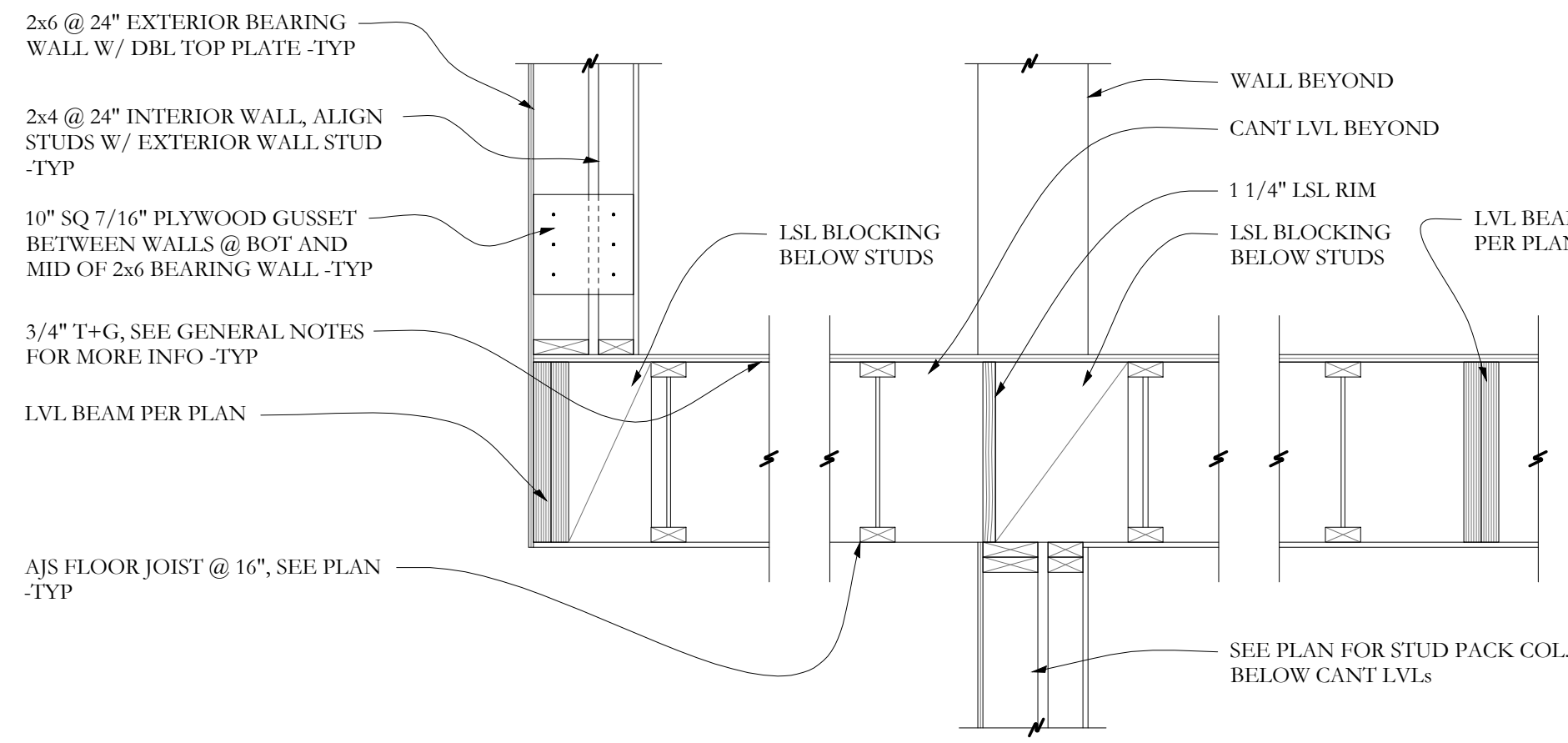
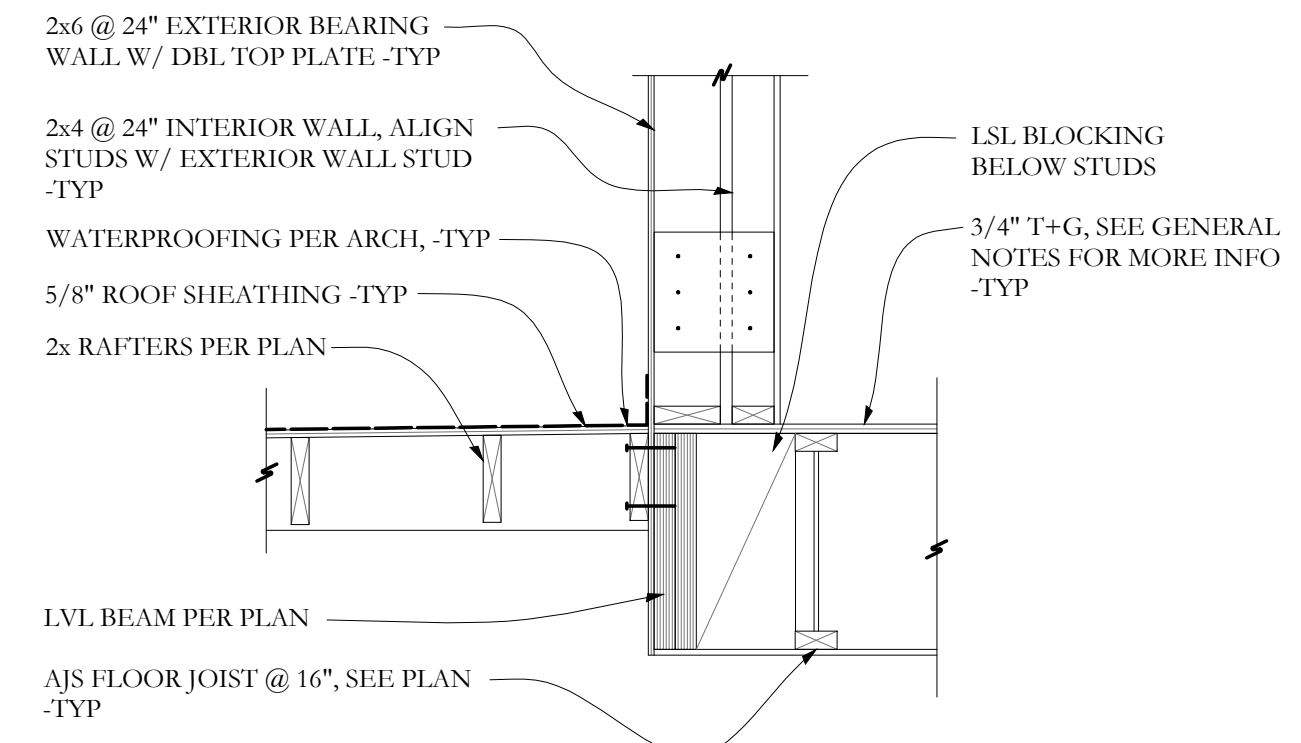


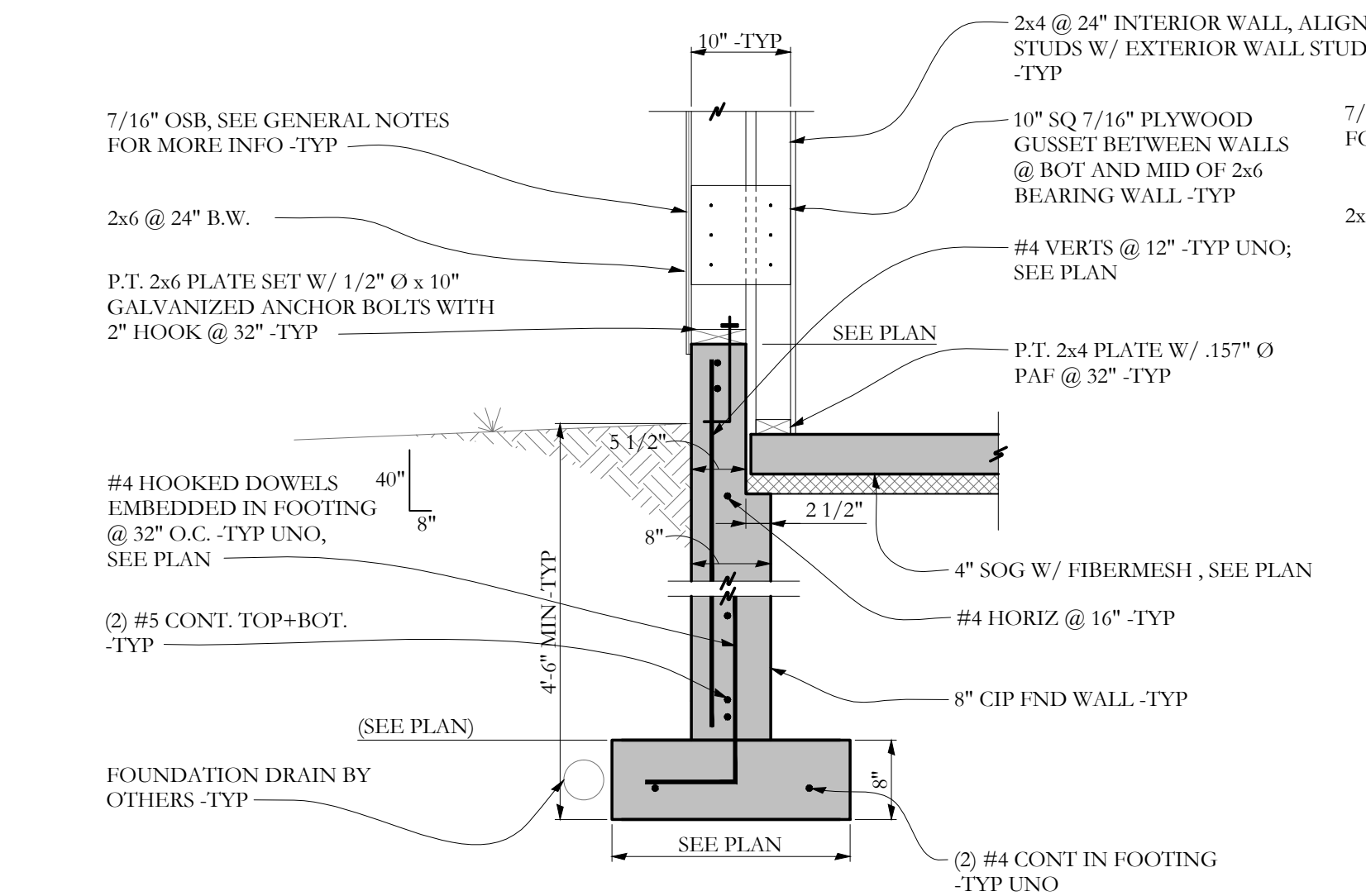
