

# REAL ESTATE ASSESSMENT RECORD - CITY OF PORTLAND, MAINE

|             |                      |                    |           |                |                 |      |            |      |             |            |           |             |
|-------------|----------------------|--------------------|-----------|----------------|-----------------|------|------------|------|-------------|------------|-----------|-------------|
| CURR. DESC. | LAND NOS.<br>350-352 | STREET<br>Danforth | BLDG. NO. | CARD NO.<br>OF | DEVELOPMENT NO. | AREA | DIST.<br>/ | ZONE | CHART<br>61 | BLOCK<br>H | LOT<br>11 | CURR. DESC. |
|-------------|----------------------|--------------------|-----------|----------------|-----------------|------|------------|------|-------------|------------|-----------|-------------|

TAXPAYER ADDRESS AND DESCRIPTION

LAWSON ANNIE E  
350 DANFORTH ST.  
CITY

LAND & BLDG. DANFORTH ST. #350-352  
ASSESSORS PLAN 61-H-11 AREA 7462  
SQ. FT.

| RECORD OF TAXPAYER |  |  | YEAR | BOOK | PAGE |
|--------------------|--|--|------|------|------|
|                    |  |  |      |      |      |
|                    |  |  |      |      |      |
|                    |  |  |      |      |      |
|                    |  |  |      |      |      |
|                    |  |  |      |      |      |
|                    |  |  |      |      |      |
|                    |  |  |      |      |      |

| PROPERTY FACTORS |               |
|------------------|---------------|
| TOPOGRAPHY       | IMPROVEMENTS  |
| LEVEL            | WATER         |
| HIGH             | SEWER         |
| LOW              | GAS           |
| ROLLING          | ELECTRICITY   |
| SWAMPY           | ALL UTILITIES |
| STREET           |               |
| PAVED            | IMPROVING     |
| SEMI-IMPROVED    | STATIC        |
| DIRT             | DECLINING     |
| SIDEWALK         |               |
| TILLABLE         | PASTURE       |
|                  | WOODED        |
|                  | WASTE         |

| LAND VALUE COMPUTATIONS AND SUMMARY |       |                  |              |                  |           |    |
|-------------------------------------|-------|------------------|--------------|------------------|-----------|----|
| FRONTAGE                            | DEPTH | UNIT PRICE       | DEPTH FACTOR | FRONT FT. PRICE  | YEAR 1951 | 19 |
| 49                                  | 152   | 30 <sup>00</sup> | 114          | 34 <sup>00</sup> | 1660      |    |
| <i>1100-402</i>                     |       |                  |              |                  | - 660     |    |
| TOTAL VALUE LAND                    |       |                  |              |                  | 1000      |    |
| TOTAL VALUE BUILDINGS               |       |                  |              |                  | 3520      |    |
| TOTAL VALUE LAND AND BUILDINGS      |       |                  |              |                  | 4520      |    |
| SQ. FT. TO-FROM CH.                 |       | BLK.             | LOT          |                  |           |    |
| SQ. FT. TO-FROM CH.                 |       | BLK.             | LOT          |                  |           |    |

| LAND VALUE COMPUTATIONS AND SUMMARY |       |            |              |                 |    |    |
|-------------------------------------|-------|------------|--------------|-----------------|----|----|
| FRONTAGE                            | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | 19 | 19 |
|                                     |       |            |              |                 |    |    |
| TOTAL VALUE LAND                    |       |            |              |                 |    |    |
| TOTAL VALUE BUILDINGS               |       |            |              |                 |    |    |
| TOTAL VALUE LAND AND BUILDINGS      |       |            |              |                 |    |    |
| SQ. FT. TO-FROM CH.                 |       | BLK.       | LOT          |                 |    |    |
| SQ. FT. TO-FROM CH.                 |       | BLK.       | LOT          |                 |    |    |

