

263-267 1/2 DANFORTH STREET



Full cut #920R - Half cut #9202R - Third cut #9203R - Fifth cut #9205R



APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date May 13, 19 82  
Receipt and Permit number A-77700

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 267 1/2 Danforth Street  
OWNER'S NAME: Robert Yankowski ADDRESS: Summit St.

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL 1-30 ✓ FEES 3.00

FIXTURES: (number of) Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead x Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 100 ✓ 3.00

METERS: (number of) 1 \_\_\_\_\_  
MOTORS: (number of) \_\_\_\_\_ ✓ .50

Fractional \_\_\_\_\_  
1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_

Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_

Oil or Gas (by separate units) \_\_\_\_\_

Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) \_\_\_\_\_

Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_

Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_

Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_

Dryers \_\_\_\_\_ Compactors \_\_\_\_\_

Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) \_\_\_\_\_

Branch Panels \_\_\_\_\_

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_

Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_

Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_

In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_

Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_

over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_

DOUBLE FEE DUE: \_\_\_\_\_

TOTAL AMOUNT DUE: 6.50

INSPECTION: all but service is ready today, will call on service

Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Ross Moulton

ADDRESS: RD # 2 So. Windham

TEL.: 892-8197

MASTER LICENSE NO.: 02711

LIMITED LICENSE NO.: \_\_\_\_\_

SIGNATURE OF CONTRACTOR: R. Moulton

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR  
HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, December 1, 1972

PERMIT ISSUED

DEC 7 1972

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 267-267 1/2 Danforth Street Use of Building Tenement No. Stories 3 New Building Existing  
Name and address of owner of appliance Norbert Yankowski, 49 Summer Street  
Installer's name and address Raymond Moulton, 5 Cumberland Ave. Telephone 773-94287

General Description of Work

To install oil-fired forced hot water heating system in ~~xxxx~~ place of stove heat  
to heat #267 bldg. and #267 1/2 bldg.

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no  
If so, how protected? Kind of fuel? oil  
Minimum distance to burnable material, from top of appliance or casing top of furnace 4'  
From top of smoke pipe 3' From front of appliance 4' From sides or back of appliance 3'  
Size of chimney flue 1 2x12 Other connections to same flue none  
If gas fired, how vented? Rated maximum demand per hour  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner American Standard Labelled by underwriters' laboratories? yes  
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom  
Type of floor beneath burner concrete Size of vent pipe 1 1/2"  
Location of oil storage basement Number and capacity of tanks 1-275 gal.  
Low water shut off Make No.  
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?  
Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?  
If so, how protected? Height of Legs, if any  
Skirting at bottom of appliance? Distance to combustible material from top of appliance?  
From front of appliance From sides and back From top of smokepipe  
Size of chimney flue Other connections to same flue  
Is hood to be provided? If so, how vented? Forced or gravity?  
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

To heat three apts- 2 in one building and 1 in the other bldg.

Amount of fee enclosed? 10.00 (\$2.00 for one heater, etc., and additional for each additional heater, etc., in same building at same time.)

APPROVED:

