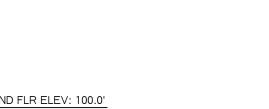
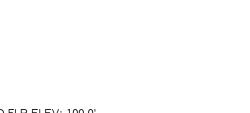


0'	5'	10'	15'	20'	25'	30'
			GRAPH SC 1/8" 1'-0		-	

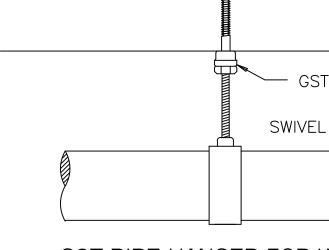


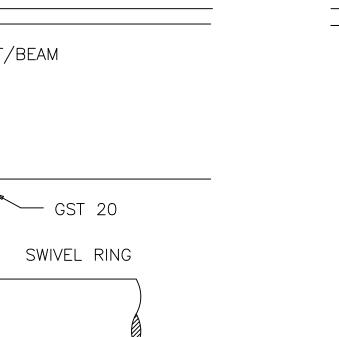






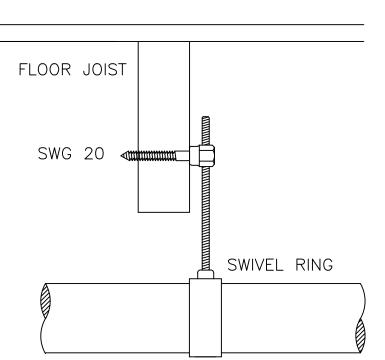


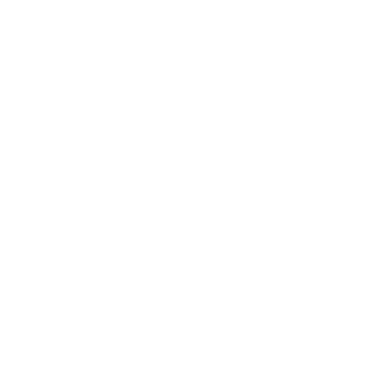




HANGER DETAIL

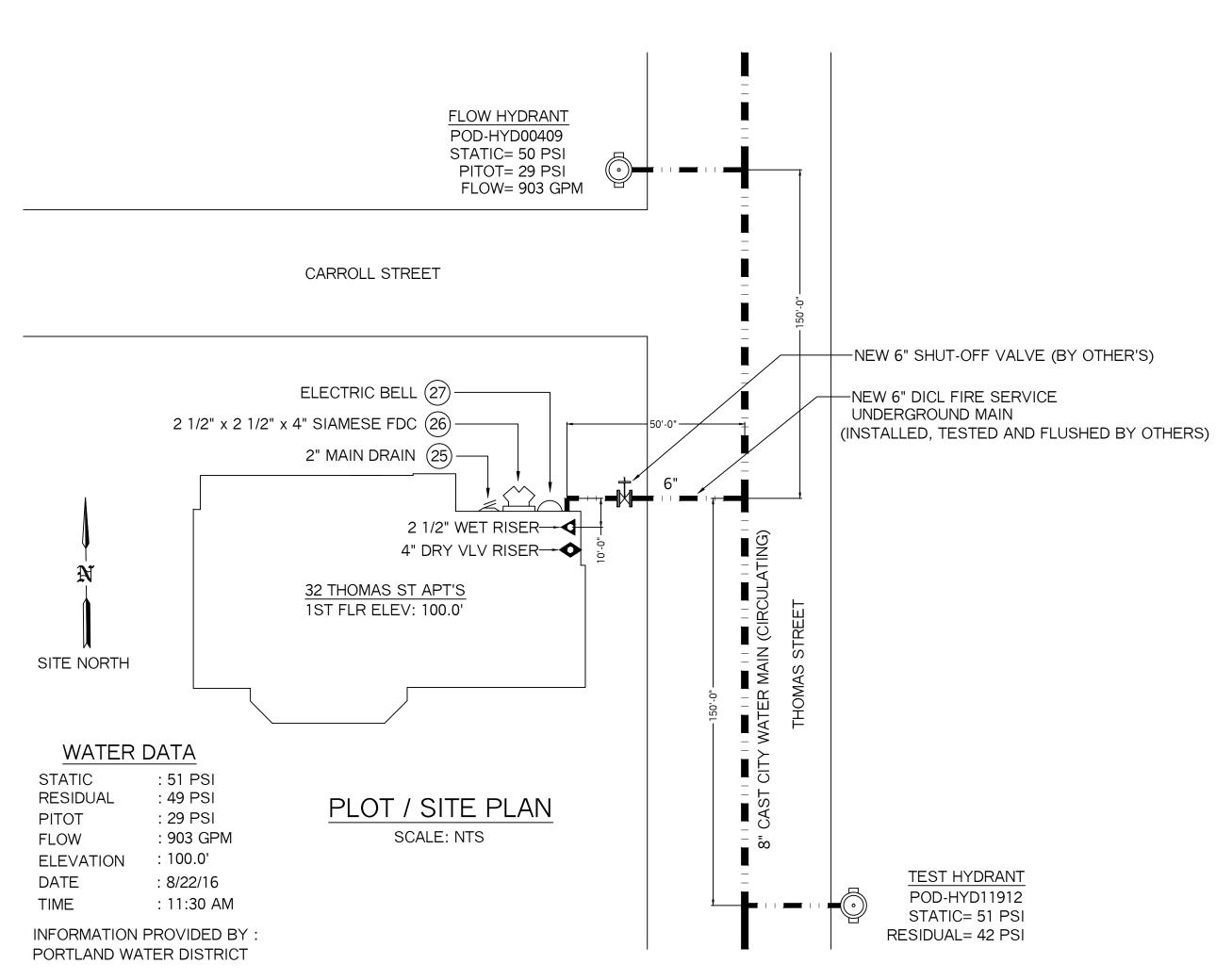
SCALE: 1/4" = 1'-0"