| ASSESSMENT RECORD |          | INCREASE | DECREASE |
|-------------------|----------|----------|----------|
| 1950              | LAND     | 475      |          |
|                   | BLDGS.   | 2250     |          |
|                   | TOTAL    | 2725     |          |
| 1951              | LAND ✓   | 600      |          |
|                   | BLDGS. ✓ | 2100     |          |
|                   | TOTAL ✓  | 2700     |          |
| 195               | LAND     |          |          |
|                   | BLDGS.   |          |          |
|                   | TOTAL    |          |          |
| 19                | LAND     |          |          |
|                   | BLDGS.   |          |          |
|                   | TOTAL    |          |          |
| 19                | LAND     |          |          |
|                   | BLDGS.   |          |          |
|                   | TOTAL    |          |          |
| 19                | LAND     |          |          |
|                   | BLDGS.   |          |          |
|                   | TOTAL    |          |          |
| 19                | LAND     |          |          |
|                   | BLDGS.   |          |          |
|                   | TOTAL    |          |          |
| 19                | LAND     |          |          |
|                   | BLDGS.   |          |          |
|                   | TOTAL    |          |          |
| 19                | LAND     |          |          |
|                   | BLDGS.   |          |          |
|                   | TOTAL    |          |          |

| LAND VALUE COMPUTATIONS AND SUMMARY |       |            |              |                 |    |    |
|-------------------------------------|-------|------------|--------------|-----------------|----|----|
| FRONTAGE                            | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | 19 | 19 |
|                                     |       |            |              |                 |    |    |
| TOTAL VALUE LAND                    |       |            |              |                 |    |    |
| TOTAL VALUE BUILDINGS               |       |            |              |                 |    |    |
| TOTAL VALUE LAND AND BUILDINGS      |       |            |              |                 |    |    |
| SQ. FT. TO-FROM CH.                 |       | BLK.       | LOT          |                 |    |    |
| SQ. FT. TO-FROM CH.                 |       | BLK.       | LOT          |                 |    |    |

| LAND VALUE COMPUTATIONS AND SUMMARY |       |            |              |                 |    |    |
|-------------------------------------|-------|------------|--------------|-----------------|----|----|
| FRONTAGE                            | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | 19 | 19 |
|                                     |       |            |              |                 |    |    |
| TOTAL VALUE LAND                    |       |            |              |                 |    |    |
| TOTAL VALUE BUILDINGS               |       |            |              |                 |    |    |
| TOTAL VALUE LAND AND BUILDINGS      |       |            |              |                 |    |    |
| SQ. FT. TO-FROM CH.                 |       | BLK.       | LOT          |                 |    |    |
| SQ. FT. TO-FROM CH.                 |       | BLK.       | LOT          |                 |    |    |

|      |             |         |
|------|-------------|---------|
| YEAR | ORIG. COST  | RENTAL  |
| YEAR | SALE PRICE  | EXPENSE |
| YEAR | U. S. R. S. | NET     |

