ELECTRICAL PERMIT City of Portland, Me.

7/2/1/30



To the Chief Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance,

National Electrical code and the following specification:

| Date | 11 | June | 1996 | |
|----------|----|------|------|--|
| Permit # | 10 | 6785 | | |

| LOCATION: | 272 Sp | ring St | Permi | Permit # 16785 | | | | |
|---------------|--------|---------------------------------------|--|-----------------------------|-------------------|--------------|-------|-------|
| OWNER | Jeanne | Mullen | ADDRESS _ | | _ | | | |
| | | | | | | TOTAL | EACH | FEE |
| OUTLETS | | | | | | | | |
| | | Receptacles | Switches | Smoke Detector | | | .20 | |
| FIXTURES | | (number of) | | | | | - | |
| | | incandescent | fluorescent | | | | .20 | |
| | | fluorescent strip | | | | | .20 | |
| SERVICES | | | | | | | | |
| | | | e 100 - 200 | TTL AMPSTO | 800 | 200 | 15.00 | 15.00 |
| | | Underground | | | 800 | | 15.00 | |
| TEMPORARY S | ERV. | | | | | | | |
| | | Overhead | | AMPS OVER | 800 | | 25.00 | |
| | | Underground | | | 800 | | 25.00 | |
| METERS | | (number of) | | | | | 1.00 | |
| MOTORS | | (number of) | | | | | 2.00 | |
| RESID/COM | | Electric units | | | | | 1.00 | |
| HEATING | | oil/gas units | | | | | 5.00 | |
| APPLIANCES | | Ranges | CookTops | Wall Ovens | | | 2.00 | |
| | | Water heaters | Fans | Dryers | | | 2.00 | |
| Disposals | | Dishwasher | Compactors | Others (denote) | | | 2.00 | |
| MISC. (number | of) | Air Cond/win | | | | | 3.00 | |
| | | Air Cond/cent | | | | | 10.00 | |
| | | Signs | | | | | 5.00 | |
| | | Pools | | | | | 10.00 | |
| | | Alarms/res | | | | | 5.00 | |
| | | Alarms/com | | | | _ | 15.00 | |
| | | Heavy Duty | | | | | 2.00 | |
| | | Outlets | | | | _ | | |
| | | Circus/Carnv | | | | | 25.00 | |
| | | Alterations | | | | - | 5.00 | |
| | _ | Fire Repairs | | | | - | 15.00 | |
| | | E Lights | · - | | | | 1.00 | |
| | | E Generators | | | | | 20.00 | |
| | | Panels | | | | | 4.00 | _ |
| TRANSFORMER | 3 | 0-25 Kva | | | | + | 5.00 | |
| | | 25-200 Kva | - | | | | 8.00 | |
| | | Over 200 Kva | | | | - | 10.00 | |
| | | 0.0.200144 | | TOTAL AMOUNT | DUE | | 10.00 | |
| | | MINIMUM FEE/COMMERCIAL 35.00 | | | MINIMUM FEE 25.00 | | | 25.00 |
| INSPECTION: | | Will be ready //:30 or will call XXXX | | | | | 25.00 | |
| CONTRACTORS | NAME | David DesRuiss | eaux | | | | | |
| ADDRESS | | P.O. Box 2419 | | | | | | |
| TELEPHONE | | 727-5707 | | | | | _ | |
| MASTER LICENS | | | | SIGNATURE OI | S CON | ₹₽∆∩™ | OR / | |
| WASTER LICENS | | | | SIGNATURE OF | | | | |