| DISPLAY THIS   | CARD ON PRINCIPAL FRON   | TAGE OF WORK   |
|--|--|--|
|  | CITY OF PORTLAN  |  |
| Please Read<br>Application And   | BU   |  |
| Notes, If Any,<br>Attached   | DEDALL   | Permit Number: 081568  |
| Allached   |  | FEILIN ISIST   |
| This is to certify that  | A /MacLea uilding  |  |
| has permission to Demo and Dispose   | of 1=1/2 Store Harage.   |  |
| AT _268 SPRING ST  |  | 1012001  |
| provided that the person or pe   |  | this permit shall comply with all  |
| of the provisions of the Statut  |  | f the City of Portland regulating  |
| the construction, maintenance  | e and use of buildings and structures  | , and of the application on file in  |
| this department.   |  |  |
| Apply to Public Works for street line<br>and grade if nature of work requires<br>such information. | Noti ation of spectio must be<br>give hd writte ermissic frocured<br>befor his builting or partiereof is<br>lather or other spectra ed-in. 2-<br>HOL NOTICE IS REQUIRED. | A certificate of occupancy must be<br>procured by owner before this build-<br>ing or part thereof is occupied. |
| OTHER REQUIRED APPHOVALS   |  |  |
| Health Dept  |  | C  |
| Appeal Board   |  | h M lasta  |
| Other Department Name  |  | 105 M. 1 Van May 01/27/09  |
| Department Name  | PENALTY FOR REMOVING THIS CAR  |  |
| -  | PENALIT FOR REMOVING THIS CAR  |  |
|  |  |  |
| •  |  |  |
| •  |  |  |

· · ·

· ·

. -

· .

•

, · · · · · · · · · · ·

.

,

| City of Portland, Maine -  | •  |   |  |                                      |   |
|--|--|---|--|--------------------------------------|---|
| 389 Congress Street, 04101   |  | 8, Fax: (207) 874-8710                                    |  | <u> </u>                             | 056 1012001                                       |
| ocation of Construction:   | Owner Name:                                      |   | Owner Address:                                   |                                      | Phone:  |
| 268 SPRING ST  | POMROY BE  |   | PO BOX 432                                       |                                      | 207-317-1422                                      |
| usiness Name:  | Contractor Name                                  | -   | Contractor Address:                              |                                      | Phone   |
|  |  | ding & Design   | 4 Dutton Hill Gray                               | /                                    | 207653779   |
| essee/Buyer's Name   | Phone:   |   | Permit Type:                                     |                                      | Zone:   |
|  |  |   | Demolitions - Bui                                | Iding                                |   |
| ast Use:   | Proposed Use:                                    |   | Permit Fee:                                      | Cost of Work:                        | CEO District:                                     |
| Three Family Residential   |  | Residential - Demo  | \$100.00   | \$7,750.00                           | 2   |
|  | and Dispose o                                    | f 1-1/2 Story Garage.                                     | FTRE DEPT:                                       |                                      | PECTION:  |
|  | )  |   |  | Denied                               | Group: RZ TypSE                                   |
| earl 160' The  | e residenti                                      | A Nordon  | inte   | -                                    | JBC 2003  |
| ropored Project Description:   | e (f) and  | In Crower   | Janos  |                                      | 1   |
| Demo and Dispose of 1-1/2 Sto  | ry Garage  | C   | Signature: CAPT.                                 | V. And Sign                          | ature 2 ailon                                     |
| 20110 and Dispose of 1-1/2 510   | ay Jarage.                                       |   | PEDESTRIAN ACTIV                                 |                                      |   |
| · ·  |  |   |  |                                      |   |
|  |  |   | Action: Approve                                  | >3 [] Approved                       | w/Conditions Denied                               |
|  |  |   | Signature:                                       |                                      | Date:   |
| ermit Taken By:  | Date Applied For:<br>12/19/2008                  |   | Zoning   | Approval                             |   |
|  |  | Special Zone or Review                                    | vs Zoniu   | g Appeal                             | W DHistoric Preservation                          |
| <ol> <li>This permit application does not preclude the<br/>Applicant(s) from meeting applicable State and<br/>Federal Rules.</li> </ol>                      |  | Shoreland   |  |                                      | Not in District or Land                           |
| <ol> <li>Building permits do not in<br/>septic or electrical work.</li> </ol>  | clude plumbing,                                  | Wetland   | [] Miscellar                                     | ieous                                | Does Not Require Rev                              |
| <ol> <li>Building permits are void i<br/>within six (6) months of th</li> </ol>  |  | 🔲 Flood Zone  | Condition  | nal Use                              | Y Requires Review                                 |
| False information may inve<br>permit and stop all work   |  | Subdivision   | Interpreta                                       | ition                                | Approved  |
|  |  | Site Plan   |  | ł                                    | Approved w/Condition                              |
| Fremmi Bi  |  | Maj 🗌 Minor 🗌 MM  |  |                                      | Denied  |
| . JAN 27   | 2009   | But with Cond   | Date:  |                                      | Date: 1114109 58                                  |
| CITY OF PO   | CTUMP  | <u> </u>  | 4/04   |                                      |   |
|  |  | CERTIFICATI   | ON   |                                      |   |
| hereby certify that I am the ow<br>have been authorized by the ou<br>inisdiction. In addition, if a per-<br>hall have the authority to enter<br>inch permit. | wner to make this appl<br>rmit for work describe | lication as his authorized<br>of in the application is is | l agent and I agree to<br>sued, I certify that t | o conform to all<br>he code official | applicable laws of this is authorized representat |
| F*****   | <u> </u>   |   |  |                                      |   |
| SIGNATURE OF APPLICANT   |  | ADDRESS   |  | DATE                                 | PHONE   |

| RESPONSIBLE | PERSON | IN CHAR | GE OF V | WORK, | TITLE |
|-------------|--------|---------|---------|-------|-------|
|-------------|--------|---------|---------|-------|-------|

PHONE



**CITY OF PORTLAND, MAINE** Department of Building Inspections

## **Original Receipt**

December 19 20 2008 Received from James Muchan Location of Work 268 Jozin ( St. s 7770 Building Fee:\_ Cost of Construction Permit Fee Site Fee: Certificate a Occupancy Fee: \_\_\_\_ Total: 100 Building (IL) \_\_\_ Plumbing (I5) \_\_\_ Electron (I2) \_\_\_\_ Site Plan (U2) omer Demorter Carage CBL: 056 . I . 012 Total Collected : 100° Check #: CC

No work is to be started un

No work is to be started unit in the init is withdrawn or Denied, amount of the started unit is base no based at brute \$20.00 or 20% of the fee, (whichever is grader) In order to receive a refund, you <u>MUST</u> present the Original Receipt.