OK. E.B. 12/6/72

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

CS 300

INSPECTION COPY

Signature of Installer

Raymond Moulton

License 1767

Permit No. 72/1470

Location 267-2672, Alameda St

Owner Raymond M. Latta

Date of permit 12/7/72

Notif. closing-in

**Inspn. closing-in**

**Final Notif.**

## Final Inspiri

Cert. of Occupancy issued HUGB

## NOTES

12/11/20

|                                                                                                    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                                                                      |  |  |       |  |  |  |            |  |  |  |         |  |  |  |           |  |  |  |         |  |  |  |                      |  |  |  |                 |  |  |  |                        |  |  |  |                   |  |  |  |              |  |  |  |              |  |  |  |              |  |  |          |                   |          |  |  |             |  |  |  |       |  |  |  |  |       |          |
|----------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------|--|--|-------|--|--|--|------------|--|--|--|---------|--|--|--|-----------|--|--|--|---------|--|--|--|----------------------|--|--|--|-----------------|--|--|--|------------------------|--|--|--|-------------------|--|--|--|--------------|--|--|--|--------------|--|--|--|--------------|--|--|----------|-------------------|----------|--|--|-------------|--|--|--|-------|--|--|--|--|-------|----------|
| Date Issued <b>Oct 27, 1970</b><br>Portland Plumbing Inspector<br>By <b>ERNOLD R GOODWIN</b>       |                        | <b>PERMIT TO INSTALL PLUMBING</b><br>Address <b>2672 Danforth St.</b><br>Installation <b>Dwelling</b><br>Owner of Bldg <b>Mr. &amp; Mrs. John Conley</b><br>Owner's Address <b>same</b><br>Plumber <b>Harry E. Chase</b><br>NEW REFL <b>Harry E. Chase</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          | PERMIT NUMBER <b>1871</b><br>Date <b>Oct 27, 1970</b><br>NC <b>1</b> |  |  |       |  |  |  |            |  |  |  |         |  |  |  |           |  |  |  |         |  |  |  |                      |  |  |  |                 |  |  |  |                        |  |  |  |                   |  |  |  |              |  |  |  |              |  |  |  |              |  |  |          |                   |          |  |  |             |  |  |  |       |  |  |  |  |       |          |
| App. First Insp.<br>Date <b>10/28/70</b><br>By <b>WALTER J. VANCE</b><br>DEPUTY PLUMBING INSPECTOR |                        | <table border="1"> <tr><td></td><td>SINKS</td><td></td><td></td></tr> <tr><td></td><td>LAVATORIES</td><td></td><td></td></tr> <tr><td></td><td>TOILETS</td><td></td><td></td></tr> <tr><td></td><td>BATH TUBS</td><td></td><td></td></tr> <tr><td></td><td>SHOWERS</td><td></td><td></td></tr> <tr><td></td><td>DRAINS FLOOR SURFACE</td><td></td><td></td></tr> <tr><td></td><td>HOT WATER TANKS</td><td></td><td></td></tr> <tr><td></td><td>TANKLESS WATER HEATERS</td><td></td><td></td></tr> <tr><td></td><td>GARBAGE DISPOSALS</td><td></td><td></td></tr> <tr><td></td><td>SEPTIC TANKS</td><td></td><td></td></tr> <tr><td></td><td>HOUSE SEWERS</td><td></td><td></td></tr> <tr><td></td><td>ROOF LEADERS</td><td></td><td></td></tr> <tr><td><b>x</b></td><td>AUTOMATIC WASHERS</td><td><b>1</b></td><td></td></tr> <tr><td></td><td>DISHWASHERS</td><td></td><td></td></tr> <tr><td></td><td>OTHER</td><td></td><td></td></tr> <tr><td colspan="2"></td><td>TOTAL</td><td><b>1</b></td></tr> </table> |          |                                                                      |  |  | SINKS |  |  |  | LAVATORIES |  |  |  | TOILETS |  |  |  | BATH TUBS |  |  |  | SHOWERS |  |  |  | DRAINS FLOOR SURFACE |  |  |  | HOT WATER TANKS |  |  |  | TANKLESS WATER HEATERS |  |  |  | GARBAGE DISPOSALS |  |  |  | SEPTIC TANKS |  |  |  | HOUSE SEWERS |  |  |  | ROOF LEADERS |  |  | <b>x</b> | AUTOMATIC WASHERS | <b>1</b> |  |  | DISHWASHERS |  |  |  | OTHER |  |  |  |  | TOTAL | <b>1</b> |
|                                                                                                    | SINKS                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                                                                      |  |  |       |  |  |  |            |  |  |  |         |  |  |  |           |  |  |  |         |  |  |  |                      |  |  |  |                 |  |  |  |                        |  |  |  |                   |  |  |  |              |  |  |  |              |  |  |  |              |  |  |          |                   |          |  |  |             |  |  |  |       |  |  |  |  |       |          |
|                                                                                                    | LAVATORIES             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                                                                      |  |  |       |  |  |  |            |  |  |  |         |  |  |  |           |  |  |  |         |  |  |  |                      |  |  |  |                 |  |  |  |                        |  |  |  |                   |  |  |  |              |  |  |  |              |  |  |  |              |  |  |          |                   |          |  |  |             |  |  |  |       |  |  |  |  |       |          |
|                                                                                                    | TOILETS                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                                                                      |  |  |       |  |  |  |            |  |  |  |         |  |  |  |           |  |  |  |         |  |  |  |                      |  |  |  |                 |  |  |  |                        |  |  |  |                   |  |  |  |              |  |  |  |              |  |  |  |              |  |  |          |                   |          |  |  |             |  |  |  |       |  |  |  |  |       |          |
|                                                                                                    | BATH TUBS              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                                                                      |  |  |       |  |  |  |            |  |  |  |         |  |  |  |           |  |  |  |         |  |  |  |                      |  |  |  |                 |  |  |  |                        |  |  |  |                   |  |  |  |              |  |  |  |              |  |  |  |              |  |  |          |                   |          |  |  |             |  |  |  |       |  |  |  |  |       |          |
|                                                                                                    | SHOWERS                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                                                                      |  |  |       |  |  |  |            |  |  |  |         |  |  |  |           |  |  |  |         |  |  |  |                      |  |  |  |                 |  |  |  |                        |  |  |  |                   |  |  |  |              |  |  |  |              |  |  |  |              |  |  |          |                   |          |  |  |             |  |  |  |       |  |  |  |  |       |          |
|                                                                                                    | DRAINS FLOOR SURFACE   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                                                                      |  |  |       |  |  |  |            |  |  |  |         |  |  |  |           |  |  |  |         |  |  |  |                      |  |  |  |                 |  |  |  |                        |  |  |  |                   |  |  |  |              |  |  |  |              |  |  |  |              |  |  |          |                   |          |  |  |             |  |  |  |       |  |  |  |  |       |          |
|                                                                                                    | HOT WATER TANKS        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                                                                      |  |  |       |  |  |  |            |  |  |  |         |  |  |  |           |  |  |  |         |  |  |  |                      |  |  |  |                 |  |  |  |                        |  |  |  |                   |  |  |  |              |  |  |  |              |  |  |  |              |  |  |          |                   |          |  |  |             |  |  |  |       |  |  |  |  |       |          |
|                                                                                                    | TANKLESS WATER HEATERS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                                                                      |  |  |       |  |  |  |            |  |  |  |         |  |  |  |           |  |  |  |         |  |  |  |                      |  |  |  |                 |  |  |  |                        |  |  |  |                   |  |  |  |              |  |  |  |              |  |  |  |              |  |  |          |                   |          |  |  |             |  |  |  |       |  |  |  |  |       |          |
|                                                                                                    | GARBAGE DISPOSALS      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                                                                      |  |  |       |  |  |  |            |  |  |  |         |  |  |  |           |  |  |  |         |  |  |  |                      |  |  |  |                 |  |  |  |                        |  |  |  |                   |  |  |  |              |  |  |  |              |  |  |  |              |  |  |          |                   |          |  |  |             |  |  |  |       |  |  |  |  |       |          |
|                                                                                                    | SEPTIC TANKS           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                                                                      |  |  |       |  |  |  |            |  |  |  |         |  |  |  |           |  |  |  |         |  |  |  |                      |  |  |  |                 |  |  |  |                        |  |  |  |                   |  |  |  |              |  |  |  |              |  |  |  |              |  |  |          |                   |          |  |  |             |  |  |  |       |  |  |  |  |       |          |
|                                                                                                    | HOUSE SEWERS           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                                                                      |  |  |       |  |  |  |            |  |  |  |         |  |  |  |           |  |  |  |         |  |  |  |                      |  |  |  |                 |  |  |  |                        |  |  |  |                   |  |  |  |              |  |  |  |              |  |  |  |              |  |  |          |                   |          |  |  |             |  |  |  |       |  |  |  |  |       |          |
|                                                                                                    | ROOF LEADERS           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                                                                      |  |  |       |  |  |  |            |  |  |  |         |  |  |  |           |  |  |  |         |  |  |  |                      |  |  |  |                 |  |  |  |                        |  |  |  |                   |  |  |  |              |  |  |  |              |  |  |  |              |  |  |          |                   |          |  |  |             |  |  |  |       |  |  |  |  |       |          |
| <b>x</b>                                                                                           | AUTOMATIC WASHERS      | <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |                                                                      |  |  |       |  |  |  |            |  |  |  |         |  |  |  |           |  |  |  |         |  |  |  |                      |  |  |  |                 |  |  |  |                        |  |  |  |                   |  |  |  |              |  |  |  |              |  |  |  |              |  |  |          |                   |          |  |  |             |  |  |  |       |  |  |  |  |       |          |
|                                                                                                    | DISHWASHERS            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                                                                      |  |  |       |  |  |  |            |  |  |  |         |  |  |  |           |  |  |  |         |  |  |  |                      |  |  |  |                 |  |  |  |                        |  |  |  |                   |  |  |  |              |  |  |  |              |  |  |  |              |  |  |          |                   |          |  |  |             |  |  |  |       |  |  |  |  |       |          |
|                                                                                                    | OTHER                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                                                                      |  |  |       |  |  |  |            |  |  |  |         |  |  |  |           |  |  |  |         |  |  |  |                      |  |  |  |                 |  |  |  |                        |  |  |  |                   |  |  |  |              |  |  |  |              |  |  |  |              |  |  |          |                   |          |  |  |             |  |  |  |       |  |  |  |  |       |          |
|                                                                                                    |                        | TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>1</b> |                                                                      |  |  |       |  |  |  |            |  |  |  |         |  |  |  |           |  |  |  |         |  |  |  |                      |  |  |  |                 |  |  |  |                        |  |  |  |                   |  |  |  |              |  |  |  |              |  |  |  |              |  |  |          |                   |          |  |  |             |  |  |  |       |  |  |  |  |       |          |
| App. Final Insp.<br>Date <b>10/28/70</b><br>By <b>WALTER J. VANCE</b><br>DEPUTY PLUMBING INSPECTOR |                        | Type of Bldg.<br><input type="checkbox"/> Commercial<br><input type="checkbox"/> Residential<br><input checked="" type="checkbox"/> Single Family<br><input type="checkbox"/> New Construction<br><input type="checkbox"/> Remodeling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                                                                      |  |  |       |  |  |  |            |  |  |  |         |  |  |  |           |  |  |  |         |  |  |  |                      |  |  |  |                 |  |  |  |                        |  |  |  |                   |  |  |  |              |  |  |  |              |  |  |  |              |  |  |          |                   |          |  |  |             |  |  |  |       |  |  |  |  |       |          |
|                                                                                                    |                        | Building and Inspection Services Dept., Plumbing Inspection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |                                                                      |  |  |       |  |  |  |            |  |  |  |         |  |  |  |           |  |  |  |         |  |  |  |                      |  |  |  |                 |  |  |  |                        |  |  |  |                   |  |  |  |              |  |  |  |              |  |  |  |              |  |  |          |                   |          |  |  |             |  |  |  |       |  |  |  |  |       |          |

