

ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine :

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications: (132)



Date: 9/6/16
 Permit #: 2016-02365
 CBL#: 056 EDD1 001

ADDRESS: 166 BRACKET ST METER MAKE/MODEL #: _____
 CMP Work Order #: _____ OWNER: _____
 TENANT: _____ PHONE #: _____

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION! TOTAL EACH FEE

| | | | | | | | |
|--------------------|-----------|--------------------|--------------------------|---------------|--------------------------|-----------------|--------------|
| OUTLETS: | <u>12</u> | Receptacles | <u>16</u> | Switches | | Smoke Detector | <u>0.20</u> |
| FIXTURES: | | Incandescent | <u>20</u> | Flourescent | | Strips | <u>0.20</u> |
| SERVICES: | | Overhead | <input type="checkbox"/> | Underground | <input type="checkbox"/> | TTL Amps <800 | <u>15.00</u> |
| | | | | | <input type="checkbox"/> | TTL Amps >800 | <u>25.00</u> |
| TEMPORARY SERVICE: | | Overhead | <input type="checkbox"/> | Underground | | TTL Amps | <u>25.00</u> |
| METERS: | | (Number of) | | | | | <u>1.00</u> |
| MOTORS: | | (Number of) | | | | | <u>2.00</u> |
| RESID/COMMER: | | Electric Units | | | | | <u>1.00</u> |
| HEATING: | | Oil/Gas Units | <input type="checkbox"/> | Interior | <input type="checkbox"/> | Exterior | <u>5.00</u> |
| APPLIANCES: | | Ranges | | Cook Tops | | Wall Ovens | <u>2.00</u> |
| | | Insta-hot | | Water Heaters | | Fans | <u>2.00</u> |
| | | Dryers | | Disposals | | Dishwasher | <u>2.00</u> |
| | | Compactors | | Spa | | Washing Machine | <u>2.00</u> |
| | | Others (denote) | | | | | <u>2.00</u> |
| MISC. (# of): | | Air Cond (Window) | | | | | <u>3.00</u> |
| | <u>2</u> | Air Cond (Central) | | | | Pools | <u>10.00</u> |
| | <u>2</u> | HVAC | | EMS | | Thermostat | <u>5.00</u> |
| | | Signs | | | | | <u>10.00</u> |
| | | Alarms/Resident | | | | | <u>5.00</u> |
| | | Alarms/Commer | | | | | <u>15.00</u> |
| | | Heavy Duty (CRKT) | | | | | <u>2.00</u> |
| | | Alterations | | | | | <u>5.00</u> |
| | | Fire Repairs | | | | | <u>15.00</u> |
| | <u>6</u> | Emergency Lights | | | | | <u>1.00</u> |
| | | Emer Generators | | | | | <u>20.00</u> |
| | | Circus/Carnival | | | | | <u>25.00</u> |
| PANELS: | | Service | <u>1</u> | Remote | <input type="checkbox"/> | Main | <u>4.00</u> |
| TRANSFORMER: | <u>2</u> | 0-25 Kva | | | | | <u>5.00</u> |
| | | 25-200 Kva | | | | | <u>8.00</u> |
| | | Over 200 Kva | | | | | <u>10.00</u> |

MINIMUM COMMERCIAL FEE: \$55.00 MINIMUM RESIDENTIAL FEE: \$45.00

Brief Description of work: INSTALL 2 .45 KVA TRANSFORMERS TOTAL DUE: _____

1. FOR A NEW SUB PANEL & 1 FOR A NEW ELEVATOR INSTALL OUTLETS AND LIGHTS PER CODE

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CONTRACTOR INFORMATION:

Contractor Name: Campbell's Electric Inc Master License #: 9169
 Address: P.O. Box 1834 PORTLAND ME Limited License #: _____
 Telephone & E Mail: TCampbell@maine-rr.com

Contractor Signature: _____

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CBL :