Taken by: Camforde

WHITE - Applicant's Copy YELLOW - Office Copy PINK - Permit Copy

### **BUILDING PERMIT INSPECTION PROCEDURES** Please call 874-8703 or 874-8693 (ONLY) to schedule your inspections as agreed upon Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

By initializing at each inspection time, you are agreeing that you understand the inspection procedure and additional fees from a "Stop Work Order" and "Stop Work Order Release" will be incurred if the procedure is not followed as stated below.

A Pre-construction Meeting will take place upon receipt of your building permit.

X Final inspection required at completion of work.

Certificate of Occupancy is not required for certain projects. Your inspector can advise you if your project requires a Certificate of Occupancy. All projects DO require a final inspection.

If any of the inspections do not occur, the project cannot go on to the next phase, **REGARDLESS OF THE NOTICE OR CIRCUMSTANCES.** 

**CERIFICATE OF OCCUPANICES MUST BE ISSUED AND PAID FOR, BEFORE** THE SPACE MAY BE OCCUPIED.

Signature of Applicant/Designee

Signature of Inspections Official

<u>1-28-09</u> Date 01/2-1--



## Demolition of a Structure Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| Location/Address of Construction: 268 SPRING ST. Portland, Mc. 04101   |
|--|
| Total Square Footage of Proposed Structure<br>360 59. Ft. (15 STORY)<br>Square Footage of Lot:   |
| Tax Assessor's Chart, Block & Lot:<br>Chart# Block# Lot#<br>056 IOwner: BETTY POMROY<br>(207)317-1422Telephone:<br>>   |
| Lessee/Buyer's Name (If Applicable) Applicant name, address & telephone: Cost Of<br>JAMES I. MACLEAN Work: \$7750.°C-<br>4 DUTTON HILL<br>DEC 19 2008 GRAY, ME. 07039 Fee: \$100-<br>(207)653-7798   |
| Current legal use: (i.e. garage, warehouse) GARAGE<br>If vacant, what was the previous use? STDRAGE<br>How long has it been vacant?<br>Project description:<br>DISMANTAL (CAREFULLY) (USE TROIAND 3- 30 YD. PUMPSTERS)<br>DISMANTAL (CAREFULLY) (USE TROIAND 3- 30 YD. PUMPSTERS)<br>REMOVE AND DISPOSE OF OLD WOODEN 12 STORY GARAGE. |
| Contractor's name, address & telephone: MACLEAN BUKDING+DESIGN GRAY, ME. 04039<br>JAMES I. MACLEAN (207)653-7798<br>Who should we contact when the permit is ready: JAMES MACLEAN<br>Mailing address: 4 DUTTON HILL Telephone: (207)653-7798<br>GRAY ME. 04039   |

# Please submit all of the information outlined in the Demolition call list. Failure to do so will result in the automatic denial of your permit.

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information or to download copies of this form and other applications visit the Inspections Division on-line at <u>www.portlandmaine.gov</u>, or stop by the Inspections Division office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: d. Marten Date: 12-19-08

This is not a permit; you may not commence ANY work until the permit is issued.

Dominad IO 17 00

| City of Portland, Maine - Bui  | lding or Use Permi   | t   | Permit No:  | Date Applied For:  | CBL:                                     |
|--|--|---|---|--|--|
| 389 Congress Street, 04101 Tel: (  | Ģ  |   | 08-1568   | 12/19/2008   | 056 1012001                              |
| Location of Construction:  | Owner Name:  |   | Owner Address:  |  | Phone:                                   |
| 268 SPRING ST  | POMROY BETTY A   |   | PO BOX 432  |  | 207-317-1422                             |
| Business Name:   | Contractor Name:   |   | Contractor Address:   |  | Phone                                    |
|  | MacLean Building &   | Design  | 4 Dutton Hill Gray  |  | (207) 653-7793                           |
| Lessee/Buyer's Name  | Phone:   | }   | Permit Type:  |  |  |
|  |  |   | Demolitions - Buil  | ding   |  |
| Proposed Use:  |  | Propose   | d Project Description:  |  |  |
| Three Family Residential - Demo and Garage.  | d Dispose of 1-1/2 Story   | Demo  | and Dispose of 1-1/   | 2 Story Garage.  |  |
| Dept: Historic Status: A   | Approved with Condition  | ns <b>Reviewer</b> :  | Scott Hanson  | Approval Da  | ate: 01/14/2009                          |
| <ul> <li>Note: This structurally failing gara,<br/>Inventory. Historic Preserva<br/>defining element to the contr<br/>century Second Empire style</li> <li>1) The area occupied by non-contrib<br/>expand parking, application will</li> </ul> | tion staff has determined<br>ributing status of 268 Sp<br>house) and consequentl<br>buting garage to be remo | d that the garage<br>ring Street (the c<br>ly may be demoli<br>oved is to be grad | structure is not iden<br>ontributing status is<br>shed.<br>ed and seeded as lar | tified as a character<br>because of the 19th<br>wn in the spring. If ( |  |
| Dept: Zoning Status: A   | Approved with Condition  | ns Reviewer:  | Marge Schmucka  | l Approval Da  | nte: 01/14/2009                          |
| Note:  | ·PF  |   |   |  | Ok to Issue: 🗹                           |
| <ol> <li>Your present structure is legally a<br/>only have one (1) year to replace<br/>of the above shall require that thi<br/>be the owner's responsibility to co<br/>2) ANY exterior work requires a sep-</li> </ol>                         | it in the same footprint (<br>s structure meet the curr<br>ontact the Code Enforce                           | (no expansions),<br>ent zoning stand<br>ment Officer and                          | with the same heigh<br>ards. The one (1) ye<br>notify them of that              | it, and same use. An<br>ar starts at the time of<br>specific date.     | y changes to any<br>of removal. It shall |
| District.  | 16.67 1.1.1.1  |   | _   |  |  |
| 3) Separate permits shall be required  | a for future decks, sneds  | , pools, and/or g   | arages.   |  |  |
| <ol> <li>This is NOT an approval for an a<br/>not limited to items such as stove</li> </ol>  |  |   |   |  | t including, but                         |
| <ol> <li>This property shall remain a three approval.</li> </ol>   | e (3) family dwelling. An  | ny change of use  | shall require a sepa  | rate permit application  | on for review and                        |
| <ol> <li>This permit is being approved on work.</li> </ol>   | the basis of plans subm  | itted. Any devia  | tions shall require a   | separate approval be   | fore starting that                       |
| Dept: Building Status: A   | Approved with Condition  | ns Reviewer:  | Tom Markley   | Approval Da  | ate: 01/27/2009                          |
| Note:  | ••   |   |   |  | Ok to Issue: 🗹                           |
| 1) Demolition permit only. No othe   | r construction activities  | allowed   |   |  | · · · · · · · · · · · · · · · · · · ·    |
| <ol> <li>Application approval based upon<br/>and approrval prior to work.</li> </ol>   |  |   | deviation from app  | roved plans requires   | separate review                          |
| Dept: Fire Status: A<br>Note:  | Approved   | Reviewer  | Capt Greg Cass  | Approval Da  | nte: 01/21/2009<br>Ok to Issue: 🗹        |