2.00

# CITY OF PORTLAND, MAINE Application for Permit to Install Wires

Permit No. 576401  
Issued 12/1/67  
Portland, Maine Dec 1, 1967

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address John Conley Tel. 775-1613  
Contractor's Name and Address Manning Electric Tel. 775-1613  
Location 267 Danforth Use of Building Stores  
Number of Families 2 Apartments 0 Stores 0 Number of Stories 0  
Description of Wiring: New Work Change Service Additions 0 Alterations 0  
Pipe 0 Cable 0 Metal Molding 0 BX Cable 0 Plug Molding (No. of feet) 0  
No. Light Outlets 0 Plugs 0 Light Circuits 0 Plug Circuits 0  
FIXTURES: No. 0 Light Switches 0 Fluor. or Strip Lighting (No. feet) 0  
SERVICE: Pipe 0 Cable X Underground 0 No. of Wires 0 Size 0  
METERS: Relocated X Added 0 Total No. Meters 0  
MOTORS: Number 0 Phase 0 H. P. 0 Amps 0 Volts 0 Starter 0  
HEATING UNITS: Domestic (Oil) 0 No. Motors 0 Phase 0 H.P. 0  
Commercial (Oil) 0 No. Motors 0 Phase 0 H.P. 0  
Electric Heat (No. of Rooms) 0  
APPLIANCES: No. Ranges 0 Watts 0 Brand Feeds (Size and No.) 0  
Elec. Heaters 0 Watts 0  
Miscellaneous 0 Watts 0 Extra Cabinets or Panels 0  
Transformers 0 Air Conditioners (No. Units) 0 Signs (No. Units) 0  
Will commence 19 Ready to cover in 19 Inspection 19  
Amount of Fee \$ 2.00 Signed Louis W. Manning

DO NOT WRITE BELOW THIS LINE

SERVICE ✓ METER 0 GROUND ✓  
VISITS: 1 0 2 0 3 0 4 0 5 0 6 0  
7 0 8 0 9 0 10 0 11 0 12 0  
REMARKS:

INSPECTED BY F. W. Stature (OVER)

LOCATION *Danforth ST 267*  
 INSPECTION DATE *12/4/67*  
 WORK COMPLETED *12/4/67*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING

|                              |                      |         |
|------------------------------|----------------------|---------|
| 1 to 30 Outlets              | (including switches) | \$ 2.00 |
| 31 to 60 Outlets             | (including switches) | 3.00    |
| Over 60 Outlets, each Outlet | (including switches) | .05     |

(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).

