



# PORTLAND MAINE

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Jeff Levine, AICP, Director  
Director of Planning and Urban Development

Tammy Munson  
Director, Inspections Division

### Electronic Signature and Fee Payment Confirmation

Notice: Your electronic signature is considered a legal signature per state law.

By digitally signing the attached document(s), you are signifying your understanding this is a legal document and your electronic signature is considered a **legal signature** per Maine state law. You are also signifying your intent on paying your fees by the opportunities below.

I, the undersigned, intend and acknowledge that no permit application can be reviewed until payment of appropriate permit fees are **paid in full** to the Inspections Office, City of Portland Maine by method noted below:

Within 24-48 hours, upon receipt of an e-mailed invoice from Building Inspections, which signifies that my electronic permit application and corresponding paperwork have been received, determined complete, entered by an administrative representative, and assigned a permit number, I then have the following four (4) payment options:

- to provide an on-line electronic check or credit/debit card (we now accept American Express, Discover, VISA, and MasterCard) payment (along with applicable fees beginning July 1, 2014),
- call the Inspections Office at (207) 874-8703 and speak to an administrative representative to provide a credit/debit card payment over the phone,
- hand-deliver a payment method to the Inspections Office, Room 315, Portland City Hall,
- or deliver a payment method through the U.S. Postal Service, at the following address:

City of Portland  
Inspections Division  
389 Congress Street, Room 315  
Portland, Maine 04101

Once my payment has been received, this then starts the review process of my permit. ***After all approvals have been met and completed, I will then be issued my permit via e-mail.*** No work shall be started until I have received my permit.

Applicant Signature: Michele Perkins Date: 10/20/14

I have provided digital copies and sent them on: \_\_\_\_\_ Date: 10/20/14

NOTE: All electronic paperwork must be delivered to [buildinginspections@portlandmaine.gov](mailto:buildinginspections@portlandmaine.gov) or by physical means ie; a thumb drive or CD to the office.

**Room 315 - 389 Congress Street- Portland, Maine 04101 (207) 874-8703 - Fax: 874-8716 - TTY: 874-8936**

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 10/20/14

Permit #: \_\_\_\_\_

CBL#: 57-J-5-1

ADDRESS: 214 Danforth St.

METER MAKE/MODEL #: \_\_\_\_\_

CMP Work Order #: \_\_\_\_\_

OWNER: Shalom House Inc.

TENANT: \_\_\_\_\_

PHONE #: \_\_\_\_\_

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!** TOTAL EACH FEE

<b>OUTLETS:</b>	Receptacles	Switches	Smoke Detector	0.20	
<b>FIXTURES:</b>	Incandescent	Flourescent	Strips	0.20	
<b>SERVICES:</b>	<input type="checkbox"/> Overhead	<input type="checkbox"/> Underground	<input type="checkbox"/> TTL Amps <800	15.00	
			<input type="checkbox"/> TTL Amps >800	25.00	
<b>TEMPORARY SERVICE:</b>	Overhead	Underground	TTL Amps	25.00	
<b>METERS:</b>	(Number of)			1.00	
<b>MOTORS:</b>	(Number of)			2.00	
<b>RESID/COMMER:</b>	Electric Units			1.00	
<b>HEATING:</b>	Oil/Gas Units	<input type="checkbox"/> Interior	<input type="checkbox"/> Exterior	5.00	
<b>APPLIANCES:</b>	Ranges	Cook Tops	Wall Ovens	2.00	
	Insta-hot	Water Heaters	Fans	2.00	
	Dryers	Disposals	Dishwasher	2.00	
	Compactors	Spa	Washing Machine	2.00	
	Others (denote)			2.00	
<b>MISC. (# of):</b>	Air Cond (Window)			3.00	
	Air Cond (Central)		Pools	10.00	
	HVAC	EMS	Thermostat	5.00	
	Signs			10.00	
	Alarms/Resident			5.00	
	<u>1</u> Alarms/Commer			15.00	1500
	Heavy Duty (CRKT)			2.00	
	Alterations			5.00	
	Fire Repairs			15.00	
	Emergency Lights			1.00	
	Emer Generators			20.00	
	Circus/Carnival			25.00	
<b>PANELS:</b>	Service	Remote	Main	4.00	
<b>TRANSFORMER:</b>	<input type="checkbox"/> 0-25 Kva			5.00	
	<input type="checkbox"/> 25-200 Kva			8.00	
	<input type="checkbox"/> Over 200 Kva			10.00	

CBL :

**MINIMUM COMMERCIAL FEE: \$55.00** **MINIMUM RESIDENTIAL FEE: \$45.00** **TOTAL DUE: 5500**

Brief Description of work: Installation of an addressable fire alarm system

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!**

**CONTRACTOR INFORMATION:**

Contractor Name: Michael Major / Cunningham Security Master License #: MS60008944

Address: 10 Princes Point Rd., Yarmouth, ME Limited License #: \_\_\_\_\_

Telephone & E Mail: 846-3350 mperkins@cumminghamsecurity.com

Contractor Signature: [Signature]

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!**