| Location of Construction: | Owner Name:               | Owner Address:         | Phone:         |
|---------------------------|---------------------------|------------------------|----------------|
| 268 SPRING ST             | POMROY BETTY A            | PO BOX 432             | 207-317-1422   |
| Business Name:            | Contractor Name:          | Contractor Address:    | Phone          |
|                           | MacLean Building & Design | 4 Dutton Hill Gray     | (207) 653-7793 |
| Lessee/Buyer's Name       | Phone:                    | Permit Type:           |                |
|                           |                           | Demolitions - Building |                |

| C HOLE SUR CAA |  |
|----------------|--|
| ORTLAN         |  |

## **Demolition Call List & Requirements**

| Site Address: 268 SPEING ST.<br>Fortland, Ma. 0410 | Site Address: | 268 SPEING ST.<br>Portland, Ma | 0410 |
|--|---------------|--------------------------------|------|
|--|---------------|--------------------------------|------|

Structure Type: Barn/ or G 2rage

Owner: BETTY POMBOY

Contractor: MacLean Building + Design

| Utility Approvals       |
|-------------------------|
| Central Maine Power     |
| Northern Utilities      |
| Portland Water District |
| Dig Safe                |

| (unioci           |
|-------------------|
| 1-800-750-4000    |
| 797-8002 ext 6241 |
| 761-8310          |
| 1-888-344-7233    |
|                   |

Number

| Contact I | Name/Date    |            |
|-----------|--------------|------------|
| JENN      | <b>EEHAN</b> | 12-19:08   |
| MARK      | ALLAN        | 12-19-08   |
| HEATHER   | - FIELD      | 5 12-19-08 |
| A/        | A            |            |
|           |              |            |

After calling Dig Safe, you must wait 72 business hours before digging can begin.

| DPW/ Traffic Division (L. Cote)       | 874-8891 |
|---------------------------------------|----------|
| DPW/ Sealed Drain Permit (C. Merritt) | 874-8822 |
| Historic Preservation                 | 874-8726 |
| Fire Dispatcher                       | 874-8576 |
| DEP – Environmental (Augusta)         | 287-2651 |

### **Additional Requirements**

- 1) Written notice to adjoining owners
- 2) A photo of the structure(s) to be demolished
- 3) A plot plan or site plan of the property
- 4) Certification from an asbestos abatement company

All construction and demolition debris generated in Portland must be delivered to Riverside Recycling Facility at 910 Riverside Street. <u>Source separated</u> salvage materials placed in specifically designated containers are exempt from this provision. For more information contact Troy Moon @ 874-8467.

U.S. EPA Region 1 - No Phone call required. Just mail copy of State notification to:

Demo / Reno Clerk US EPA Region I (SEA) JFK Federal Building Boston, MA 02203

I have contacted all of the necessary companies/departments as indicated above and attached all required documentation.

ch. Thater Signed:

Date: 12-19-08

For more information or to download this form and other permit applications visit the Inspections Division on our website at www.portlandmaine.gov

Building Inspections Division • 389 Congress Street • Portland, Maine 04101 • (207) 874-8703 • FACSIMILE (207) 874-8716 • TTY (207) 874-8936



## **Demolitions and Asbestos**

· N/A

### 1) Overview

In Maine, building demolitions happen on a regular basis. Many of the demolitions occur in older buildings that are likely to contain some asbestos products, particularly in or on heating (HVAC), wall, floor, and ceiling systems. These demolition projects may be happening without the proper protection of employees, the general public, and the environment. It is important to remember that state and federal laws require that owners have buildings inspected and have any asbestos products properly removed prior to demolition. The Maine DEP is forwarding this information to municipal officials in an effort to increase awareness of and compliance with applicable rules, resulting in less asbestos exposure to the general public, demolition site personnel, and environment.

### 2) What Can Municipalities Do To Help?

Municipalities can greatly assist the people of Maine and the Department by joining with the DEP and the US EPA to ensure that asbestos is properly managed during demolitions. Specifically, municipalities can hand out appropriate information, issue demolition permits only to persons, who can demonstrate that they will properly handle the asbestos, and mail or fax the building demolition (BDF) report form to the Department.

The following check-off list can be used.

A) \_\_\_\_\_\_ Provided "Asbestos Fact Sheet" to Applicant
B) \_\_\_\_\_\_ Had applicant fill out "Building Demolition Form" (BDF)
C) \_\_\_\_\_\_ Did not issue Demolition Permit to Applicant not answering "Yes" to three questions on BDF Form (OPTIONAL BUT SUGGESTED)
D) \_\_\_\_\_\_ Municipality faxed (or Mailed) BDF Form to DEP at 287-7826

### 3) What Are The Rules?

Simply stated state and federal asbestos rules and regulations require that buildings be inspected for asbestos products and have them removed prior to demolition. The inspection and removal operations must be performed by DEP-licensed companies under regulated and controlled conditions.

### 4) Using The Building Demolition Report Form

The purpose of this form is to ensure that an applicant has the correct information to properly remove asbestos from a building prior to demolition. The form has two parts which need to be filled out by the applicant. The first section of the Form, Per-Demolition Building Inspection.

### Portland (Southern Maine Regional Office): 207-822-6300; 888-769-1036 Maine Department of Environmental Protection

#### What is asbestos?

Asbestos is a general term for several kinds of natural mineral fibers that have been used to strengthen and fireproof materials for nearly 4,000 years. The fibers are recovered from asbestos ore mined primarily in Canada, Russia, and South Africa. In addition to being good insulators, asbestos fibers are strong, flexible, fireproof, and very resistant to chemical attack.

#### What products contain asbestos?

Asbestos is found in a wide a variety of products. It has been used to manufacture nearly 3,500 products such as pipe insulation, boiler covering, sprayed-on acoustical plaster, vinyl floor products, rigid siding, cement pipe, gaskets, paints, paper, textiles, and friction materials like disc brakes. Buildings constructed before 1980 are very likely to contain some asbestos products.

