERCIAL 35.00** | | | | **MINIMUM FEE** | | **25.00** | | |

**INSPECTION:** Will be ready _____ or will call XX

**CONTRACTORS NAME** Daniel Stewart

**ADDRESS** P. O. Box 61 Bowdoinham, ME

**TELEPHONE** ~~XXXX~~ 1-800-281-0023

**MASTER LICENSE No.** 7217 **SIGNATURE OF CONTRACTOR**

**LIMITED LICENSE No.**

**ELECTRICAL INSTALLATIONS—**

Permit Number _____

Location _____

Owner _____

Date of Permit _____

Final Inspection 7/14/97

By Inspector [illegible]

INSPECTION: Service 3/20/97 by [illegible]

Service called in 3/20/97

Closing-in 2/28/97 by [illegible]

PROGRESS INSPECTIONS: 2/28/97 (Both units)

Panel (#214)

" 6/19/97

Panel (#212)

" 7/14/97

" "

| DATE: | REMARKS: |
|---|---|
| 7/14/97 | (AM OK, [illegible]) |
| | |
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