



# EASTERN FIRE PROTECTION

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# ELECTRONIC TRANSMITTAL

|           |                    |         |            |
|-----------|--------------------|---------|------------|
| DATE      | 05/20/2016         | JOB NO. | AU-5364-15 |
| ATTENTION | INSPECTIONS OFFICE |         |            |
| RE:       |                    |         |            |
|           |                    |         |            |
|           |                    |         |            |
|           |                    |         |            |
|           |                    |         |            |
|           |                    |         |            |

TO ROOM 315  
389 CONGRESS ST.  
PORTLAND, ME. 04101

## WE ARE SENDING ELECTRONICALLY

- Shop drawings     
  Descriptive data     
  Hydraulic calculations  
 Copy of letter     
  Literature     
  LEED documents

| QUANTITY | DRAWING NO. | DATE | DESCRIPTION                        | STATUS |
|----------|-------------|------|------------------------------------|--------|
| 1        | 1 OF 1      | 5/20 | BRIGGS STREET APARTMENTS SHOP PLAN | C,E    |
| 1        |             | 5/20 | 3RD FLOOR CALC.                    | C,E    |
| 1        |             | 5/20 | BASEMENT WORKSHOP CALC.            | C,E    |
| 1        |             | 5/20 | PORTLAND PERMIT APPLICATION        | C,E    |
|          |             |      |                                    |        |
|          |             |      |                                    |        |
|          |             |      |                                    |        |
|          |             |      |                                    |        |
|          |             |      |                                    |        |
|          |             |      |                                    |        |

- Status code
- |                           |                            |
|---------------------------|----------------------------|
| A. Approved               | D. Corrected & resubmitted |
| B. Approved as noted      | E. For your files          |
| C. Submitted for approval | F. Refer to remarks        |

Please return 1 copies each indicating your approval and/or comments.

REMARKS \_\_\_\_\_  
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The electronic files are to be utilized for review or record purposes only, and cannot be copied, or sent to any other parties without the written consent of EFP.

COPY TO STATE FIRE MARSHAL

SIGNED *Eric Meehan*