SECTION **J** S-2.1 3/4"=1'-0



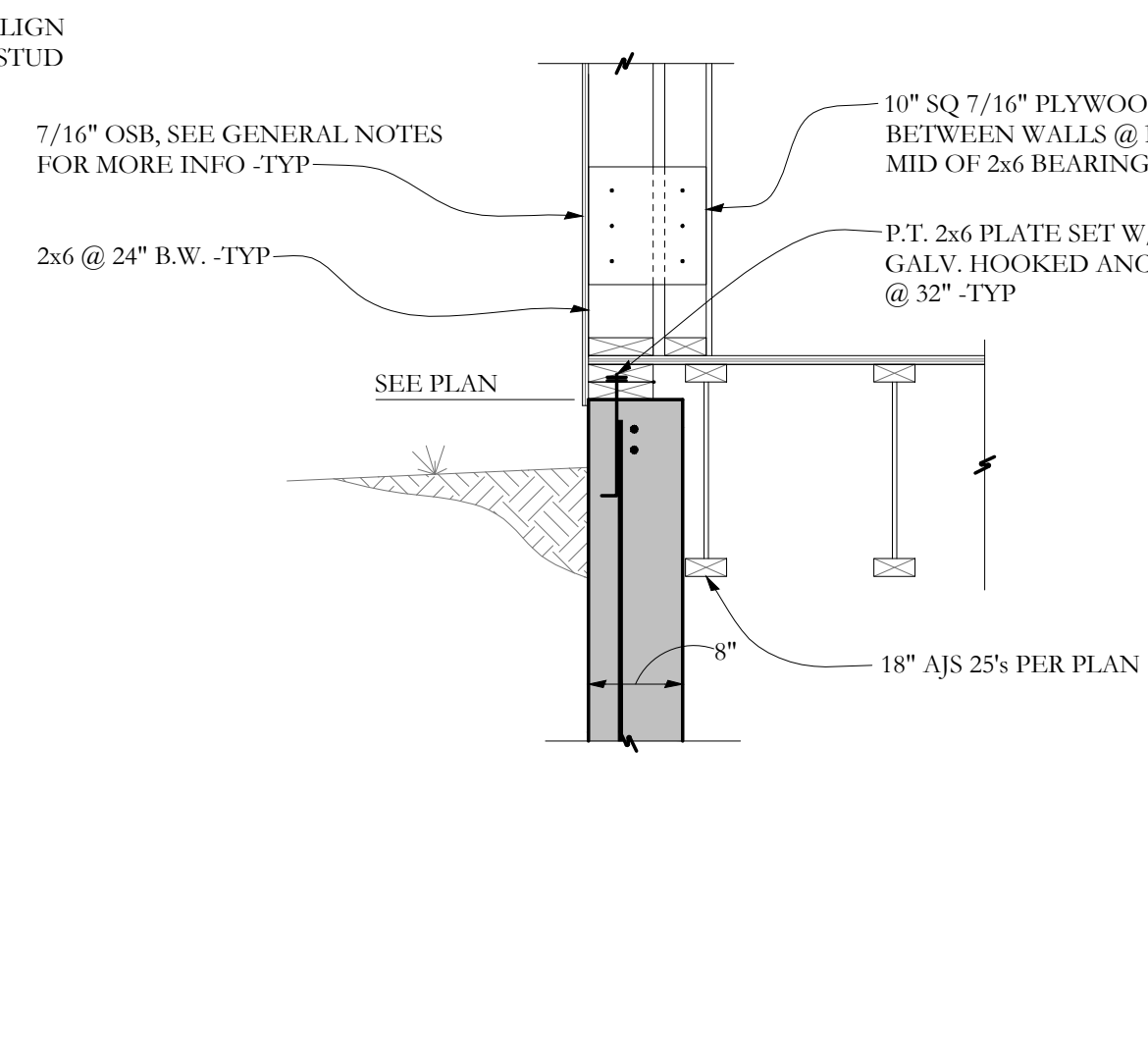
SECTION **L** S-2.1 3/4"=1'-0