#### Is asbestos a health or environmental problem?

The presence of asbestos in such a wide variety of consumer products means that most Americans have been exposed, over time, to this mineral to one degree or another.

For the vast majority of Americans who have never worked with asbestos, the exposure received in their lifetime should have no significant health effects. However, for those exposed to large amounts of asbestos for significant periods of time, there may be serious health consequences.

Prolonged high exposure to asbestos fibers has been shown to cause asbestosis (lung scarring), lung cancer, mesothelioma, and several internal cancers such as cancers of the stomach and larynx. People who have been exposed to asbestos who also smoke have a much greater chance of disease than nonsmokers.

#### Is all asbestos potentially dangerous?

Asbestos products are potentially dangerous if they release asbestos fibers to the air where the fibers can enter the body through the lungs.

Friable asbestos, such as pipe and boiler covering and spray-on insulation, is the asbestos of primary concern. It easily releases asbestos fibers into the air when crushed, handled or disturbed. Asbestos that is in good condition or in a form that does not easily release fibers is much less of a hazard. This means that well-maintained asbestos or asbestos tightly bound into materials like vinyl or cement is much less likely to release asbestos fibers.

#### What are the laws regarding asbestos?

In Maine, the asbestos regulations apply to any work that impacts greater than 3 square feet or 3 linear feet of asbestos. The Maine "Asbestos Management Regulations" require that the Department be notified prior to removal or repair of asbestos that companies performing inspection, monitoring, design, training, asbestos analysis or abatement be licensed with the Department, and that certain work practices be followed to protect employees and the public. Also, individuals working for the licensed companies must be trained and certified with the Department.

Engineering controls, such as polyethylene "containments", negative pressure ventilation, and wet methods, are basic requirements in the asbestos regulations of both the Maine DEP and the U.S. Occupational Safety and Health Administration (OSHA). Engineering controls minimize the potential for asbestos fiber release in and out of the asbestos work area. The importance of utilizing proper engineering controls on an asbestos project can not be overemphasized.

Maximum allowable employee exposures are regulated by OSHA and personal protective equipment (suits, respirators, etc.) and hygiene standards are prescribed. Protective equipment is to be used only in conjunction with engineering controls and not as a "stand-alone" defense against inhalation of asbestos fibers.

#### Who regulates asbestos?

Several state and federal agencies regulate asbestos in Maine including:

- Maine Department of Environmental Protection (DEP): Primary asbestos contact in Maine. Responsibilities include regulating licensing, notification, training, storage, transportation, disposal and work practices for removal, inspection, design, monitoring, and analysis of asbestos. Telephone number: 287-2651.

- Federal Environmental Protection Agency (EPA). Regulations include the Asbestos-Containing Materials in Schools Rule (AHERA - 40 CFR Part 763), the National Emissions Standards for Hazardous Air Pollutants (NESHAP - 40 CFR Part 61), and the Worker Protection Rule (Subpart G to 40 CFR Part 763). The Maine DEP is delegated to implement the AHERA and NESHAP rules in Maine. EPA telephone numbers are available from the DEP.

- Federal OSHA: responsibilities include regulating employee exposure to asbestos in the workplace through the asbestos construction and industry standards (29 CFR Parts 1926 and 1910). Telephone number: (207) 780-3178.

### **Asbestos Inspections Required Prior to Demolitions and Renovations**

In Maine, improper demolition activities may be the greatest single source of asbestos exposure to the general public and to trades people working on the project. Prior to demolition or renovation of a building, the owner must ensure that the work will not disturb more than 3 square feet or 3 linear feet of asbestos-containing material (ACM). Owners of buildings, other than residential buildings with less than 5 units, must have a DEP-licensed Asbestos Consultant inspect the building (or area) for asbestos. Residential buildings with 2-5 units can be surveyed for likely asbestos-containing materials by knowledgeable non-licensed people (e.g. building inspectors and CEO's who have asbestos-awareness training); any materials likely to contain asbestos must be tested by a DEP-certified inspector or assumed to be ACM.

If ACM is identified in a building that will be demolished, or any building materials are assumed to be ACM, these materials must be removed by a DEP-licensed Asbestos Abatement Contractor before the demolition. Similarly, if any ACM is identified or assumed in areas of a building that will undergo renovation, the ACM must be removed by a DEP-licensed Asbestos Abatement Contractor before the renovation occurs. Intact asbestos-containing flooring and roofing may be left in place during demolition of a building if the demolition is performed by a DEP-licensed Asbestos Abatement Contractor. Contractor using large equipment in accordance with the Maine "Asbestos Management Regulations".

#### **Demolition Notification**

State and federal regulations require that building owners notify the DEP at least 5 working days prior to demolition of a building (other than single-family residences). This notification is required **even if no asbestos is identified in the building**. Forms are available from DEP and your local code enforcement office.

**Please note:** OSHA regulates asbestos anytime an employer/employee relationship exists. OSHA worker protection rules exist and must be followed for abatement activities. Contact the local OSHA office with questions.

#### What if I have additional questions about asbestos?

The DEP regulates most asbestos activities in Maine and acts as an asbestos information clearinghouse. For more information about asbestos, contact the Asbestos Hazard Prevention Program in the Bureau of Remediation & Waste Management at 207/287-2651 or visit the web site at <a href="https://www.maine.gov/dep/rwm/asbestos/index.htm">www.maine.gov/dep/rwm/asbestos/index.htm</a>

Written correspondence should be sent to: Lead & Asbestos Hazard Prevention Program Maine Department of Environmental Protection 17 State House Station Augusta, ME 04333-0017

#### **Pre-Abatement Requirements:**

A. Renovation and Demolition Inspections. Prior to conducting a renovation or demolition activity that impacts any building material likely to contain asbestos (such as those used in roofing, flooring, siding, ceiling, and wall systems) or any component likely to contain asbestos (such as heating, ventilation, air conditioning, and plumbing systems), the owner or operator must have an inspection conducted for the presence of asbestos-containing materials. In lieu of inspection, the owner or operator may presume that building materials and components contain asbestos that requires that these materials be abated in accordance with these rules.

A DEP-certified Asbestos Inspector must perform the inspection. The inspection must identify all asbestos-containing materials that could be impacted during the renovation or demolition activity, must be completed prior to submission of notification to the Department, must be in writing, and must be on-site and made immediately available to the Department upon request.