SERVICES

|              |      |
|--------------|------|
| Single Phase | 2.00 |
| Three Phase  | 4.00 |

MOTORS

|                       |      |
|-----------------------|------|
| Not exceeding 50 H.P. | 3.00 |
| Over 50 H.P.          | 4.00 |

HEATING UNITS

|                           |      |
|---------------------------|------|
| Domestic (Oil)            | 2.00 |
| Commercial (Oil)          | 4.00 |
| Electric Heat (Each Room) | .75  |

APPLIANCES

|                                                                                      |      |
|--------------------------------------------------------------------------------------|------|
| Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dishwashers, etc. — Each Unit | 1.50 |
|--------------------------------------------------------------------------------------|------|

TEMPORARY WORK (limited to 6 months from date of permit)

|                                        |       |
|----------------------------------------|-------|
| Service, Single Phase                  | 1.00  |
| Service, Three Phase                   | 2.00  |
| Wiring, 1-50 Outlets                   | 1.00  |
| Wiring, each additional outlet over 50 | .02   |
| Circuits, Carnivals, Fairs, etc.       | 10.00 |





FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR  
HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, Sept. 2, 1964

PERMIT ISSUED  
07/10/64

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

Related.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 267 1/2 Danforth St. Use of Building dwelling No. Stories 1 1/2 New Building  
Existing "  
Name and address of owner of appliance John Connolly, Jr., 267 1/2 Danforth St. 799-1211  
Installer's name and address Pine State Heating Co., Inc., 133 High St., So. Portland Telephone

General Description of Work

To install oil burning equipment (replacement) in existing forced hot air heating system

IF HEATER, OR POWER BOILER

Location of appliance Any burnable material in floor surface or beneath?  
If so, how protected? Kind of fuel?  
Minimum distance to burnable material, from top of appliance or casing top of furnace  
From top of smoke pipe From front of appliance From sides or back of appliance  
Size of chimney flue Other connections to same flue  
If gas fired, how vented? Rated maximum demand per hour  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Holland gun type Labelled by underwriters' 1 cs? yes  
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom  
Type of floor beneath burner cement Size of vent pipe existing  
Location of oil storage basement Number and capacity of tanks 150 gal. existing  
Low water shut off Make No.  
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?  
Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?  
If so, how protected? Height of Legs, if any  
Skirting at bottom of appliance? Distance to combustible material from top of appliance?  
From front of appliance From sides and back From top of smokepipe  
Size of chimney flue Other connections to same flue  
Is hood to be provided? If so, how vented? Forced or gravity?  
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., \$1.00 additional for each additional heater, etc., in same building at same time.)

APPROVED:

0.5 9-2-64

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Pine State Heating Co.

Signature of Installer Norman R. Connolly

CS 300

INSPECTION COPY



## NOTES

Permit No. 4411107  
Location 267 1/2 Boulevard N.  
Owner Arthur C. M. S. S.  
Date of permit 9/27/66  
Approval

[illegible]

9-2-64 Hands safety  
fire valve on oil  
line @ burner off  
9-22-64 Safety valve  
under burner ok  
Burner fills furnace  
with soot - Air ?  
C/O

Cite

[illegible]

**PERMIT TO INSTALL PLUMBING**

**PERMIT NUMBER** 8467  
**Date** 2-10-60  
**Portland Plumbing Inspector**  
**By** J. P. Welch

**Address:** 267 Danforth Street  
**Installation For:** Mrs. Elizabeth I. Conley  
**Owner of Bldg.:** Mrs. Elizabeth I. Conley  
**Owner's Address:** 267 Danforth Street  
**Plumber:** Portland Gas Light Co. **Date:** 2-10-60

**APPROVED FIRST INSPECTION**  
**Date** 2/11/60  
**By** J. P. Welch  
**APPROVED FINAL INSPECTION**  
**Date** \_\_\_\_\_  
**By** JOSEPH P. WELCH

☐ COMMERCIAL  
☐ RESIDENTIAL  
☐ SINGLE  
☐ MULTI FAMILY  
☐ NEW CONSTRUCTION  
☐ REMODELING

| NEW |  | REPL |  | PROPOSED INSTALLATIONS              | NUMBER       | PRICE  |
|-----|--|------|--|-------------------------------------|--------------|--------|
|     |  |      |  | SINKS                               |              |        |
|     |  |      |  | LAVATORIES                          |              |        |
|     |  |      |  | TOILETS                             |              |        |
|     |  |      |  | BATH TUBS                           |              |        |
|     |  |      |  | SHOWERS                             |              |        |
|     |  |      |  | DRAINS                              |              |        |
| 1   |  |      |  | HOT WATER TANKS                     | 1            | \$2.00 |
|     |  |      |  | TANKLESS WATER HEATERS              | 3            |        |
|     |  |      |  | GARBAGE GRINDERS                    |              |        |
|     |  |      |  | SEPTIC TANKS                        |              |        |
|     |  |      |  | HOUSE SEWERS                        |              |        |
|     |  |      |  | ROOF LEADERS (conn. to house drain) |              |        |
|     |  |      |  |                                     | 1            | \$2.00 |
|     |  |      |  |                                     | <b>Total</b> |        |