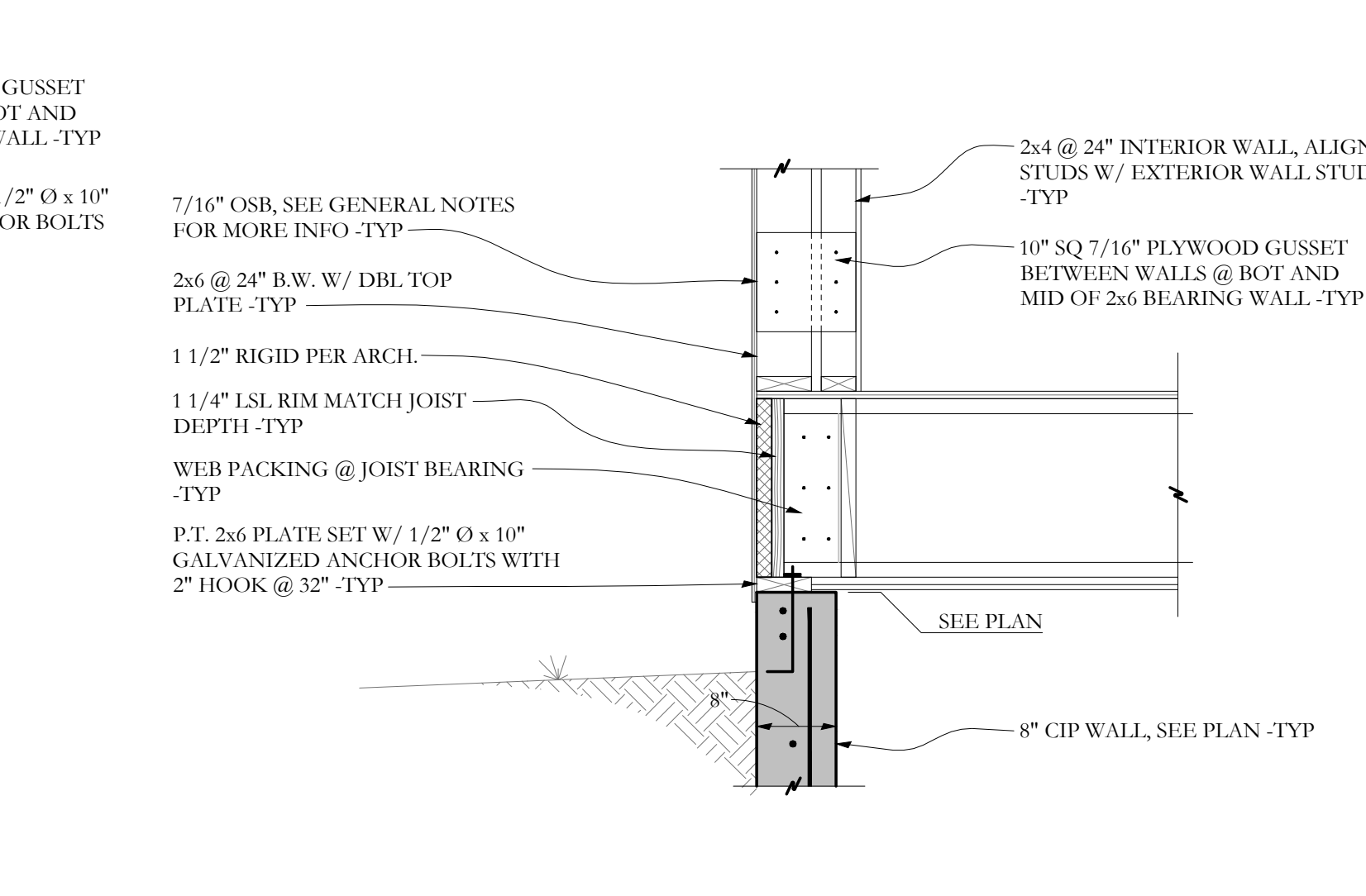
SECTION **M** S-2.1 3/4"=1'-0



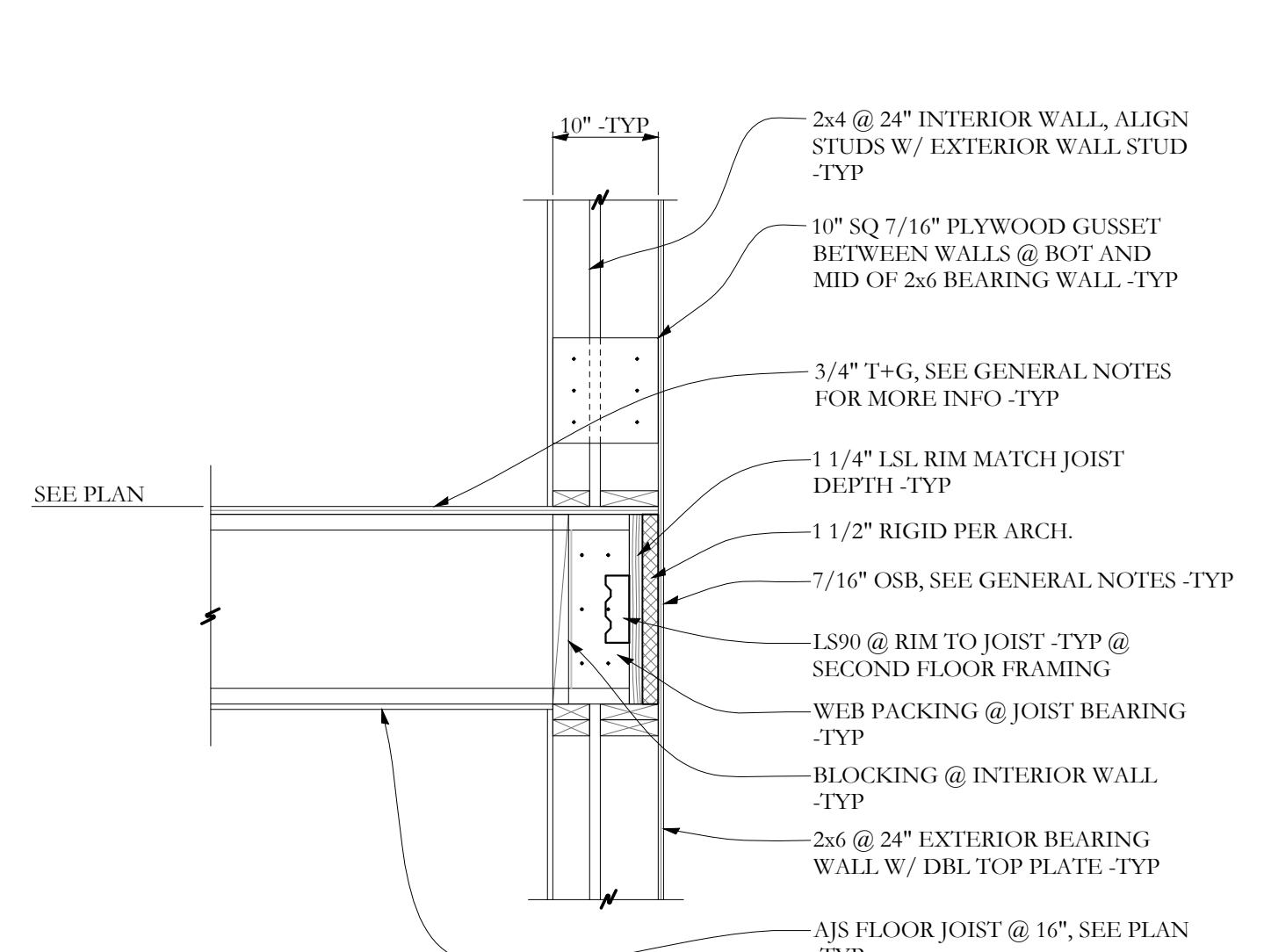