Residential dwellings constructed before 1981 that consist of two (2) to four (4) units must be evaluated for building materials and components that are likely to contain asbestos. This evaluation may be performed by a DEP-certified Asbestos Inspector or by a person familiar with asbestos-containing building materials. If building materials and/or components likely to contain asbestos are found, these must be removed in accordance with these regulations prior to demolition except as allowed in section 7.B of this rule or must be tested by a DEP-certified Asbestos Inspector to demonstrate that they are not ACM.

Single family residences, and residences constructed after 1980 that consist of two (2) to four (4) units, are exempt from the inspection provisions of this section.

Specific building materials that do not require inspection, sampling, and analysis for asbestos include: wood, fiberglass, glass, plastic, metal, laminates, and gypsum board when joint compound was used only as a filler and not as a layered component, and exterior caulkings and glazings. Also, building materials do not need to be inspected when written documents exist confirming that no asbestos was used in the materials that will be impacted, or that the materials were previously inspected by a DEP-certified Asbestos Inspector and affirmatively determined through sampling and analysis to not be ACM.

NOTE: To maintain compliance with Maine law, if more than 3 square feet or 3 linear feet of ACM is present, this ACM must be removed prior to the demolition, except that intact packing, gaskets, roofing, and flooring may be left in place when the demolition is performed by large equipment in accordance with these rules. Homeowners are encouraged to conduct a walk through of their single family homes to identify suspect asbestos-containing materials, such as thermal system insulation, ceiling tile, exterior cementitious siding, rigid panels, and resilient floor covering, and hire a consultant or contractor if suspect materials are observed. The Department can provide, upon request, more information regarding common asbestos-containing materials in buildings.



### ASBESTOS BUILDING DEMOLITION NOTIFICATION

MAINE DEPARTMENT OF ENVIRONMENTAL PROTECTION Lead & Asbestos Hazard Prevention Program 17 State House Station, Augusta, Maine 04333



### Maine law requires the filing of the ASBESTOS BUILDING DEMOLITION NOTIFICATION with the Department prior to demolition of any building except a single-family home.

Building owners are required to provide this notification of the demolition of a building to the DEP at least 5 working days prior to the demolition. This notification is not required before the demolition of a single-family residence or related structure (e.g., garage, shed, barn). It is also not required if previous notification of the demolition has been provided to the DEP as part of an asbestos abatement project notification. Demolition means the tearing down or intentional burning of a building or part of a building.

Prior to demolition, building owners must determine if there is any asbestos-containing material(s) (ACM) in the building. An "asbestos inspection" by a DEP-licensed Asbestos Consultant is required for all buildings except single-family homes and residential buildings with 2-4 units built after 1980. In Ileu of an asbestos inspection, pre-1981 residential buildings with 2-4 units can be <u>surveyed</u> to identify possible ACM by someone knowledgeable about ACM, such as a code enforcement officer or building inspector. If materials that may contain asbestos are found, then you can either assume they are ACM or hire a DEP-licensed Asbestos Consultant to test the materials.

Whenever more than 3 square feet or 3 linear feet of ACM is identified the ACM must be abated in accordance with the <u>Maine Asbestos Management Regulations</u> by a DEP-licensed Asbestos Abatement Contractor. This includes materials presumed to be ACM. Check www.maine.gov for a listing of asbestos contractors.

Prior to issuing a local demolition permit, the DEP requests that municipalities have applicants for municipal demolition permits complete this form and fax it to the DEP at 207-287-7826. Municipalities should not issue local demolition permits if the required asbestos inspection or survey has not been performed and identified ACM removed.

| Were regulated asbestos-contail | ing building materials for | nd? 🛛 yes | 🗆 no |
|---------------------------------|----------------------------|-----------|------|
|---------------------------------|----------------------------|-----------|------|

| property address:   | <ul> <li>building description:</li> <li>pre-1981 residential with 2-4 units</li> <li>post-1980 residential with 2-4 units</li> <li>other.</li> </ul> |
|---|--|
| espestos survey/inspection performed by: (name & address) | asbestos abstement contractor<br>telephone:  |
| property owner: (name & address)                          | demolition contractor: (name & address)  |
| telephone:  | telephone:   |
| demolition start date:                                    | demotifies and date:   |

This demolition notification does not take the place of the Asbestos Project Notification if applicable

#### 

conditioning, and plumbing systems), the owner or operator must have an inspection conducted for the presence of asbestos-containing materials. In lieu of inspection, the owner or operator may presume that building materials and components contain asbestos that requires that these materials be abated in accordance with these rules.

A DEP-certified Asbestos Inspector must perform the inspection. The inspection must identify all asbestos-containing materials that could be impacted during the renovation or demolition activity, must be completed prior to submission of notification to the Department, must be in writing, and must be on-site and made immediately available to the Department upon request.

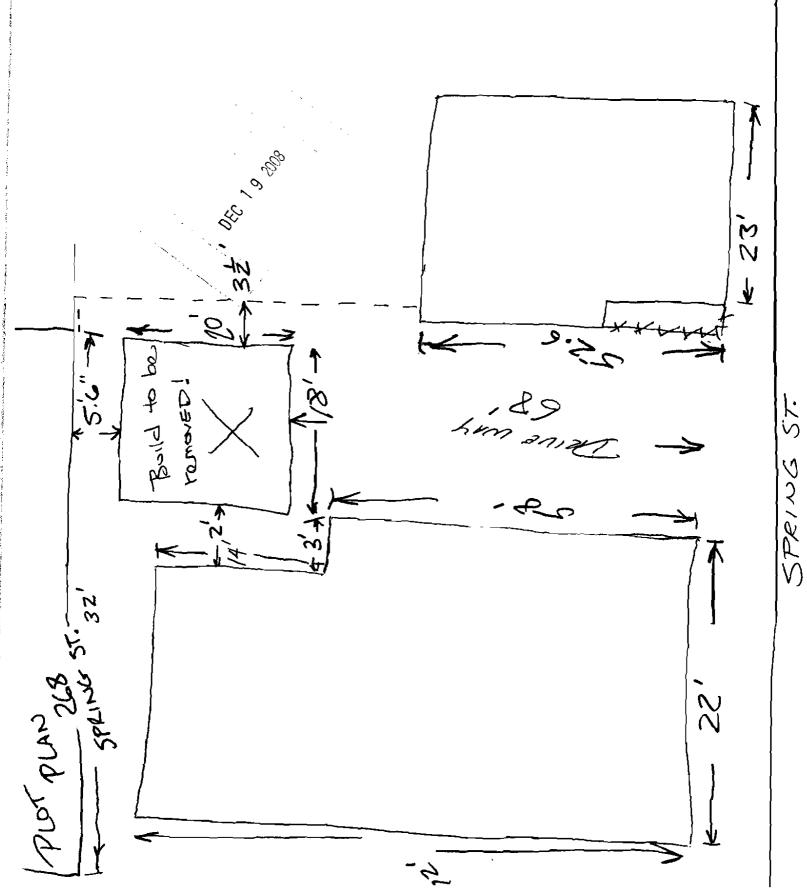
Residential dwellings constructed before 1981 that consist of two (2) to four (4) units must be evaluated for building materials and components that are likely to contain asbestos. This evaluation may be performed by a DEP-certified Asbestos Inspector or by a person familiar with asbestos-containing building materials. If building materials and/or components likely to contain asbestos are found, these must be removed in accordance with these regulations prior to demolition except as allowed in section 7.B of this rule or must be tested by a DEP-certified Asbestos Inspector to demonstrate that they are not ACM.