5M 12-53 □ PORTLAND HEALTH DEPT. PLUMBING INSPECTION



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR  
HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, October 20, 1959

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications

Location 263 Danforth St. Use of Building Dwelling No. Stories 2 New Building Existing "  
Name and address of owner of appliance Kasmer A Stacki, 263 Danforth St.  
Installer's name and address Randall & McAllister, 84 Commercial St. Telephone 4-4554

General Description of Work

To install Oil burning equipment in connection with existing steam heat. (conversion)

IF HEATER, OR POWER BOILER

Location of appliance Any burnable material in floor surface or beneath?  
If so how protected? Kind of fuel?  
Minimum distance to burnable material, from top of appliance or casing top of furnace  
From top of smoke pipe From front of appliance From sides or back of appliance  
Size of chimney flue Other connections to same flue  
If gas fired, how vented? Rated maximum demand per hour  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Hoken-Rotary Labelled by underwriters' laboratories? yes  
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom  
Type of floor beneath burner concrete Size of vent pipe 1 1/2"  
Location of oil storage basement Number and capacity of tanks 1-275 gal.  
Low water shut off Yes Make McDonnell-Miller No. 67  
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?  
Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?  
If so, how protected? Height of Legs, if any  
Skirting at bottom of appliance? Distance to combustible material from top of appliance?  
From front of appliance From sides and back From top of smoke pipe  
Size of chimney flue Other connections to same flue  
Is hood to be provided? If so, how vented? Forced or gravity?  
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

OK 10-20-59 WMY

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes  
Randall & McAllister

CS 300

INSPECTION COPY

Signature of Installer by:

J. C. Resler

Fm

10-30

Permit No. 54/1520  
 Location 263. Jankovsk St.  
 Owner Kasim P. Otashko  
 Date of permit Feb 21/59  
 Approved 1/22/59 *[Signature]*

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| 3. K.   |  |
| 4. B.   |  |
| 5. Name |  |
| 6. S.   |  |
| 7. T.   |  |
| 8. R.   |  |
| 9. P.   |  |
| 10. V.  |  |
| 11. C.  |  |
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| 13. T.  |  |
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| 99. C.  |  |
| 100. S. |  |



APARTMENT HOUSE ZONE  
APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class  
Portland, Maine, November 22, 1949

NOV 23 1949  
CITY OF PORTLAND  
117-13-RMT

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to ~~erect~~ alter ~~repair~~ ~~and~~ ~~install~~ the following building ~~structure~~ ~~equipment~~ in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 267 Danforth Street Within Fire Limits? Yes Dist. No. \_\_\_\_\_  
Owner's name and address John J. Conley, 267 Danforth Street Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address John Conley, 85 Cumberland Avenue Telephone 4-1938  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans no No. of sheets \_\_\_\_\_  
Proposed use of building Dwelling house No. families 2  
Last use \_\_\_\_\_ " " No. families 2  
Material wood No. stories 2 1/2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_ Fee \$ 50  
Estimated cost \$ 100

General Description of New Work

To partition off bathrooms on first and second floors 5' x 9', 2x3 studs, 16" on centers, covered on both sides with sheetrock.

To cut in 2' <sup>wide</sup> 6" opening between two rooms on first and second floors.

57-13-21

CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO John Conley

Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Girders \_\_\_\_\_ Size \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

John J. Conley

APPROVED: \_\_\_\_\_

INSPECTION COPY

Signature of owner by: John Conley

A 12/19

Permit No. 49/2019  
Location 2671 Bayview Blvd.  
Owner Charles J. ...  
Date of permit 11/23/19  
Notif. closing-in  
Inspn. closing-in  
Final Notif.  
Final Inspn. 12/11/19  
Cert. of Oc issued

NOTES

12/12/19 - work completed - no notes





FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR  
HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, July 18, 1949

PERMIT ISSUED  
01109  
JUL 19 1949  
CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location ... 267 1/2 Danforth Street ... Use of Building ... Dwelling house ... No. Stories ... ~~Not~~ Building Existing "  
Name and address of owner of appliance ... George A. Conley, Jr. 267 1/2 Danforth Street  
Installer's name and address ... Community Oil Co., 20 1/2 Kennebec Street ... Telephone ... 2-7481

General Description of Work

To install ... gravity warm air heating system and oil burning equipment (replacement)

IF HEATER, OR POWER BOILER

Location of appliance or source of heat ... basement ... Type of floor beneath appliance ... concrete  
If wood, how protected? ... Kind of fuel ... oil  
Minimum distance to wood or combustible material, from top of appliance or case ... top of furnace ... register  
From top of smoke pipe ... 15" ... From front of appliance ... over 4' ... From sides or back of appliance ... over 3'  
Size of chimney flue ... 8x10 ... Other connections to same flue ... none  
If gas fired, how vented? ... Rated maximum demand per hour

IF OIL BURNER

Name and type of burner ... Miller ... Labelled by underwriter's laboratories? ... yes  
Will operator be always in attendance? ... Does oil supply line feed from top or bottom of tank? ... bottom  
Type of floor beneath burner ... concrete  
Location of oil storage ... basement ... Number and capacity of tanks ... 1-275 gal.  
If two 275-gallon tanks, will three-way valve be provided?  
Will all tanks be more than five feet from any flame? ... yes ... How many tanks fire proofed?  
Total capacity of any existing storage tanks for furnace burners ... none

IF COOKING APPLIANCE

Location of appliance ... Kind of fuel ... Type of floor beneath appliance  
If wood, how protected?  
Minimum distance to wood or combustible material from top of appliance  
From front of appliance ... From sides and back ... From top of smokepipe  
Size of chimney flue ... Other connections to same flue  
Is hood to be provided? ... If so, how vented?  
If gas fired, how vented? ... Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? ... 2.00 ... (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

OK 7-18-49 [Signature]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? ... yes

Community Oil Co.

