| City of Portland, Maine – Buildir                                                                                                                                                                                                                                                                                   |                                         |                         | · ·          |                              |                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------|--------------|------------------------------|-----------------------------------------------|
| Location of Construction:  Owner:                                                                                                                                                                                                                                                                                   |                                         | Phone:                  |              |                              | Permit No:                                    |
| 91 Emery St                                                                                                                                                                                                                                                                                                         | William Dowd                            |                         | 773-62       |                              | 970431                                        |
| Owner Address:                                                                                                                                                                                                                                                                                                      | Lessee/Buyer's Name:                    | Phone:                  | Businessi    | Name:                        | PERMIT ISSUED                                 |
| P.O. Box 4894, Portland 04112                                                                                                                                                                                                                                                                                       | A 11                                    | DI                      |              |                              | Permit Issued:                                |
| Contractor Name:                                                                                                                                                                                                                                                                                                    | Address:                                | Phone                   | :            |                              |                                               |
| Past Use:                                                                                                                                                                                                                                                                                                           | Proposed Use:                           | COST OF WORK:           |              | PERMIT FEE:                  | — MAY 1 3 1997                                |
|                                                                                                                                                                                                                                                                                                                     |                                         | \$ 1,200,00             |              | \$ 25,00                     |                                               |
| 4 Unit                                                                                                                                                                                                                                                                                                              | Same w/replace front                    |                         |              | INSPECTION: Use Group: Type: | CITY OF PORTLAND                              |
|                                                                                                                                                                                                                                                                                                                     | stairs                                  |                         |              |                              |                                               |
|                                                                                                                                                                                                                                                                                                                     | using <b>e</b> xisting footprint        |                         | , ,,, ,      |                              | Zone: CBL:                                    |
| D 10 ' - D ' - '                                                                                                                                                                                                                                                                                                    | using Baiseing Tooleprine               | Signature: 24           |              | Signature:                   | 7-6 56-G-3 Zoning Approval:                   |
| Proposed Project Description:                                                                                                                                                                                                                                                                                       | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) |                         |              | alma1197 9                   |                                               |
|                                                                                                                                                                                                                                                                                                                     |                                         | i e                     | Approved     |                              | □ Special Zone or Reviews:                    |
| D 1                                                                                                                                                                                                                                                                                                                 | Approved with Conditions:               |                         |              | □ □ Shoreland                |                                               |
| Replace existing front stairs as                                                                                                                                                                                                                                                                                    | Denied                                  |                         |              | ☐ Wetland                    |                                               |
| footprint                                                                                                                                                                                                                                                                                                           |                                         | Signature:              |              | Date:                        | ☐ Flood Zone<br>☐ Subdivision                 |
| Permit Taken By:                                                                                                                                                                                                                                                                                                    | Date Applied For:                       | Signature.              |              | Date.                        | ☐ Site Plan maj ☐minor ☐mm ☐                  |
| Vicki Dover                                                                                                                                                                                                                                                                                                         | 4/1/9                                   | 7                       |              |                              |                                               |
|                                                                                                                                                                                                                                                                                                                     |                                         |                         |              |                              | Zoning Appeal  ☐ Variance                     |
| 1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.                                                                                                                                                                                                      |                                         |                         |              |                              | □ Miscellaneous                               |
| 2. Building permits do not include plumbing, septic or electrical work.                                                                                                                                                                                                                                             |                                         |                         |              |                              | ☐ Conditional Use                             |
| 3. Building permits are void if work is not started within six (6) months of the date of issuance. False informa-                                                                                                                                                                                                   |                                         |                         |              |                              | □ Interpretation                              |
| tion may invalidate a building permit and stop all work                                                                                                                                                                                                                                                             |                                         |                         |              |                              | □ Approved                                    |
|                                                                                                                                                                                                                                                                                                                     |                                         |                         | la. Kin      |                              | □ Denied                                      |
|                                                                                                                                                                                                                                                                                                                     |                                         |                         | WITZ S       | PAZ.                         | Historic Preservation                         |
|                                                                                                                                                                                                                                                                                                                     |                                         |                         | 77           | ENT IN                       | □ Not in District or Landmark                 |
| Mail permit                                                                                                                                                                                                                                                                                                         |                                         |                         |              |                              | ☐ Does Not Require Review                     |
|                                                                                                                                                                                                                                                                                                                     |                                         |                         |              |                              | ☑ Requires Review                             |
|                                                                                                                                                                                                                                                                                                                     |                                         |                         |              |                              | Action:  Approved  Action:  Approved  Action: |
|                                                                                                                                                                                                                                                                                                                     |                                         |                         |              | £.%                          | 7th Daw                                       |
| CERTIFICATION                                                                                                                                                                                                                                                                                                       |                                         |                         |              |                              | Approved with Condition                       |
| I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, |                                         |                         |              |                              |                                               |
| if a permit for work described in the application if                                                                                                                                                                                                                                                                | 5                                       | * *                     |              | •                            | <sup>311</sup> ,   //                         |
| areas covered by such permit at any reasonable h                                                                                                                                                                                                                                                                    |                                         | -                       |              | the authority to enter       | Date: 5/7/9                                   |
|                                                                                                                                                                                                                                                                                                                     | to an early the providence of the court | s) approducts to such j | F            |                              |                                               |
| $\lambda \sim \lambda \lambda \wedge \alpha \lambda$                                                                                                                                                                                                                                                                | P.O. Box 4894, Portland,                | ME 04112                | Apri1        | 1, 1997                      |                                               |
| SIGNATURE OF APPLICANT                                                                                                                                                                                                                                                                                              | ADDRESS:                                | DATE:                   | _            | PHONE:                       | - 1) Hushu B                                  |
| William Dow                                                                                                                                                                                                                                                                                                         | vd                                      | DAIL.                   | 1            | HIONE.                       | W. 11. 4.30/                                  |
|                                                                                                                                                                                                                                                                                                                     |                                         |                         |              |                              |                                               |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE:                                                                                                                                                                                                                                                                  |                                         |                         |              |                              | CEO DISTRICT                                  |
| White-P                                                                                                                                                                                                                                                                                                             | ermit Desk Green–Assessor's Canar       | y–D.P.W. Pink–Pul       | blic File lv | ory Card-Inspector           |                                               |