Single family residences, and residences constructed after 1980 that consist of two (2) to four (4) units, are exempt from the inspection provisions of this section.

Specific building materials that do not require inspection, sampling, and analysis for asbestos include: wood, fiberglass, glass, plastic, metal, laminates, and gypsum board when joint compound was used only as a filler and not as a layered component, and exterior caulking and glazing. Also, building materials do not need to be inspected when written documents exist confirming that no asbestos was used in the materials that will be impacted, or that the materials were previously inspected by a DEP-certified Asbestos Inspector and affirmatively determined through sampling and analysis to not be ACM.

NOTE: To maintain compliance with Maine law, if more than 3 square feet or 3 linear feet of ACM is present, this ACM must be removed prior to the demolition, except that intact packing, gaskets, roofing, and flooring may be left in place when the demolition is performed by large equipment in accordance with these rules. Homeowners are encouraged to conduct a walk through of their single family homes to identify suspect asbestos-containing materials, such as thermal system insulation, ceiling tile, exterior cementitious siding, rigid panels, and resilient floor covering, and hire a consultant or contractor if suspect materials are observed. The Department can provide, upon request, more information regarding common asbestos-containing materials in buildings.

| °RO<br>0<br>1(   | 00CE<br>1 He<br>087      | arn Insurance Agenc<br>Forest Ave  |  | THIS CERT<br>ONLY AND<br>HOLDER  | TIFICATE IS ISSU<br>D CONFERS NO<br>THIS CERTIFICA | ED AS A MATTER OF<br>D RIGHTS UPON THI<br>TE DOES NOT AMENI<br>FFORDED BY THE PO | E CERTIFICATE<br>D. EXTEND OR |  |  |  |
|------------------|--------------------------|--|--|--|--|--|-------------------------------|--|--|--|
|                  |                          | land, Me. 04103<br>797-9400  |  |  |  |  |                               |  |  |  |
|                  | IRED                     | Maclean, James   |  | INSURER A: CO  | AFFORDING COV                                      | ERAGE  | NAIC#                         |  |  |  |
| 100              |                          | Maciean, Vames   |  |  |  |  |                               |  |  |  |
|                  |                          | 4 Dutton Hill Rd   |  | INSURER B:   |  |  |                               |  |  |  |
|                  |                          |  |  |  | INSURER C:   |  |                               |  |  |  |
|                  |                          | Gray, ME 04039   |  | INSURER D:   |  |  |                               |  |  |  |
|                  |                          | <u>_</u>   |  | INSURER E  |  |  | <u>↓</u>                      |  |  |  |
| :0               | VER/                     | AGES   |  |  |  | ·  |                               |  |  |  |
| Al<br>M<br>P     | NY RE<br>AY PE<br>OLICII | DLICIES OF INSURANCE LISTED BELC<br>EQUIREMENT, TERM OR CONDITION<br>ERTAIN, THE INSURANCE AFFORDED<br>ES.AGGREGATE LIMITS SHOWN MAY | OF ANY CONTRACT OR OTHE<br>BY THE POLICIES DESCRIBED | ER DOCUMENT WITH F<br>HEREIN IS SUBJECT 1<br>CLAIMS  | RESPECT TO WHIC<br>TO ALL THE TERMS                | H THIS CERTIFICATE MAY   | BE ISSUED OR                  |  |  |  |
| ISR              | ADD'L<br>INSRD           |  | POLICY NUMBER  | POLICY EFFECTIVE<br>DATE (MM/DD/YY)  | POLICY EXPIRATION<br>DATE (MM/DD/YY)               |  | rs                            |  |  |  |
|                  |                          | GENERAL LIABILITY  |  |  |  | EACH OCCURRENCE  | s 1,000,000                   |  |  |  |
|                  | {                        |  |  | {  |  | DAMAGE TO RENTED<br>PREMISES (Ea occurence)                                      | s 50,000                      |  |  |  |
|                  | {                        |  |  |  | ļ  | MED EXP (Any one person)   | s 5,00                        |  |  |  |
| a                | (                        |  | tbd  | 12/19/08   | 12/19/09   | PERSONAL & ADV INJURY  | s 1,000,000                   |  |  |  |
| ~                | 1                        | ┣ <b>╼╌</b> ┫ ───── <b>─────</b> ─   |  |  |  | GENERAL AGGREGATE  | s 2,000,000                   |  |  |  |
|                  |                          |  |  |  | l  | PRODUCTS - COMP/OP AGG   | \$ 2,000,000                  |  |  |  |
|                  |                          | GEN'L AGGREGATE LIMIT APPLIES PER:<br>X POLICY PRO-<br>JECT LOC  |  | <u> </u>   | <br>   | PRODUCTS-COMP/OP AGG   | 3 2,000,000                   |  |  |  |
|                  | ļ                        |  |  |  |  | COMBINED SINGLE LIMIT<br>(Ea accident)   | \$                            |  |  |  |
|                  |                          | ALL OWNED AUTOS  |  |  |  | BODILY INJURY<br>(Per person)  | \$                            |  |  |  |
|                  |                          | HIRED AUTOS  |  |  |  | BODILY INJURY<br>(Peraccident)   | \$                            |  |  |  |
|                  |                          |  |  |  |  | PROPERTY DAMAGE<br>(Peraccident)   | \$                            |  |  |  |
|                  | }                        | GARAGE LIABILITY   |  |  |  | AUTO ONLY - EA ACCIDENT  | s                             |  |  |  |
|                  |                          | ANYAUTO  |  |  |  | OTHER THAN EA ACC  | <u></u>                       |  |  |  |
|                  |                          | EXCESS/UMBRELLA LIABILITY  |  |  |  | EACH OCCURRENCE  | 5                             |  |  |  |
|                  | ĺ                        |  |  |  |  | AGGREGATE  | ss                            |  |  |  |
|                  | [                        | DEDUCTIBLE   |  |  |  |  | \$                            |  |  |  |
|                  |                          | RETENTION \$   |  |  | +  | WCSTATU-   | §                             |  |  |  |
|                  |                          | RKERS COMPENSATION AND   |  |  |  | TORYLIMITS ER  | <br>                          |  |  |  |
|                  | ANY I                    | PROPRIETOR/PARTNER/EXECUTIVE   |  | (  | ł  | E.L. EACH ACCIDENT   | <u> </u>                      |  |  |  |
|                  |                          | CERMEMBER EXCLUDED?  |  |  | Į  | E.L. DISEASE - EA EMPLOYE  | <u>¢s</u>                     |  |  |  |
|                  | SPEC                     | CIAL PROVISIONS below  |  |  |  | E.L. DISEASE - POLICY LIMIT  | <u> </u>                      |  |  |  |
|                  | OTH                      | ER   |  |  | )  |  |                               |  |  |  |
|                  |                          |  |  |  | <u> </u>   | <u>_</u>   |                               |  |  |  |
|                  |                          | ION OF OPERATIONS/LOCATIONS/VEHICL<br>ENTRY  | ES / EXCLUSIONS ADDED BY ENDOR                       | SEMENT / SPECIAL PROVIS  | SIONS  |  |                               |  |  |  |
| <br>:EF          | RTIF                     | CATE HOLDER  |  | CANCELLAT  | 10N  |  |                               |  |  |  |
| CITY OF PORTLAND |                          |  | ▝────  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION  |  |  |                               |  |  |  |
|                  |                          |  | DATE THEREOF<br>NOTICE TO THE                        | DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MADE THE EXTINGION<br>NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL<br>IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OF |  |  |                               |  |  |  |
|                  |                          |  |  | REPRESENTATI   |  | 101  |                               |  |  |  |