Signature of Installer by: [Signature]

INSPECTION COPY



Permit No. 49/110912-10  
Location 267 1/2 Danforth St.  
Owner George W. Conley, Jr.  
Date of permit 7/19/49  
Approved \_\_\_\_\_

NOTES

- 1. Fill Pipe \_\_\_\_\_
- 2. Vent Pipe \_\_\_\_\_
- 3. Kind of Heat 12.762 \_\_\_\_\_
- 4. Burner Rigidity & Supports \_\_\_\_\_
- 5. Name & Label \_\_\_\_\_
- 6. Stack Control \_\_\_\_\_
- 7. High Limit Control \_\_\_\_\_
- 8. Remote Control \_\_\_\_\_
- 9. Piping Support & Protection \_\_\_\_\_
- 10. Valves in Supply Line \_\_\_\_\_
- 11. Capacity of Tanks \_\_\_\_\_
- 12. Tank Rigidity & Supports \_\_\_\_\_
- 13. Tank Distance \_\_\_\_\_
- 14. Oil Gauge \_\_\_\_\_
- 15. Instruction Card \_\_\_\_\_
- 16. \_\_\_\_\_

9.16.47 Registry  
Issues 70 vt  
Correct. Call  
set instructions of fire  
set for 7.16.47  
not in

11.30.49 Bill. allowed in today. He  
is a fireman - called - call  
is completed. - 7.16.47  
8.7.44 on complaint Samuel Hollan  
has installed oil burner - no permit  
but needs fire valve on oil line.  
not air duct probably from fitted  
owner to investigate & place

12-10

North St.

E. Conley, Jr.

149

11-30-49. 1111. Should arrive today. He will have

boxes - covered and - call him in 11-30-49

Completed. TFW.

8-31-44 on complaint Ronald Holland Kanneke

has installed oil burner - no permit - label OK

but needs fire valve on oil line. Burner is

hot air duct probably from fitted planum chamber.

owner to investigate & phone Holland for permit

840



APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date Nov. 15, 19 84  
Receipt and Permit number C 07576

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 263 Danforth St.

OWNER'S NAME: Richard Stackey ADDRESS: lives there

OUTLETS:

Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of)

Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_

Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES:

Overhead ☒ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 100 3.00

METERS: (number of) 1 \_\_\_\_\_

.50

MOTORS: (number of)

Fractional \_\_\_\_\_

1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:

Oil or Gas (number of units) \_\_\_\_\_

Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler) \_\_\_\_\_

Oil or Gas (by separate units) \_\_\_\_\_

Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)

Ranges \_\_\_\_\_

Cook Tops \_\_\_\_\_

Wall Ovens \_\_\_\_\_

Dryers \_\_\_\_\_

Fans \_\_\_\_\_

Water Heaters \_\_\_\_\_

Disposal \_\_\_\_\_

Dishwashers \_\_\_\_\_

Compactors \_\_\_\_\_

Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

1.50

MISCELLANEOUS: (number of)

Branch Panels \_\_\_\_\_

Transformers \_\_\_\_\_

Air Conditioner Central Unit \_\_\_\_\_

Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_

Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_

In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_

Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_

over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT \_\_\_\_\_

DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) \_\_\_\_\_

TOTAL AMOUNT DUE: \_\_\_\_\_

5.00

INSPECTION:

Will be ready on ready, 19 84; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Griffin Electric

ADDRESS: 80 Fellows St. So. Portland

TEL: \_\_\_\_\_

MASTER LICENSE NO.: 650

SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

Permit Number 0-1018  
7164.Permit Number 0-1018  
7164.

Location 26 - 2nd St

Owner ✓ CH 175 084

Date of Permit 11-15-84

Final Inspection

By Inspector . . . W. J. [Signature]

Permit Application Register Page 100: \_\_\_\_\_

INSPECTIONS: Service \_\_\_\_\_ by Libby  
Service called in 11-15-84  
Closing-in 11-15-84 by Libby

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
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CODE  
COMPLIANCE  
COMPLETED

CODE  
COMPLIANCE  
COMPLETED

DATE 1-15-84

|       |          |
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| DATE: | REMARKS: |
|-------|----------|

DATE: 1/1/77



APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date 6/27/91, 19  
Receipt and Permit number 3779

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 263 Danforth St.

OWNER'S NAME: Richard Stachi

ADDRESS: \_\_\_\_\_

OUTLETS:

Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FEES

FIXTURES: (number of)

Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_

Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES:

Overhead ☒ Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 100 ..