SECTION **E** S-2.1 3/4"=1'-0



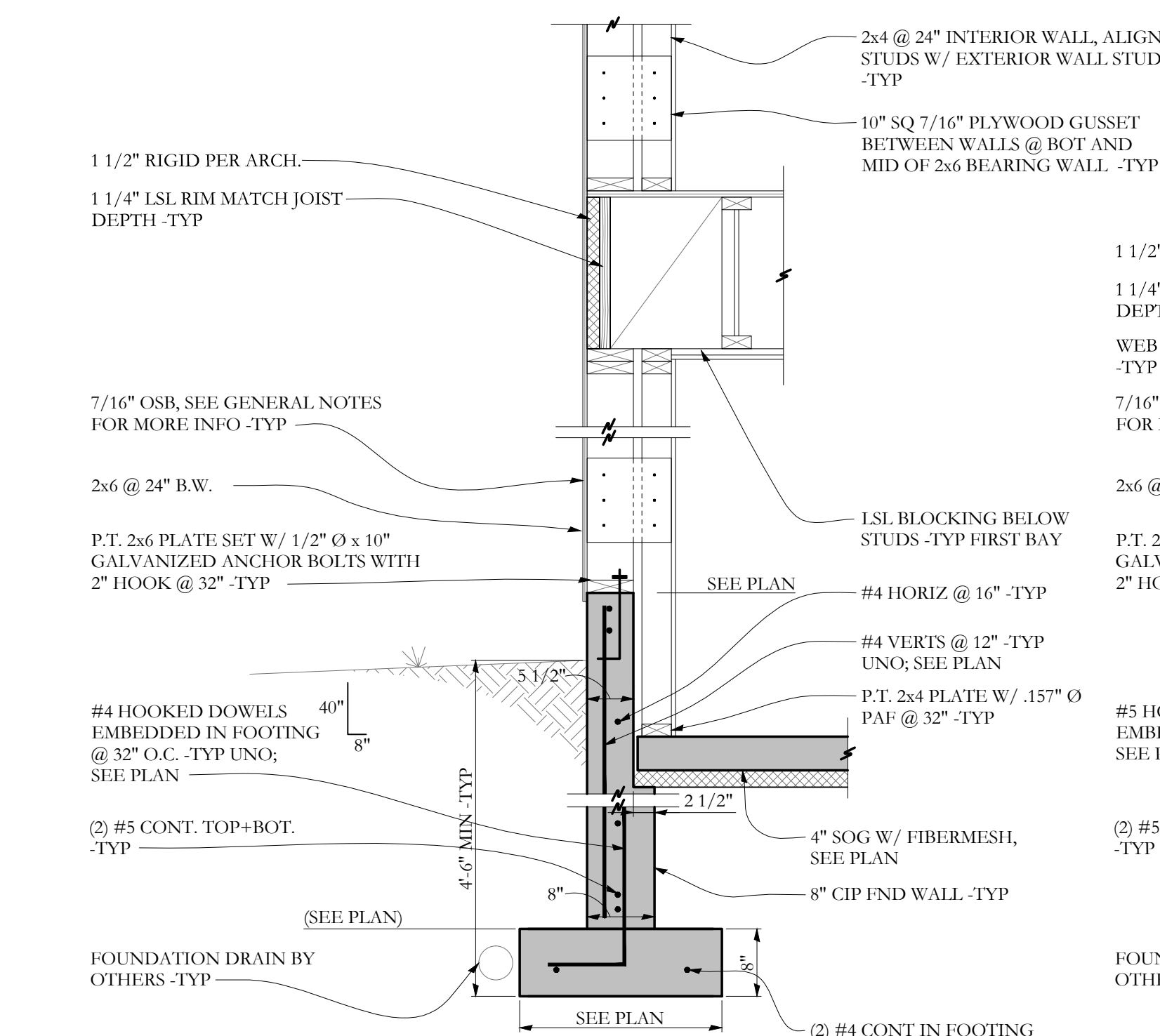
SECTION **F** S-2.1 3/4"=1'-0