## CITY OF PORTLAND

### **DEPARTMENT OF PLANNING & URBAN DEVELOPMENT**

389 Congress Street Portland, Maine 04101

### **INVOICE FOR FEES**

| Owner:               | POMROY BETTY A |  |
|----------------------|----------------|--|
| Location:            | 268 SPRING ST  |  |
| CBL:                 | 056 I012001    |  |
| <b>Invoice Date:</b> | 12/22/2008     |  |

| Fee Description                            | Fee Charge |  |  |  |
|--|------------|--|--|--|
| 03/07/2007 THIRD INSPECTION                | \$75.00    |  |  |  |
| 02/26/2007 SECOND INSPECTION OF VIOLATIONS | \$75.00    |  |  |  |
| inspected 12/15/07,1/18/2007,2/26/2007     |            |  |  |  |

Amount Due Now: \$150.00

Detach and remit with payment

CBL 056 I012001 Invoice Date: 12/22/2008 Invoice No: 403 Total Amt Due: \$150.00 Payment Amount:

Bill to: POMROY BETTY A PO BOX 432 WESTBROOK, ME 04098

Make checks payable to the City of Portland, Inspections Division, Room 315, 389 Congress Street, Portland, ME 04101.

## REAL ESTATE ASSESSMENT RECORD -- CITY OF PORTLAND, MAINE

| <u> </u>                  | LANG NOS.                              | STREE1                         | ELDG. NO.                              | CARD NO.  | DEVELOPMENT NO.                        | AREA             | DIST   | . J. ZON                               |            | HART             | BLOCK         |  | LOT                                   | <br>ແບ້                               |
|---------------------------|--|--------------------------------|--|-----------|--|------------------|--------|--|------------|------------------|---------------|--|---------------------------------------|---------------------------------------|
| CURE<br>DESC              | 268-270                                | Suring                         |  | OF        |  |                  | 1      | ĺ                                      | 5          | 6                | I             | 12   | )                                     | CURR<br>DESC,                         |
|                           | · · · · · · · · · · · · · · · · · · ·  | PELS AND DESCAN                | PTION                                  |           |  |                  |        | <u></u>                                | <u> </u>   |                  |               |  | FACTORS                               |                                       |
|                           |  |                                |  |           | RECORD OF TAXPAYER                     |                  | YEAR   | воок                                   | PAGE       | то               | POGRAPH       |  |                                       | EMENTS                                |
|                           |  |                                |  |           | Lever Y Salars                         | 17               | ( ×.,  |  | 25.11      | LEVEL            |               |  | WATER                                 |                                       |
| u(0)                      | HERIN JOHN                             | V & MABEL                      | L OR SURV                              | 14        |  | ,                | ·      | ······································ | ·          | HIGH             |               |  | SEWER                                 | 1                                     |
| 17                        | MAY STREET                             |                                |  | Koceito   | 7 . Lo Lanna 7 Granial -               | بمشرد            | /      | l                                      | 55         | LOW              |               | 1  | GAS                                   |                                       |
| CIT                       | ¥                                      |                                |  |           | -                                      |                  | ·      | !                                      |            | ROLLIN           | G             |  | ELECTRICITY                           |                                       |
|                           |  |                                |  |           |  |                  |        | 1                                      |            | SWAMP            | Y             |  | ALL OTILITIE                          | _s i.                                 |
| REA                       | L ESTATE-PO                            | RTLANU ME                      | ASSESSORS                              |           | -                                      |                  |        | -                                      |            |                  | STRFET        |  | TREND OF                              |                                       |
| PLA                       | NS ON FILE                             | IN ASSESSO                     | IRS OFFICE                             |           | -                                      | :                |        | -                                      |            | PALED            |               |  | IMPROVING                             | +                                     |
| GIT                       | Y HALL PLAN                            | 56-1-12 8                      | PRING ST                               |           |  | i                |        |  |            | s Et ti - II     | MPROVED       |  | STATIC                                |                                       |
| #26                       | 8-270 AREA                             | 3650 SQ FT                     | •                                      |           |  | ļ                |        |  | 1          | DIAT             |               |  | DECLINING                             |                                       |
|                           |  |                                |  |           |  |                  |        |  | -          | SIL: W           | <u>41 k</u>   |  | ·                                     | · · · · · · · · · · · · · · · · · · · |
|                           | ······································ |                                |  |           |  |                  |        | 1                                      |            | TILLADI          | .E Fis        | TURE   | WOODED                                | WASIE                                 |
|                           | LAND VALUE CO                          | MPUTATIONS                     | AND SUMMARY                            |           | LAND VALUE COMPUT                      | ATIONS AND       | ະ⊔າໂຟ∕ | ARY                                    | A          | SHESS            | NENT RE       |  | INCREASE                              | DECREAS                               |
| LUN1 SOL                  | UTPER PRICE                            | PEPTH FRONT FT<br>FACTOR PRICE | 1251                                   | 2 SECONTA | GE DEPTH CNET DEPTH                    |                  | 19     | 19                                     | 9          | LAND             | 1             | <u>900</u>                                   | ļ                                     | l                                     |
| 40                        | 40                                     | 6 2                            |  |           |  | 1                |        | :                                      | <u>6</u>   | BLDG <u>S</u>    | . 2           | 675  | • • • ••• - •-                        |                                       |
|                           |  |                                | ······································ | •         |  |                  |        |  |            |                  | <u>-</u> 3    | 575  |                                       | (                                     |
|                           |  | 7                              | -                                      |           |  |                  |        | +                                      | 5          | LAND             |               | - <b></b>                                    |                                       |                                       |
|                           |  |                                | 1                                      | -         | ······································ |                  |        | ł                                      | 6          |                  |               | المديد ا                                     |                                       |                                       |