15.00

METERS: (number of)

1 \_\_\_\_\_

1.00

MOTORS: (number of)

Fractional \_\_\_\_\_

1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:

Oil or Gas (number of units) \_\_\_\_\_

Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler) \_\_\_\_\_

Oil or Gas (by separate units) \_\_\_\_\_

Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)

Ranges \_\_\_\_\_

Cook Tops \_\_\_\_\_

Wall Ovens \_\_\_\_\_

Dryers \_\_\_\_\_

Fans \_\_\_\_\_

Water Heaters \_\_\_\_\_

Disposals \_\_\_\_\_

Dishwashers \_\_\_\_\_

Compactors \_\_\_\_\_

Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)

Branch Panels \_\_\_\_\_

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_

Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_

Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_

In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_

Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_

over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:

TOTAL AMOUNT DUE:

16.00

INSPECTION:

Will be ready on 6/28 - 9 am, 1991; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Pleasant Hill Electric

ADDRESS: Scarboro, ME

TEL: 883-5554

MASTER LICENSE NO: Craig Libby #03779 SIGNATURE OF CONTRACTOR: \_\_\_\_\_

LIMITED LICENSE NO: \_\_\_\_\_

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

*(The page contains faint, illegible markings or bleed-through from the reverse side.)*

## ELECTRICAL INSTALLATIONS—

[illegible]



# APPLICATION FOR SUBMETER

For Sewer User Charge Adjustments

The undersigned hereby requests permission to install additional water meter(s) in accordance with Section 322.6C of the "Municipal Code of the City of Portland, Maine".

It is understood that all expenses related to the purchase, installation and maintenance of the meter(s) is to be borne by the applicant.

## To be Completed by Applicant

Address where sub-meter is requested 267 Danforth Str.

Property owner name Stephen C. Vose

Tax Map Reference (on Real Estate Tax Bill) 57-B-21

Property owner address 267 1/2 Danforth Str.

Person to be contacted to schedule inspections Stephen Vose 772-0870  
(Name and Telephone Number)

Portland Water District Acct. No. (on bill) P-35-5225

Billing Name & Address (on bill) Stephen Vose

267 1/2 Danforth Str. Portland Me.

Location and size existing Portland Water District Service Meter 3/4

Front 267 Danforth Str.

Proposed location and size of sub-meter 1/2 meter Front (Right Side) 1/2 way down on building 267 Danforth Str.

Will a remote reading register be utilized? NO ☒ YES If yes, state location

Front Right corner 267 Danforth Str.

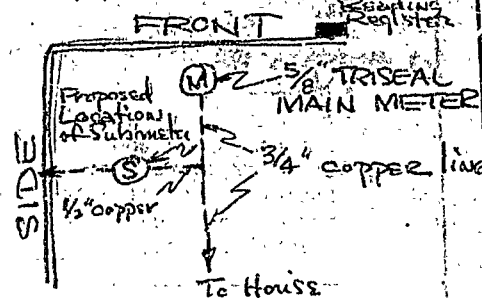
Description of proposed changes in plumbing required for submetering:

Cut 1/2" service to side  
sillcock & sweat in sub-  
meter.

The volume of water to be submetered can be shown not to enter the sewerage system by virtue of its use for:

outside use.

Sketch plan showing proposed changes in plumbing and the location of existing and proposed meters. Show water flow through submeter to non-discharge equipment or location (use additional sheet of paper if necessary).



I certify the above information is true and correct:

Stephen C. Vose  
Signature

JUN. 6, 1985

MAY 15 1985  
Date

### INSTRUCTIONS

First - The applicant is to complete front of this form. The fee has reference can be found on the meter. Submeter fee is \$10.00. The fee is to be paid to the City of Portland, Maine, at the time of installation. The fee is to be paid to the City of Portland, Maine, at the time of installation.

Second - Mail completed application form to:

City of Portland  
Dept. of Public Works  
624 City Hall  
Portland, Maine 04103

ATTN: MR. WILLIAM COOKIN

Third - The Public Works Department will call the person indicated on front side to schedule pre-installation inspection. During this inspection the Public Works section of this form (below) will be completed. Following this inspection Public Works will make copies of the application form. If the application is approved 3 copies will be made, one will be mailed to the Portland Water District, one will be forwarded to the City Plumbing Inspector and one will be mailed back to the applicant. If the application is denied, one copy will be made and mailed to the applicant showing reason for denial.

Fourth - Upon receipt of a copy of the approved application, the applicant can purchase and install the submeter as required. Following installation the applicant or his plumber must call the Chief Plumbing Inspector at 775-5451 Ext. 000 for an inspection of the completed installation. Following inspection by the Chief Plumbing Inspector, the Water District will be requested to seal the submeter and arrange to have an automatic reading system (if applicable - see General Information) installed so where by the volume shown by the submeter will be credited on the Sewer User Charges of the bill.

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### GENERAL INFORMATION

Section 22.60 of the Municipal Code of the City of Portland, Maine reads as follows:

"The Department of Water has the honor and duty to install and maintain water meters and to install an additional water meter on a lot approved by the Director to measure the volume of water which can be shown not to enter the sewerage system. The person installing such a meter shall immediately notify the Director of such installation and shall be responsible to the Director for maintaining meter readings not less often than every three months. Such person shall be provided with the volume charges for the volume shown by such meter, which meter shall be accessible for reading by the City or its agents at all reasonable times."

The City and the District have arranged to relieve the customer from the measuring responsibility required above if both meters can be read simultaneously by the District Meter Readers during their regularly scheduled visits to read the pre-existing service meter. This can be accomplished by locating the sub-meter directly adjacent to the pre-existing service meter or by equipping the sub-meter located elsewhere with a remote reading register located so both readings can be made at the same time.

Approved meters are Keutaw and Rockwell meters, conforming to the following specifications:

1. shall meet or exceed ANSI accuracy test requirements and
2. be accompanied by a certificate of test accuracy.
3. the meters will have straight reading, cubic foot registers.
4. the meters will have the meter number stamped into the main case.
5. the meters shall be magnetic drive.
6. shall be either a rotating disc or oscillating piston.
7. shall have a bronze case.

Approved meters are available from the Water District, which sells them for the price the District buys them from the manufacturers. If you wish to purchase a sub-meter from the District you must bring your copy of an approved application with you at time of purchase.