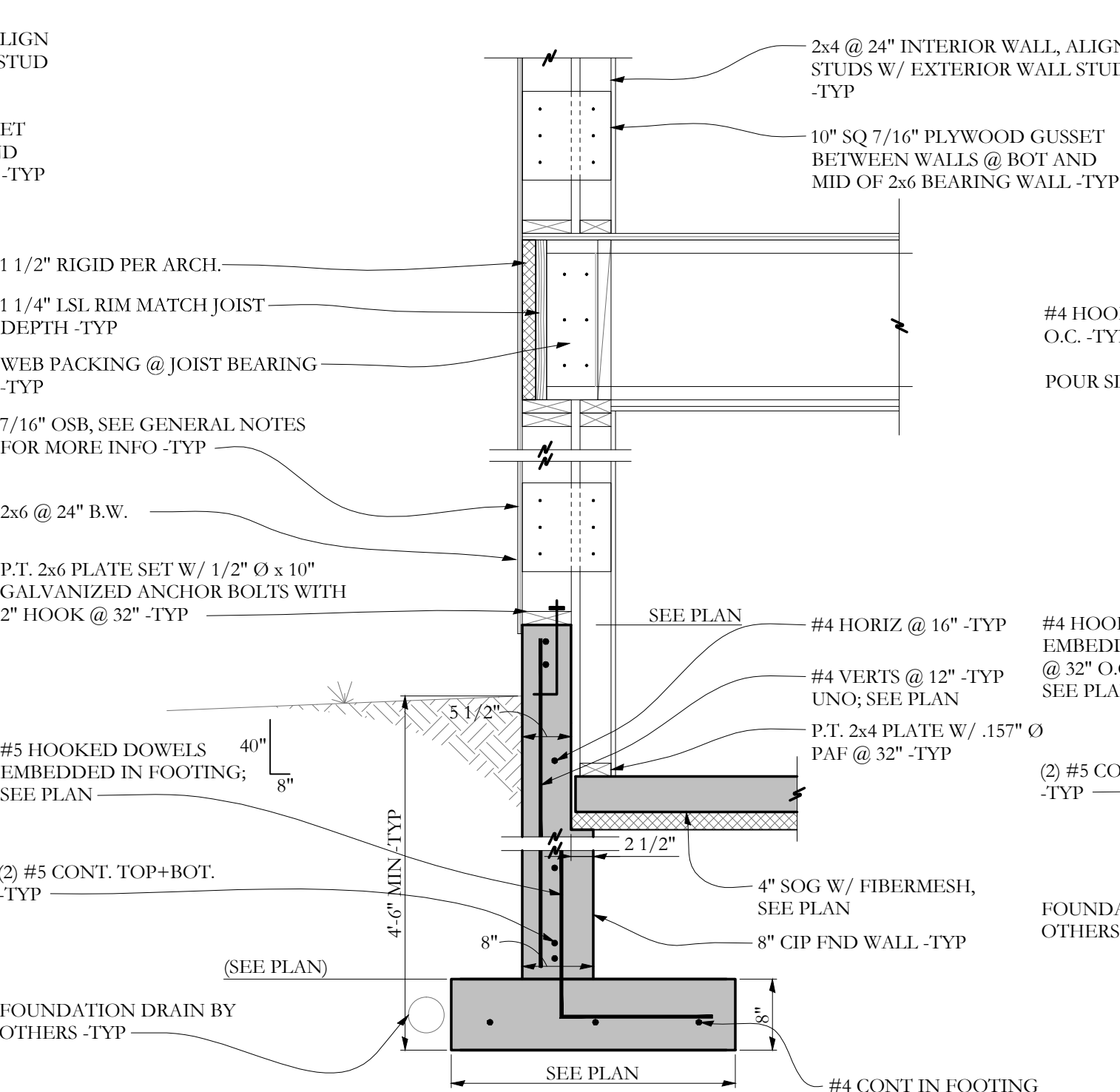
SECTION **G** S-2.1 3/4"=1'-0



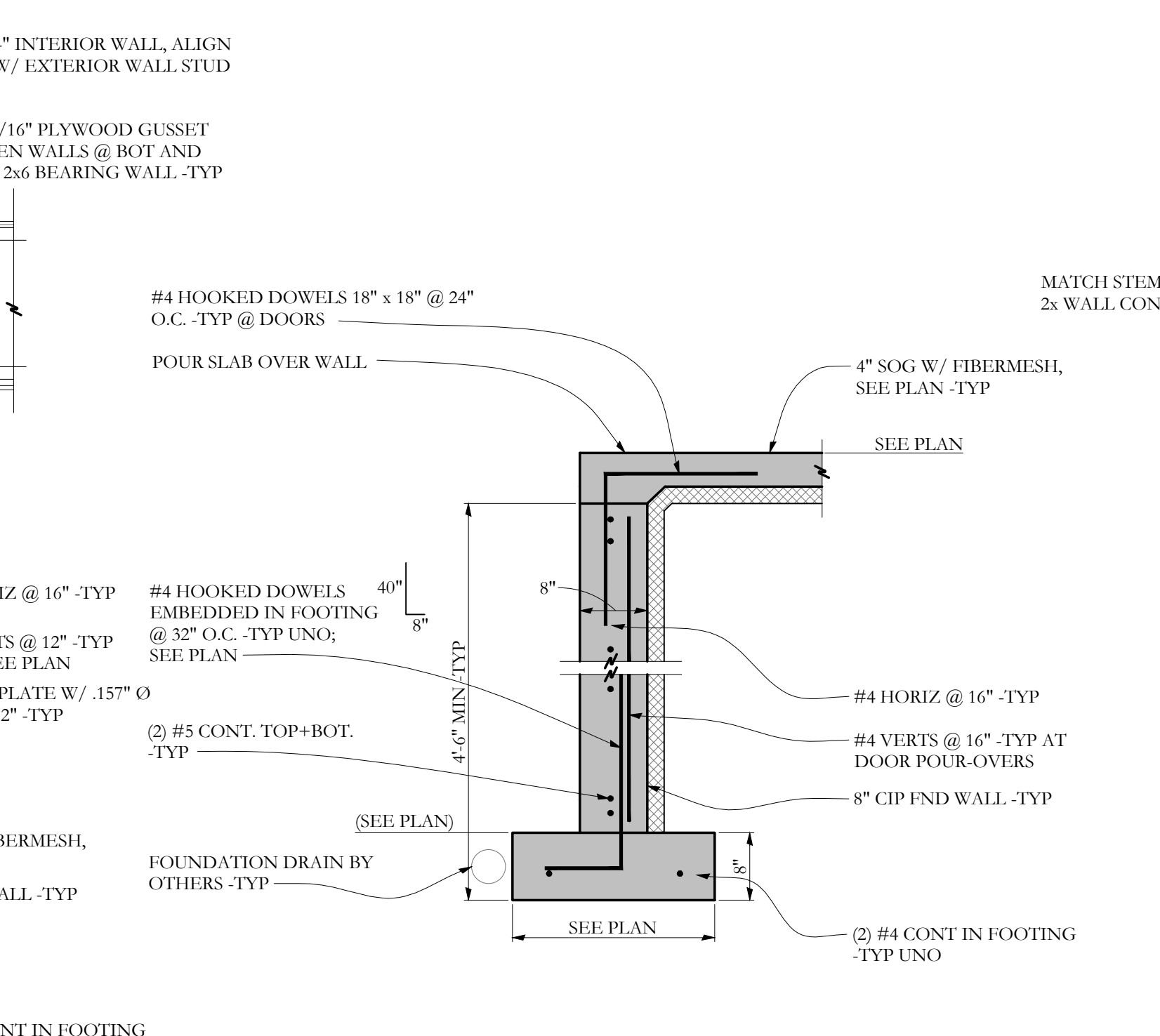
