

|                                                                                                                           |                                                     |                       |                         |                                              | · · · · · · · · · · · · · · · · · · · |                                          |                 |  |  |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------|-------------------------|----------------------------------------------|---------------------------------------|------------------------------------------|-----------------|--|--|
| City of Portland, Ma                                                                                                      | ine - Building or Use                               | Permit Application    | Permit No:              | Ispe Date                                    | 17 ISSU                               | CBL:                                     |                 |  |  |
| 389 Congress Street, 04                                                                                                   | 101 Tel: (207) 874-8703                             | , Fax: (207) 874-871  | 6 06-058                | 1                                            |                                       | - 004 A                                  | .002001         |  |  |
| Location of Construction:                                                                                                 | Owner Name:                                         |                       | Owner Address:          |                                              | ·                                     | Phone:                                   |                 |  |  |
| 222 St John St                                                                                                            | Coffin Craig C                                      | G Trustee             | 222 St John St          | Ste 134 MAY                                  |                                       |                                          | 1 1             |  |  |
| Business Name: Contractor Nam<br>Curran Drafti                                                                            |                                                     | *                     | Contractor Addre        | xs:                                          |                                       | Phone                                    |                 |  |  |
|                                                                                                                           |                                                     | ıg & Design           | P.O. Box 4512           | Portain () C                                 | D 18 m                                | 207831                                   | 1844            |  |  |
| Lessee/Buyer's Name Phone:                                                                                                |                                                     |                       | Permit Type:            |                                              |                                       |                                          |                 |  |  |
|                                                                                                                           |                                                     |                       |                         | Change of Use - Commercial                   |                                       |                                          |                 |  |  |
| Past lise:                                                                                                                | Proposed Use:                                       |                       | Permit Fee:             | k: CI                                        | O District:                           |                                          |                 |  |  |
| Chiropractic Office (Suite                                                                                                | e 125) Beauty Salon                                 | Beauty Salon          |                         | \$5,0                                        | 00.00                                 | 2                                        | J               |  |  |
|                                                                                                                           |                                                     |                       | FIRE DEPT:              | Approved                                     | INSPECTI                              |                                          |                 |  |  |
|                                                                                                                           |                                                     |                       |                         | Denied                                       | Use Group                             | Group: R Type: 33                        |                 |  |  |
|                                                                                                                           |                                                     |                       |                         |                                              |                                       | ala la                                   |                 |  |  |
|                                                                                                                           |                                                     |                       |                         |                                              |                                       | $\sum \left  \frac{1}{\sqrt{2}} \right $ |                 |  |  |
| <b>Proposed Project Description:</b>                                                                                      |                                                     |                       | 14 7 Palle Milli Cunget |                                              |                                       |                                          |                 |  |  |
| Demo interior partitions a                                                                                                | nd install new walls and flo                        | or.                   | Signature:              | Train / 10/00                                | Signature                             | atuk Mugu                                |                 |  |  |
|                                                                                                                           |                                                     |                       | PEDESTRIAN A            |                                              |                                       |                                          |                 |  |  |
|                                                                                                                           |                                                     |                       | Action 🗔 Apr            | Action Appioved Approved w/Conditions Denied |                                       |                                          |                 |  |  |
|                                                                                                                           |                                                     |                       |                         |                                              |                                       |                                          |                 |  |  |
|                                                                                                                           |                                                     |                       | Signature:              |                                              |                                       | Date:                                    |                 |  |  |
| Permit Taken By:                                                                                                          | Date Applied For:                                   |                       | Zoni                    | ng Approva                                   | <br>վ                                 |                                          |                 |  |  |
| gad                                                                                                                       | 04/26/2006                                          |                       |                         |                                              |                                       |                                          |                 |  |  |
| 1. This permit application                                                                                                | on does not preclude the                            | Special Zone or Revie | ws Za                   | Zoning Appeal                                |                                       | Historic Preservation                    |                 |  |  |
|                                                                                                                           | eting applicable State and                          | Shoreland             | [] Vari                 | [] Variance                                  |                                       | Not in District of Landmark              |                 |  |  |
| Federal Rules.                                                                                                            |                                                     | -                     |                         |                                              |                                       |                                          |                 |  |  |
| <ol> <li>Building permits do not include plumbing,<br/>septic or electrical work.</li> </ol>                              |                                                     | Wetland               | Misc                    | Miscellaneous                                |                                       | Docs Nut Require Review                  |                 |  |  |
|                                                                                                                           |                                                     | { -                   |                         | 1                                            |                                       |                                          |                 |  |  |
| -                                                                                                                         | 3. Building permits are void if work is not started |                       | Conc                    | Conditional Use                              |                                       |                                          | Requiies Review |  |  |
| within six (6) months of the date of issuance.<br>False information may invalidate a building<br>permit and stop all work |                                                     |                       |                         |                                              |                                       |                                          |                 |  |  |
|                                                                                                                           |                                                     | Subdivision           | 🗍 🗍 Inter               |                                              |                                       | Approved                                 |                 |  |  |
|                                                                                                                           |                                                     |                       |                         |                                              |                                       |                                          |                 |  |  |
|                                                                                                                           |                                                     | Site Plan             |                         | oved                                         |                                       | Approved v                               | v/Conditions    |  |  |
|                                                                                                                           |                                                     |                       | _, • ••••               |                                              |                                       |                                          |                 |  |  |
|                                                                                                                           |                                                     | Maj 🗍 Minor 🗍 MM      |                         | Denied                                       |                                       | Denied                                   |                 |  |  |
|                                                                                                                           |                                                     | OLUIUNA. him ,        |                         |                                              |                                       |                                          | her             |  |  |
|                                                                                                                           |                                                     |                       | Date:                   |                                              | Date                                  | 71.62                                    |                 |  |  |
|                                                                                                                           |                                                     |                       |                         |                                              |                                       |                                          |                 |  |  |

## CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT ADDRESS DATE PHONE

| City of Portland, M<br>389 Congress Street, 04 |                    | •                          |                     | Permit No:<br>06-0581                                     | Date Applied For:<br>04/26/2006 | CBL:<br>064 A002001  |  |  |  |
|------------------------------------------------|--------------------|----------------------------|---------------------|-----------------------------------------------------------|---------------------------------|----------------------|--|--|--|
| Location of Construction: Owner Name:          |                    | o                          | Owner Address:      |                                                           | Phone:                          |                      |  |  |  |
| 222 St John St                                 |                    | Coffin Craig G Truste      | e                   | 222 St John St St                                         |                                 |                      |  |  |  |
| Business Name: Contractor Name:                |                    |                            | Contractor Address: |                                                           | Phone                           |                      |  |  |  |
|                                                |                    | Curran Drafting & Design   |                     | P.O. Box 45 12 Portland (207) 83 1-1844                   |                                 |                      |  |  |  |
| Lessee/Buyer's Name                            |                    | Phone:                     | P                   | Permit Type:                                              |                                 |                      |  |  |  |
|                                                |                    |                            |                     | Change of Use - Commercial                                |                                 |                      |  |  |  |
| 'roposed Use:                                  |                    |                            | Proposed            | Project Description                                       | <u></u>                         |                      |  |  |  |
| Beauty Salon                                   |                    |                            | Demo                | Demo interior partitions and install new walls and floor. |                                 |                      |  |  |  |
|                                                |                    |                            |                     |                                                           |                                 |                      |  |  |  |
|                                                |                    |                            | l l                 |                                                           |                                 |                      |  |  |  |
|                                                |                    |                            |                     |                                                           |                                 |                      |  |  |  |
|                                                | _                  |                            |                     |                                                           |                                 |                      |  |  |  |
| Dept: Zoning                                   | Status: A          | approved with Condition    | ns <b>Reviewer:</b> | Ann Maehado                                               | Approval D                      | ate: 05/15/2006      |  |  |  |
| Note: Plenty of parking                        |                    | ••                         |                     |                                                           |                                 | Ok to Issue: 🗹       |  |  |  |
| 1) This permit is being a                      | -                  | -                          | itted April deviati | one shall require                                         | n comprete empressed b          |                      |  |  |  |
| work.                                          | approved on        | tile basis of plans subili | itted. Any devian   | ions shan require                                         | a separate approvar t           | before starting that |  |  |  |
| 2) Concerto nermito -hol                       | 11 h a an antian d |                            |                     |                                                           |                                 |                      |  |  |  |
| 2) Separate permits shall                      | ii be required     | i for any new signage.     |                     |                                                           |                                 |                      |  |  |  |
| Dept: Building                                 | Status: A          | pproved                    | Reviewer:           | Mike Nugent                                               | Approval D                      | ate: 05/17/2006      |  |  |  |
| Note:                                          |                    |                            |                     | U                                                         | ••                              | Ok to Issue: 🗹       |  |  |  |
|                                                |                    |                            |                     |                                                           |                                 |                      |  |  |  |
|                                                |                    |                            |                     |                                                           |                                 |                      |  |  |  |
| Dept: Fire                                     | Status: A          | pproved                    | Reviewer:           | Jay Kelley                                                | Approval D                      | ate: 05/16/2006      |  |  |  |
| Note:                                          |                    |                            |                     | Ok to Issue: 🗹                                            |                                 |                      |  |  |  |
| 1) Maintain all life safet                     | v devices an       | d assure proper coverag    | e after constructio | ND.                                                       |                                 |                      |  |  |  |
|                                                | ·/ =•· i•• uii     | a moder o proper coverag   | a mini animi aatit  | ***                                                       |                                 |                      |  |  |  |



## CITY OF PORTLAND, MAINE Department of Building Impection

## Certificate of Occupancy

LOCATION 222 St John St

CBL 064 A002001

issued to Coffin Craig G Trustee /Curran Drafting & Design

Date of Issue 08/28/2006

Upin in to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 06-0581 , has had final impection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Change of Use

## APPROVED OCCUPANCY

Beauty Salon Use Group b Type 3B IBC 2003

**Limiting Conditions:** 

DONE