

ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 10/20/14

Permit #: _____

CBL#: 57-J-5-1

ADDRESS: 214 Danforth St.

METER MAKE/MODEL #: _____

CMP Work Order #: _____

OWNER: Shalom House Inc.

TENANT: _____

PHONE #: _____

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!

TOTAL EACH FEE

| | | | | | |
|---------------------------|---------------------------------------|--------------------------------------|--|-------|------|
| OUTLETS: | Receptacles | Switches | Smoke Detector | 0.20 | |
| FIXTURES: | Incandescent | Flourescent | Strips | 0.20 | |
| SERVICES: | <input type="checkbox"/> Overhead | <input type="checkbox"/> Underground | <input type="checkbox"/> TTL Amps <800 | 15.00 | |
| | | | <input type="checkbox"/> TTL Amps >800 | 25.00 | |
| TEMPORARY SERVICE: | Overhead | Underground | TTL Amps | 25.00 | |
| METERS: | (Number of) | | | 1.00 | |
| MOTORS: | (Number of) | | | 2.00 | |
| RESID/COMMER: | Electric Units | | | 1.00 | |
| HEATING: | Oil/Gas Units | <input type="checkbox"/> Interior | <input type="checkbox"/> Exterior | 5.00 | |
| APPLIANCES: | Ranges | Cook Tops | Wall Ovens | 2.00 | |
| | Insta-hot | Water Heaters | Fans | 2.00 | |
| | Dryers | Disposals | Dishwasher | 2.00 | |
| | Compactors | Spa | Washing Machine | 2.00 | |
| | Others (denote) | | | 2.00 | |
| MISC. (# of): | Air Cond (Window) | | | 3.00 | |
| | Air Cond (Central) | | Pools | 10.00 | |
| | HVAC | EMS | Thermostat | 5.00 | |
| | Signs | | | 10.00 | |
| | Alarms/Resident | | | 5.00 | |
| | <u>1</u> Alarms/Commer | | | 15.00 | 1500 |
| | Heavy Duty (CRKT) | | | 2.00 | |
| | Alterations | | | 5.00 | |
| | Fire Repairs | | | 15.00 | |
| | Emergency Lights | | | 1.00 | |
| | Emer Generators | | | 20.00 | |
| | Circus/Carnival | | | 25.00 | |
| PANELS: | <input type="checkbox"/> Service | <input type="checkbox"/> Remote | <input type="checkbox"/> Main | 4.00 | |
| TRANSFORMER: | <input type="checkbox"/> 0-25 Kva | | | 5.00 | |
| | <input type="checkbox"/> 25-200 Kva | | | 8.00 | |
| | <input type="checkbox"/> Over 200 Kva | | | 10.00 | |

CBL :

MINIMUM COMMERCIAL FEE: \$55.00

MINIMUM RESIDENTIAL FEE: \$45.00

5500

Brief Description of work:

TOTAL DUE:

Installation of an addressable fire alarm system

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CONTRACTOR INFORMATION:

Contractor Name: Michael Major / Cunningham Security Master License #: MS60008944

Address: 10 Princes Point Rd., Yarmouth Limited License #: _____

Telephone & E Mail: 846-3350 mperkins@cumminghamsecurity.com

Contractor Signature: [Signature]

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