SECTION **H** S-2.1 3/4"=1'-0



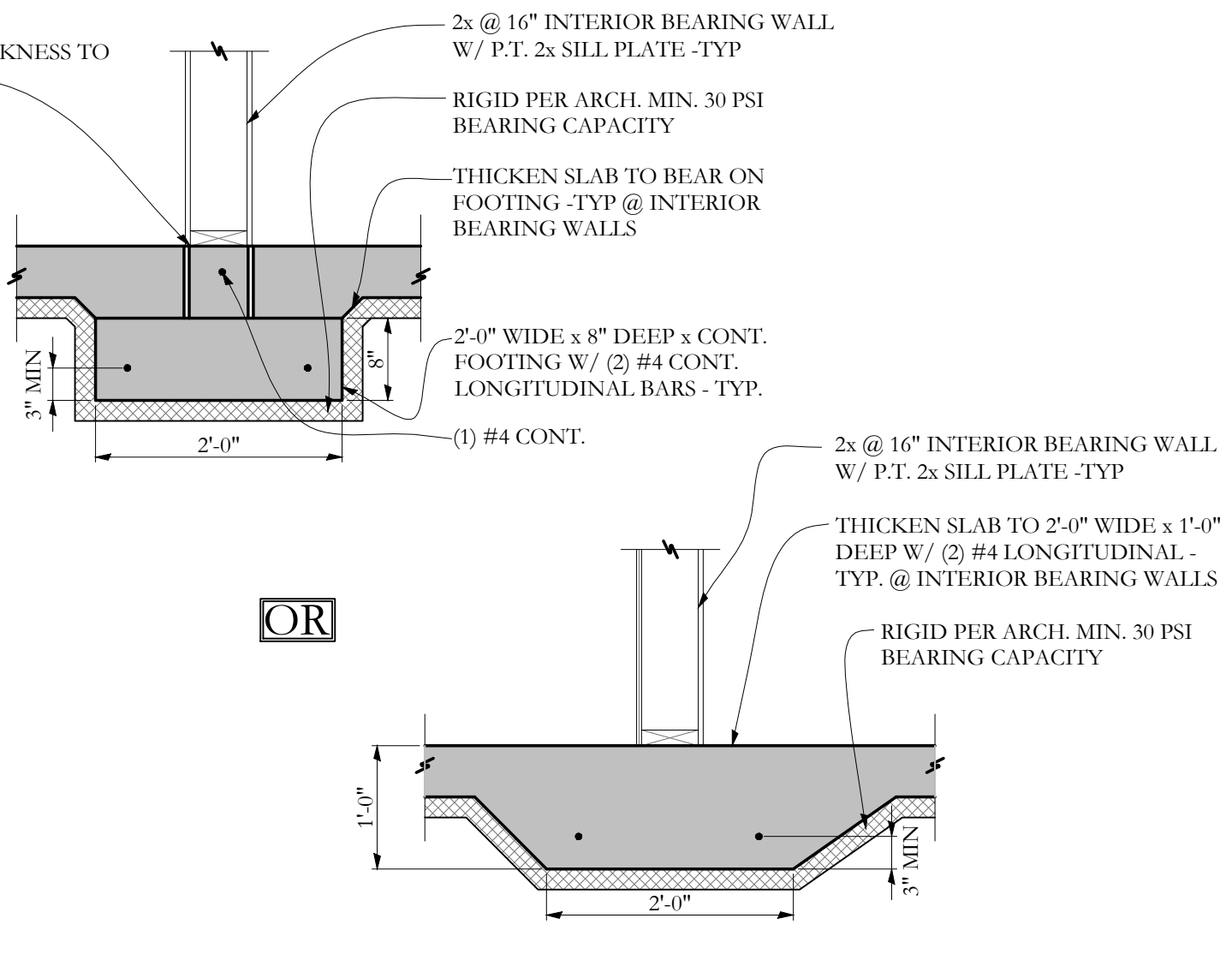
SECTION **A** S-2.1 3/4"=1'-0



SECTION **B** S-2.1 3/4"=1'-0



SECTION **C** S-2.1 3/4"=1'-0



SECTION **D** S-2.1 3/4"=1'-0

FOR PERMIT

| | |
|-------------|---------|
| PROJECT NO: | 16-0117 |
| DATE: | 10/7/16 |
| DRAWN BY: | JCS |
| PHASE: | PERMIT |