# RECORD OF BUILDINGS

GRADE DENOTES QUALITY OF CONSTRUCTION: A—EXCELLENT; B—GOOD; C—AVERAGE; D—CHEAP; E—VERY CHEAP

YEAR 19

YEAR 19

## CONSTRUCTION

| FOUNDATION         |   | FLOOR CONST.        |         | PLUMBING           |         |
|--------------------|---|---------------------|---------|--------------------|---------|
| CONCRETE           |   | WOOD JOIST          |         | BATHROOM           |         |
| CONCRETE BLOCK     | ✓ | STEEL JOIST         |         | TOILET ROOM        |         |
| BRICK OR STONE     |   | MILL TYPE           |         | WATER CLOSET       |         |
| PIERS              |   | REIN. CONCRETE      |         | LAVATORY           |         |
| CELLAR AREA FULL   |   | FLOOR FINISH        |         | KITCHEN SINK       |         |
| 1/4 1/2 3/4        |   |                     | B 1 2 3 | STD. WAT. HEAT     |         |
| NO. CELLAR         |   | CEMENT              | ✓       | AUTO. WAT. HEAT    |         |
| EXTERIOR WALLS     |   | EARTH               |         | ELECT. WAT. SYST.  |         |
| CLAPBOARDS         |   | PINE                |         | LAUNDRY TUBS       |         |
| WIDE SIDING        |   | HARDWOOD            | ✓       | NO PLUMBING        |         |
| DROP SIDING        |   | TERRAZZO            |         |                    |         |
| NO SHEATHING       |   | TILE                |         |                    |         |
| WOOD SHINGLES      |   |                     |         | TILING             |         |
| ASBES. SHINGLES    |   |                     |         | BATH FL. & WCOT.   |         |
| STUCCO ON FRAME    |   |                     |         | TOILET FL. & WCOT. |         |
| STUCCO ON TILE     |   | ATTIC FLR. & STAIRS |         | LIGHTING           |         |
| BRICK VENEER       |   | INTERIOR FINISH     |         | ELECTRIC           | ✓       |
| BRICK ON TILE      |   |                     | B 1 2 3 | NO LIGHTING        |         |
| SOLID BRICK        |   | PINE                | ✓       | NO. OF ROOMS       |         |
| STONE VENEER       |   | HARDWOOD            |         | BSMT.              | 2ND     |
| CONC. OR CIND. BL. | ✓ | PLASTER             | ✓       | 1ST                | 3RD     |
|                    |   | UNFINISHED          | ✓       | OCCUPANCY          |         |
|                    |   | METAL CLG.          |         | SINGLE FAMILY      | ✓       |
| TERRA COTTA        |   |                     |         | TWO FAMILY         |         |
| VITROLITE          |   |                     |         | APARTMENT          |         |
| PLATE GLASS        |   | RECREAT. ROOM       |         | STORE              |         |
| INSULATION         |   | FINISHED ATTIC      |         | THEATRE            |         |
| WEATHERSTRIP       |   | FIREPLACE           | ✓       | HOTEL              |         |
| ROOFING            |   | HEATING             |         | OFFICES            |         |
| ASPH. SHINGLES     |   | PIPELESS FURNACE    |         | WAREHOUSE          |         |
| WOOD SHINGLES      |   | HOT AIR FURNACE     |         | COMM. GARAGE       |         |
| ASBES. SHINGLES    |   | FORCED AIR FURN.    |         | GAS STATION        |         |
| SLATE TILE         |   | STEAM               | ✓       | ECONOMIC CLASS     |         |
| METAL              |   | HOT WAT. OR VAPOR   |         | OVER BUILT         |         |
| COMPOSITION        | ✓ | NO HEATING          |         | UNDER BUILT        |         |
| ROLL ROOFING       |   | GAS BURNER          | ✓       | DT. 5/20/50        | AR. 14  |
|                    |   | OIL BURNER          | ✓       | LD. 20             | PD. 134 |
| INSULATION         |   | STOKER              |         | MS.                | CK.     |

## COMPUTATIONS

| UNIT      | 1951 |  |  |
|-----------|------|--|--|
| 928 S. F. | 5150 |  |  |
| S. F.     |      |  |  |
| ADDITIONS | +800 |  |  |
| BASEMENT  |      |  |  |
| WALLS     |      |  |  |
| ROOF      |      |  |  |
| FLOORS    |      |  |  |
| ATTIC     |      |  |  |
| FINISH    |      |  |  |
| FIREPLACE | +160 |  |  |
| HEATING   | +220 |  |  |
| PLUMBING  | +180 |  |  |
| TILING    |      |  |  |
| TOTAL     | 6510 |  |  |
| FACT. 410 | 520  |  |  |
| REP. VAL. | 7030 |  |  |

## SUMMARY OF BUILDINGS

| OCC'Y    | TYPE          | GR. | AGE | REMOD. | COND. | REP. VAL.         | P. D. | PHY. VAL. | F. D. | SOUND VAL. | TAX VAL. | YR |
|----------|---------------|-----|-----|--------|-------|-------------------|-------|-----------|-------|------------|----------|----|
| Dwg      | A 2s/cc block | C   | 42  |        | F     | 7030              | 50%   | 3520      | A     | 3520       | 2100     | 57 |
|          | B             |     |     |        |       |                   |       |           | B     |            |          |    |
|          | C             |     |     |        |       |                   |       |           | C     |            |          |    |
|          | D             |     |     |        |       |                   |       |           | D     |            |          |    |
|          | E             |     |     |        |       |                   |       |           | E     |            |          |    |
|          | F             |     |     |        |       |                   |       |           | F     |            |          |    |
|          | G             |     |     |        |       |                   |       |           | G     |            |          |    |
| YEAR     | 1951          |     |     |        |       | 1951 TOTAL BLDGS. |       |           |       | 3520       | 2100     |    |
| TAX VAL. |               |     |     |        |       | 19                |       |           | 19    |            |          |    |
| OLD VAL. | 2100          |     |     |        |       | 19                |       |           | 19    |            |          |    |
| CHANGE   |               |     |     |        |       | 19                |       |           | 19    |            |          |    |

COST 2-1919

215 (22) 300

(108) (428)

110 18 29 25/28 block

32 6

190 150 10 20 150