- 4" GROOVED BUTTERFLY VALVE WITH TAMPER SWITCH (N.O.)

- SPARE HEAD BOX, 6 HD CAPACITY W/ WRENCH
- 2" GALV. 45 ELBOW W/ GALV. GRINNELL PLATE (MAIN DRAIN)



SWG PIPE HANGER FOR WOOD N.T.S.

WET SYSTEM NOTES:

SYSTEM DESIGNED AND INSTALLED PER THE REQUIREMENTS OF NFPA 13 2016 EDITION, STATE AND LOCAL CODES. WET SYSTEM TO BE INSTALLED IN THE BASEMENT, FIRST FLOOR, SECOND FLOOR AND THIRD FLOOR. LINE PIPING TO BE BLACK SCHEDULE 40 STEEL WITH THREADED ENDS, CONNECTED WITH DUCTILE-IRON FITTINGS. MAIN PIPING TO BE BLACK SCHEDULE 10 STEEL WITH GROOVED END, CONNECTED WITH GROOVED FITTINGS AND COUPLINGS.

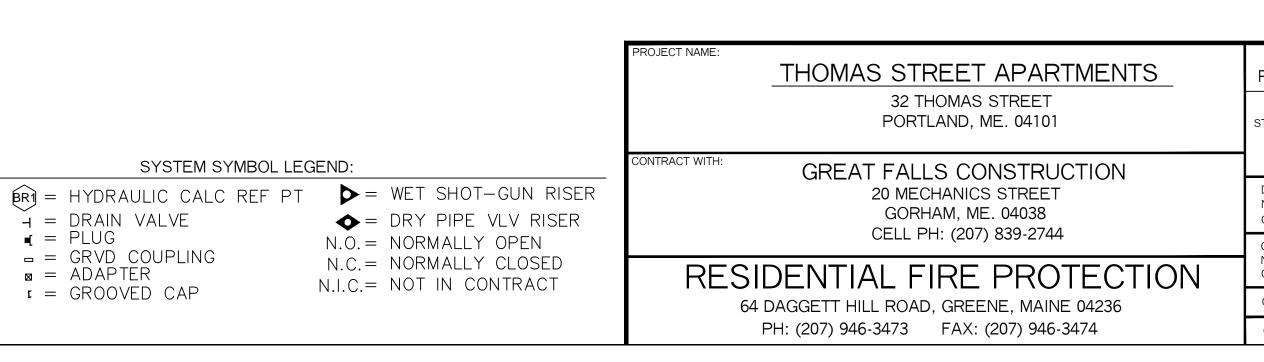
PIPE TO BE CONCEALED WHERE POSSIBLE, ALTHOUGH THERE WILL BE SOME AREA'S WITH EXPOSED PIPE DUE TO STRUCTURAL FRAMING.

DRY SYSTEM NOTES:

SYSTEM DESIGNED AND INSTALLED PER THE REQUIREMENTS OF NFPA 13 2016 EDITION, STATE AND LOCAL CODES. DRY SYSTEM TO BE INSTALLED IN THE ATTIC SPACES ONLY.

1/2" BRASS UPRIGHTS (5.6K) ON LINE

PITCH PIPE IN ACCORDANCE WITH NFPA 13, CHAPTER 1, SECTION 1.2.3.4 MAIN PIE= 1/4" PER 10'-0" RUN, LINE PIPING= 1/2" PER 10'-0" RUN MAIN PIPING TO BE BLACK SCHEDULE 10 STEEL WITH GROOVED END, CONNECTED WITH GROOVED FITTINGS AND COUPLINGS. LINE PIPING TO BE BLACK SCHEDULE 40 STEEL WITH THREADED ENDS, CONNECTED WITH DUCTILE-IRON FITTINGS.



FIRE SPRINKLER PLANS AND DETAILS			
REQUIRED APPROVALS: TATE FIRE MARSHALS OFFICE LOCAL FIRE DEPARTMENT	PROTECTION, LLC		
OWNER	DATE: 8-25-2016		
DRAWN BY: TPP NICET III			
CERTIFICATION # 100854	scale: 1/8" = 1'-0"		
CHECKED BY: SJC NICET III (100854)	CONTRACT NO.		
CERTIFICATION # 78065	C16021		
CONTRACTOR LICENSE #511	DRAWING NO. 2 OF 2		
CONTRACTOR RMS #80			