|                           |  | -                              | · · · · ·                              |           | ·····                                  | ·····            |        | 1                                      |            | TOTAL            | 1 7/2         | <u> 2                                   </u> | :                                     | ;                                     |
| •                         |  |                                | / ·····                                | ·         |  | • • + • •        | ·      |  | 3          | LAND .           |               | <u> </u>                                     | مې ا                                  |                                       |
|                           | ALUE LAND                              |                                | 1.720 191                              |           | VALUE LAND                             |                  |        | <u> </u>                               | <u>6</u>   | BLDGS            | 1 3.1         | 2!_  | 10                                    |                                       |
|                           | ALUE BUILO NGS                         |                                | 494 1 307                              | . (       | VALUE BUILDINGS                        |                  | -      | -                                      | _          | TOTAL            | · · ·         | <u>.</u> .                                   | <u> </u>                              | I                                     |
|                           | ALUE LAND AND BUI                      | <br>LDINGS                     | 64                                     | <u> </u>  | _ VALUE LAND AND BUILDINGS             | ·····            |        | :                                      | [2         |                  | 4             |  | 1                                     | ¥.                                    |
|                           | SO FT TO-FR.                           |                                |  | <u> </u>  | SQ. FT TO-FROM CH.                     |                  | 101    |  | [6         | BLDSS            | ×             | <u></u> .                                    | <u> </u>                              | ·                                     |
|                           | 53 FT TO-FR                            |                                |  |           | SQ FT. TO-FROM CH.                     |                  | LOT    | -                                      |            | TOTAL            | <u> </u>      |  | <u> </u>                              | <br>                                  |
|                           | LAND VALUE CO                          | MPUTATIONS                     | AND SUMMARY                            |           | LAND VALUE COMPUT                      |                  | SUMM   | ARY                                    | 6          | LAND             |               | 50   | <u>}_</u>                             | - 70                                  |
|                           | DIFTH PAUL                             | DEFTH PRONTET                  | 1957 19                                | 59 FRONTA | CE DEPTH PRICE FACTOR                  |                  | 19     |  | <u> </u>   | BLDGS            |               |  |                                       | 275                                   |
|                           |  | FACTOR - PRICE                 |  |           | - RICE TACIO                           | i <u>Friçe</u> I | •      | l.                                     |            | <u>T' TAL</u>    | $\frac{1}{1}$ | 0 ك '  | · · · · · · · · · · · · · · · · · · · |                                       |
|                           | ;                                      |                                |  |           |  |                  |        | •                                      |            | 1 1440           | I             |  | Ţ                                     | ł                                     |
|                           |  | **                             |  | 1         |  |                  |        | :                                      | 6          | G\$              |               |  |                                       |                                       |
|                           |  |                                | ····· · · · · · · · · · · · · · · · ·  | .         |  | - 1              |        | <br>ì                                  |            | TOTAL            | :             |  | <u> </u>                              | <u></u>                               |
|                           | 1                                      |                                |  |           |  |                  | -      | :<br>I                                 |            | LAND             | 1             |  | <u>}.</u>                             | 1                                     |
| -                         |  |                                | ······                                 | ſ         |  |                  |        | ţ                                      | 19         | in p 12          | . <u> </u>    |  |                                       | ´                                     |
|                           |  | ·                              |  |           |  | <u>_</u>         |        |  | <b> </b>   | TOTAL.           |               |  | , —                                   | ·                                     |
|                           | AUGE LAND                              |                                |  | ···       | L VALUE LAND                           |                  |        | !                                      |            | LAND.            |               |  | ļ                                     | ł                                     |
|                           | ALVE BUILDINGS                         |                                |  | =         | L VALUE BUILDINGS                      |                  |        | `                                      | . <u> </u> | l Bibra          |               |  |                                       |                                       |
| <u>01 - 1 - 1</u>         | ALUE LAND AND BUI                      |                                | YACA                                   |           | L VALUE LAND AND BUILDINGS             |                  |        |  | <u> </u>   | TOTAL            |               |  | · · · · · · · · · · · · · · · · · · · | i                                     |
| -                         | SQ FT TO-FRO                           |                                | <u>(, Ļo</u> t ,,                      |           | SQ FT TO-FROM CH                       | B1.K             |        | _                                      |            | LAND             | ļ             |  | !                                     |                                       |
|                           | SO FT TO-FRO                           | омісні і в <u>о</u>            | <u>LOT</u>                             | <u> </u>  | SO FT TO-FROM CIL                      | FLK              | L 7 T  |  | 65         | ួតសេចទ           | <u></u>       |  |                                       |                                       |
| ∫E 4 R                    | DRIG COST                              | ••• •• • · ·                   | RENTAL                                 |           |  |                  |        |  |            | TOTAL            | - <u>i</u>    |  |                                       | ı <u>——</u> —                         |
| ∈ +R                      | EALE PRICE                             |                                | EXPENSE                                |           |  |                  |        |  |            | LAND             | <u> </u>      |  | 1                                     | l _                                   |
|                           |  | ÷                              |  | · ··· — [ | •                                      |                  |        |  | 6          | _ ಆದರಿ ತಕ್ಷ<br>1 | 1             |  |                                       | -                                     |
| E.A.Is. )<br>Samuni (Lang |  |                                | NET                                    |           |  |                  |        |  | <u> </u>   | TOTAL            | 1             |  |                                       |                                       |

· · ·

CULE-LANCE AND MULE CE DANTON CH G

4,

e and a second sec

-----