### TO BE COMPLETED BY PUBLIC WORKS

Pre-installation inspection by FRANK BRANCELY  
on 17 May 1985

Automatic reading system requested ☒ YES ☐ NO

☒ A WATTS 8A (NF) Back Flow Preventer or equal shall be installed ON OUTSIDE SIDE SILLCOCK HOSEBIBB

Application ☒ Approved ☐ Denied

Comments

### TO BE COMPLETED BY THE PLUMBING INSPECTOR

An inspection of the completed installation of the submetering system approved on this application was conducted on 6/4/85  
By Ernold R. Goodwin, Chief Plumbing Inspector of the City of Portland.

☒ The submetering system was installed as approved.

☒ No cross connections were found.

The installation is ☒ approved ☐ dis-approved

ERNOULD GOODWIN  
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### TO BE COMPLETED BY THE WATER DISTRICT

Date submeter sold 5-30-85  
Submeter account number P 35-52 25  
Submeter make and number WATTS # 35490160  
Submeter installation readings 0  
Submeter account entered into computer 6-6-85  
Submeter account entered into meter book 6-6-85  
Special Instructions



# **ELECTRICAL PERMIT** **City of Portland, Me.**



To the Chief Electrical Inspector, Portland Maine:  
The undersigned hereby applies for a permit to make electrical installations  
in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
National Electrical code and the following specification:

Date 9/29/95

Permit # 4893

LOCATION: 267 Danforth St

OWNER Stephen Yose

ADDRESS \_\_\_\_\_

| TOTAL EACH FEE    |   |                   |             |                 |                  |       |     |       |       |
|-------------------|---|-------------------|-------------|-----------------|------------------|-------|-----|-------|-------|
| OUTLETS           |   | Receptacles       | Switches    |                 |                  |       |     |       |       |
|                   |   | (number of)       |             |                 |                  |       |     |       |       |
| FIXTURES          |   | Incandescent      | fluorescent |                 |                  |       |     |       |       |
|                   |   | fluorescent strip |             |                 |                  |       |     |       |       |
| SERVICES          |   |                   |             |                 |                  |       |     |       |       |
|                   | X | Overhead          |             |                 | TTL AMPS TO      | 800   | 100 | 15.00 | 15.00 |
|                   |   | Underground       |             |                 |                  | 800   |     | 15.00 |       |
| TEMPORARY SERV.   |   |                   |             |                 |                  |       |     |       |       |
|                   |   | Overhead          |             |                 | AMPS OVER        | 800   |     | 25.00 |       |
|                   |   | Underground       |             |                 |                  | 800   |     | 25.00 |       |
| METERS            | 1 | (number of)       |             |                 |                  |       |     | 1.00  | 1.00  |
| MOTORS            |   | (number of)       |             |                 |                  |       |     | 2.00  |       |
| RESID/COM         |   | Electric units    |             |                 |                  |       |     | 1.00  |       |
| HEATING           |   | oil/gas units     |             |                 |                  |       |     | 5.00  |       |
| APPLIANCES        |   | Ranges            | Cook Tops   | Wall Ovens      |                  |       |     | 2.00  |       |
|                   |   | Water heaters     | Fans        | Dryers          |                  |       |     | 2.00  |       |
| Disposals         |   | Dishwasher        | Compactors  | Others (denote) |                  |       |     | 2.00  |       |
| MISC. (number of) |   | Air Cond/win      |             |                 |                  |       |     | 3.00  |       |
|                   |   | Air Cond/cent     |             |                 |                  |       |     | 10.00 |       |
|                   |   | Signs             |             |                 |                  |       |     | 5.00  |       |
|                   |   | Pools             |             |                 |                  |       |     | 10.00 |       |
|                   |   | Alarms/res        |             |                 |                  |       |     | 5.00  |       |
|                   |   | Alarms/com        |             |                 |                  |       |     | 15.00 |       |
|                   |   | Heavy Duty        |             |                 |                  |       |     | 2.00  |       |
|                   |   | Outlets           |             |                 |                  |       |     |       |       |
|                   |   | Circus/Carmv      |             |                 |                  |       |     | 25.00 |       |
|                   |   | Alterations       |             |                 |                  |       |     | 5.00  |       |
|                   |   | Fire Repairs      |             |                 |                  |       |     | 15.00 |       |
|                   |   | E Lights          |             |                 |                  |       |     | 1.00  |       |
|                   |   | E Generators      |             |                 |                  |       |     | 20.00 |       |
|                   |   | Panels            |             |                 |                  |       |     | 4.00  |       |
| TRANSFER          |   | 0-25 Kva          |             |                 |                  |       |     | 5.00  |       |
|                   |   | 25-200 Kva        |             |                 |                  |       |     | 8.00  |       |
|                   |   | Over 200 Kva      |             |                 |                  |       |     | 10.00 |       |
|                   |   |                   |             |                 | TOTAL AMOUNT DUE |       |     |       |       |
|                   |   |                   |             |                 | MINIMUM FEE      | 25.00 |     | 25.00 |       |

INSPECTION: Will be ready 10/2 - am or will call \_\_\_\_\_

CONTRACTORS NAME Webber Elect

ADDRESS 7 Bridle Path Wy - Gorham

TELEPHONE 839-4600

MASTER LICENSE No. Gary G Webber #04893

LIMITED LICENSE No. \_\_\_\_\_

SIGNATURE OF CONTRACTOR

*[Signature]*

Permit Number 4893

Location 267 Pennsylv

Owner Stephen Wase

Date of Permit 6-29-95

Final Inspection 10-2-95

By Inspector W. B. D.

Service called in 10:55 AM

Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE:

REMARKS: