| 1                       | -                   |   |                                    |                   | Location<br>Owner A   |
|-------------------------|---------------------|---|------------------------------------|-------------------|---|
| White - Planning Office | Planner's Signature | CUNE AND JIE                              | Sware deci                         | Exemption Granted | Contracto<br>Past Use:                                      |
| Pink - Inspections      | Matril Kula         | CURE AND JIDEMALKS ALONE<br>IS ADDREASED. | Shall decun on This site until The | Partial Exemption | Proposed<br>Permit Ta<br>1. Thi<br>2. Bui<br>3. Bui<br>tior |
| Yellow - Applicant      | Date 5-27-99        | commenciae smeet                          | NTIL THE EMPITING                  | Exemption Denied  | I hereby<br>authoriz<br>if a perr<br>areas co               |
|                         |                     |   | 1                                  |                   | SIGNAT  |
|                         |                     |   |                                    |                   | RESPON  |

29.4.1

## City of Portland, Maine – Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

| Location of Construction:   | Quiner                                     |                         | Phone  | 000=00   |
|---|--|-------------------------|--|--|
| 63 Commercial St. Jud 11  | Owner:                                     |                         | Phone: 774-5908  | Permit No: 99058 2                             |
| Owner Address:  | Lessee/Buyer's Name:                       | Phone:                  | BusinessName:  | PERMIT ISSUED                                  |
| Contractor Name:  | Address:                                   | Phon                    | e:   | Permit Issued:                                 |
| Monaghan Woodworks  | 155 Palmouth St Ptld                       | 04102                   | 775-2683   | JUN 8 1999                                     |
| Past Use:   | Proposed Use:                              | COST OF WOR             |  |  |
| office  | Office                                     | \$ 270,000              | \$ 1,370   | DITY OF POPTIAN                                |
| 011100  | V+ 6 260                                   | FIRE DEPT.              |  | 2 UTTOTTOTTEAM                                 |
|   |  |                         | Denied Use Group: B Type:  | Zone: CBL:                                     |
|   |  | Signature: -U           | Signature: Holfn   | 052  |
| Proposed Project Description:                                       |  |                         | CTIVITIES DISTRICT (M.D.)  | Zoning Approval:                               |
| Removate open space and crante                                      | measuring level (3rd fl)                   |                         |  | Special Zone or Reviews:                       |
| w/full dormers front and back                                       |  |                         |  | □ □ Shoreland N                                |
| TARGET STATUTE CARRY, AND STAT                                      |  |                         | Denied   | U Wetland                                      |
|   |  | Signature:              | Date:  |  |
| Permit Taken By:  | Date Applied For:                          |                         |  | □ Site Plan maj □minor □mm                     |
| UB  |  | May 27, 19              | ab ab  | Zoning Appeal                                  |
| 1. This permit application does not preclude the                    | Applicant(s) from meeting applicable Sta   | ate and Federal rules.  |  | □ Variance                                     |
| 2. Building permits do not include plumbing, s                      |  |                         |  | Miscellaneous     Conditional Use              |
| <ol> <li>Building permits are void if work is not starte</li> </ol> |  | ance. False informa-    |  |  |
| tion may invalidate a building permit and sto                       |  |                         |  |  |
|   |  |                         |  | Denied   |
|   |  |                         | and an and the second sec | Historic Preservation                          |
|   |  | C.C.                    | 11 Brad for p/u<br>775-2683  | Not in District or Landmark                    |
|   |  |                         | 110-2003   | □ Does Not Require Review<br>□ Requires Review |
|   |  |                         |  |  |
|   |  |                         | PERMIT ISSUED  | Action:  |
|   | CERTIFICATION                              |                         | WITH REQUIREMENTS  |  |
| I hereby certify that I am the owner of record of th                |  | ork is authorized by th | e owner of record and that I have be   |  |
| authorized by the owner to make this application                    | as his authorized agent and I agree to con | nform to all applicabl  | e laws of this jurisdiction. In addition   | n, Denied                                      |
| if a permit for work described in the application is                |  |                         |  | all Date:                                      |
| areas covered by such permit at any reasonable h                    | our to enforce the provisions of the code  | (s) applicable to such  | permit   |  |
|   |  | 28, 1999                | 11/16  |  |
| SIGNATURE OF APPLICANT  | ADDRESS:                                   | DATE:                   | PHONE:   |  |
| PEOPONOIDI E DEDGOVINI OU LEON OPINO                                |  |                         | DUDTE  |  |
| RESPONSIBLE PERSON IN CHARGE OF WOR                                 | K, IIILE                                   |                         | PHONE:   | CEO DISTRICT                                   |
| White-P   | ermit Desk Green-Assessor's Cana           | ry-D.P.W. Pink-Pu       | blic File Ivory Card-Inspector   |  |
|   |  |                         |  |  |

### THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE PERMIT IS ISSUED

**Building or Use Permit Pre-Application** 

Attached Single Family Dwellings/Two-Family Dwelling

Multi-Family or Commercial Structures and Additions Thereto

In the interest of processing your application in the quickest possible manner, please complete the Information below for a Building or Use Permit.

NOTE\*\*If you or the property owner owes real estate or personal property taxes or user charges on ANY PROPERTY within the City, payment arrangements must be made before permits of any kind are accepted.

|  |   | 04101                                  |
|--|---|--|
| Location/Addressof Construction (include Portion of Building) :  | 65 WEST COMMERC   | AL ST (ZND FLOOR)                      |
| Total Square Footage of Proposed Structure 7523  | Square Footage of Lot                                   |  |
| Tax Assessor's Chart, Block & Lot Number<br>Chart# 029 Block# Lot# 003   | Owner: J.B. BROWN +                                     | SONS (207) 774-5908                    |
| Owner's Address:<br>482 CONGRESS ST<br>PORTLAND, ME 04101  | Lessee/Buyer's Name (If Applicable)                     | Cost Of Work: Fee<br>\$270,000 \$1,370 |
| Proposed Project Description: (Please be as specific as possible)<br>AND CREATE MEZZANINE<br>FULL DORMERS IN FRONT | RENOVATE OPEN/L<br>LEVEL BRD FLOO<br>AND INBACK OF BUIL | R) SPACE WITH                          |
| Contractor's Name, Address & Telephone MONAGH  | AN WOODWORKS<br>MOUTH ST PORTLAM                        | ID ME 04102 Rec'd By LB                |
| Current Use: OFFICE  | Proposed Use: OFFI                                      |  |

Separate permits are required for Internal & External Plumbing, HVAC and Electrical installation.

•All construction must be conducted in compliance with the 1996 B.O.C.A. Building Code as amended by Section 6-Art II. •All plumbing must be conducted in compliance with the State of Maine Plumbing Code.

•All Electrical Installation must comply with the 1996 National Electrical Code as amended by Section 6-Art III.

•HVAC(Heating, Ventililation and Air Conditioning) installation must comply with the 1993 BOCA Mechanical Code. You must Include the following with you application:

1) ACopy of Your Deed or Purchase and Sale Agreement 🕫

2) A Copy of your Construction Contract, if available

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7 1990

3) A Plot Plan/Site Plan

Minor or Major site plan review will be required for the above proposed projects. The attached checklist outlines the minimum standards for a site plan.

#### 4) Building Plans

Unless exempted by State Law, construction documents must be designed by a registered design professional. A complete set of construction drawings showing all of the following elements of construction:

Cross Sections w/Framing details (including porches, decks w/ railings, and accessory structures)

- Floor Plans & Elevations
- Window and door schedules
- Foundation plans with required drainage and dampproofing
- Electrical and plumbing layout. Mechanical drawings for any specialized equipment such as furnaces, chimneys, gas
  equipment, HVAC equipment (air handling) or other types of work that may require special review must be included.

Certification

I hereby certify that I am the Owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

| Signature of applicant: Radford 71 File                | Date: 5/2 7/99  |
|--|---|
| Building Permit Fee: \$25.00 for the 1st \$1000.cost p | lus \$5.00 per \$1,000.00 construction cost thereafter. |

Additional Site review and related fees are attached on a separate addendum

#### BUILDING PERMIT REPORT

| DATE: 6/2/99 ADDRESS: 65 W Community                            | CBL:CSF-C,-001         |  |  |  |  |  |  |
|---|------------------------|--|--|--|--|--|--|
| REASON FOR PERMIT: Create mezzanine                             |                        |  |  |  |  |  |  |
| BUILDING OWNER: JB Brown  |                        |  |  |  |  |  |  |
| PERMIT APPLICANT: /Contract                                     | tor Monaghan Woodwords |  |  |  |  |  |  |
| USE GROUP $\underline{\mathcal{B}}$ BOCA 1996 CONSTRUCTION TYPE | 3-B                    |  |  |  |  |  |  |
| CONDITION(S) OF APPROVAL  |                        |  |  |  |  |  |  |

This permit is being issued with the understanding that the following conditions are met:

# Approved with the following conditions: \*/ \*// \* 12, \*13, \*14, \*20 \*21, \*22 \*23 \*27, 29, \*32 \*33

- $\chi_1$ . This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
- 2. Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection)
- 3. Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2
- 4. Foundations anchors shall be a minimum of <sup>1</sup>/<sub>2</sub>" in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation and a maximum 6' o.c. between bolts. (Section 2305.17)
- 5. Waterproofing and damp proofing shall be done in accordance with Section 1813.0 of the building code.
- 6. Precaution must be taken to protect concrete from freezing. Section 1908.0
- 7. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
- 8. Private garages located <u>beneath habitable rooms</u> in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. <u>Private garages attached side-by-side to rooms</u> in the above occupancies shall be completely separated from the interior spaces and the attic area by means of ½ inch gypsum board or the equivalent applied to the garage side. (Chapter 4, Section 407.0 of the BOCA/1996)
- 9. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993). Chapter 12 & NFPA 211
- Sound transmission control in residential building shall be done in accordance with Chapter 12, Section 1214.0 of the City's Building Code.
  - Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A, B, H-4, I-1, I-2, M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. (Handrails shall be a minimum of 3e4" but not more than 38". Use Group R-3 shall not be less than 30", but not more than 38".) Handrail grip size shall have a circular cross section with an outside diameter of at least 1 ¼" and not greater than 2". (Sections 1021 & 1022.0) - Handrails shall be on both sides of stairway. (Section 1014.7)

#### Headroom in habitable space is a minimum of 7'6". (Section 1204.0)

Stair construction in Use Group R-3 & R-4is a minimum of 10" tread and 7 ½" maximum rise. All other Use Group minimum 11" tread, 7" maximum rise. (Section 1014.0)

- The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6'8") 1014.4
- Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as <u>means of egress or rescue</u> they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft. (Section 1018.6)
- 16. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. (Section 1010.1)
- 17. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self closer's. (Over 3 stories in height requirements for fire rating is two (2) hours.) (Section 710.0)

6/11 905 Town, Brad (Monahan) Would like Pre-Con. Pages 851-4843 if able schedule for Mon or The with Sour & Mac included Wed or th Thurs, with San + mack  $\mathcal{D}($ 

| Applicant<br>Applicant's Mailing Address<br>Description - 774-9708  | 65.99  | tion Date                   |
|---|--|-----------------------------|
| Consultant/Agent/Phone Number Description of Proposed Development:  | Address of Proposed Site                                   | CULLENT 24'                 |
| LEVEL WITH THE WSTRUATTON OF :  | 2792 SF INTERMED<br>SHED DORMERS FRONT.                    | ARE FROMP                   |
| Please Attach Sketch/Plan of Proposal/Development<br>Criteria for Exemptions:<br>See Section 14-523 (4)   | Applicant's Assessment<br>(Yes, No, N/A)                   | Planning Office<br>Use Only |
| a) Within Existing Structures: No New Duildings   | YES  | 5K                          |
| Demolitions or<br>b) Footprint Increa   | 199 :53  | ok                          |
| c) No New Curb C<br>d) Curbs and Sider<br>Comply with A   | H 33<br>ms? 33   | OK<br>SGE BELOW             |
| e) No Additional P MANRS - M  | Age 3  | <u> </u>                    |
| f) No Stormwater Problems   | 483  | 614                         |
| g) Sufficient Property Screening  | YES  | 08                          |
| h) Adequate Utilities   | 1183   | OK                          |
| Planning Office Use Only:<br>Exemption Granted Partial Exemption<br>NO FUNTHON DEVELOPMENT<br>SHALL BELLING<br>COMB AND JOBALLA<br>IJ SEPARATE<br>Planner's Signature | IF AGYINO THIS AF<br>IFE UNTIL THE COM<br>ALONG COMMENCIAL | PLIMPIN OF                  |

Pink - Inspections

Yellow - Applicant

| 18.                    | - The boiler shall be protected by enclosing with (1)hour fire rated construction including fire doors and ceiling, or by providing automa.<br>extinguishment. (Table 302.1.1)   |
|------------------------|--|
| 19.                    | All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of   |
| 19.                    | the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1996), and NFPA 101 Chapter 18 & 19. (Smoke   |
|                        | detectors shall be installed and maintained at the following locations):   |
|                        |  |
|                        | • In the immediate vicinity of bedrooms  |
|                        | • In all bedrooms  |
|                        | • In each story within a dwelling unit, including basements  |
|                        | In addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall  |
|                        | receive power from a battery when the AC primary power source is interrupted. (Interconnection is required) Section 920.3.2.   |
| (20.)                  | A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved   |
| 20.<br>21<br>22<br>23. | type. (Section 921.0)  |
| (21)                   | The Fire Alarm System shall maintained to NFPA #72 Standard.   |
| 22                     | The Sprinkler System shall maintained to NFPA #13 Standard.  |
| (23.)                  | All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023.0 & 1024.0  |
|                        | of the City's Building Code. (The BOCA National Building Code/1996)  |
| 24.                    | Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open  |
|                        | any street or sidewalk from the time of November 15 of each year to April 15 of the following year".   |
| 25.                    | The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification  |
|                        | from a design professional that the plans commencing construction of the facility, the builder shall submit the certification the Division of  |
|                        | Inspection Services.   |
| 26.                    | Ventilation shall meet the requirements of Chapter 12 Sections 1210.0 of the City's Building Code. (Crawl spaces & attics).  |
| X 27.                  | All electrical, plumbing and HVAC permits must be obtained by a Master Licensed holders of their trade. No closing in of walls until   |
|                        | all electrical (min. 72 hours notice) and plumbing inspections have been done.   |
| 28.                    | All requirements must be met before a final Certificate of Occupancy is issued.  |
| ¥ 29.                  | All building clements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code (the BOCA National Building  |
|                        | Code/1996).  |
| 30.                    | Ventilation of spaces within a building shall be done in accordance with the City's Mechanical Code (The BOCA National Mechanical  |
| 21                     | Code/1993). (Chapter M-16)   |
| 31.                    | Please read and implement the attached Land Use Zoning report requirements.  |
| * 32.                  | Boring, cutting and notching shall be done in accordance with Sections 2305.4.4, 2305.5.1 and 2305.5.3 of the City's Building Code.<br>Glass and glazing shall meet the requirements of Chapter 24 of the building code.   |
| ¥ 33.<br>34.           | Glass and glazing shart meet the requirements of Chapter 24 of the building code,  |
| 54.                    |  |
| 35.                    |  |
| 55.                    |  |
| 36                     |  |
| $\langle \rangle$      | A  |
| X 1                    | The second secon |
| P/Satols               | THoffses, Building Inspector   |
| CC: /                  | Lt. McDougall, PFD   |
| ,                      | Marge Schmuckal, Zoning Administrator  |
| PSH 12-14-98           | Hyman  |
|                        | ·  |
|                        |  |
| ++0.                   |  |

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12. The spectral statements of the second second second statements of the second s

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\*\*On the basis of plans submitted and conditions placed on these plans any deviations shall require a separate approval.

| Final:<br>Other: | Framing: | Type Type |  |  | Engeneer on the Floor, that is not in Place. (FR) | ste wentover conditions, Exiting Stain construction and when to call (TB-20-99 open Eves on Both Side's we not a letter from | and Steve Renalds. From TB. Brown, Lt. Mack, Sans and Tom R. we did fr | COMMENTS |
|------------------|----------|-----------|--|--|---|--|--|----------|
|                  |          | Date      |  |  |   | R Stratual   | hand Pre construito  |          |