

44-46 CUSHMAN STREET

SHAW-WALKER

MADE IN U.S.A. - 100% COTTON - 1200R - FIBER # 9205R



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Oct. 17, 19 80  
 Receipt and Permit number A 51808

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 46 Cushman St.  
 OWNER'S NAME: Pat Viola ADDRESS: lives there

OUTLETS:	Receptacles _____	Switches _____	Plugmold _____	ft. TOTAL <u>1-30</u> .....	<u>3.00</u>
FIXTURES: (number of)	Incandescent _____	Flourescent _____	(not strip) TOTAL _____		
	Strip Flourescent _____	ft. ....			
SERVICES:	Overhead <input checked="" type="checkbox"/>	Underground _____	Temporary _____	TOTAL amperes <u>100</u> .....	<u>3.00</u>
ADAPTERS: (number of)	<u>1</u> .....				<u>.50</u>
MOTORS: (number of)	Fractional _____				
	1 HP or over _____				
RESIDENTIAL HEATING:	Oil or Gas (number of units) _____				
	Electric (number of rooms) <u>5</u> .....				<u>5.00</u>
COMMERCIAL OR INDUSTRIAL HEATING:	Oil or Gas (by a main boiler) _____				
	Oil or Gas (by separate units) _____				
	Electric Under 20 kws _____	Over 20 kws _____			
APPLIANCES: (number of)	Ranges _____	<input checked="" type="checkbox"/>	Water Heaters _____	<input checked="" type="checkbox"/>	
	Cook Tops _____		Disposals _____		
	Wall Ovens _____		Dishwashers _____		
	Dryers _____		Compactors _____		
	Fans _____		Others (denote) _____		
	TOTAL _____				
MISCELLANEOUS: (number of)	Branch Panels <u>1</u> .....				<u>1.00</u>
	Transformers _____				
	Air Conditioners Central Unit _____				
	Separate Units (windows) _____				
	Signs 20 sq. ft. and under _____				
	Over 20 sq. ft. _____				
	Swimming Pools Above Ground _____				
	In Ground _____				
	Fire/Burglar Alarms Residential _____				
	Commercial _____				
	Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____				
	over 30 amps _____				
	Circus, Fairs, etc. _____				
	Alterations to wires _____				
	Repairs after fire _____				
	Emergency Lights, battery _____				
	Emergency Generators _____				
	INSTALLATION FEE DUE: _____				
	FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: _____				
	FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....				
	TOTAL AMOUNT DUE: _____				<u>12.50</u>

INSPECTION:  
 Will be ready on ready, 19 80; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Louis Cavallaro  
 ADDRESS: 125 Sherwood St.  
 TEL: \_\_\_\_\_  
 MASTER LICENSE NO.: 1703 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



46 Cushman Street

March 18, 1970

cc to: Allen W. Dussault  
Bowery Beach Road, Cape Elizabeth

Robert Moulton  
122 Mabel Street

Dear Mr. Moulton:

Permit to erect a wooden fire escape on side of building from third floor to ground at the above address is being issued herewith subject to the following Building Code requirements:

1. Substantial railings not less than 34" high shall be provided around the edges of all landings and platforms, edges of stairwells, and outside edges of runs of stairs.
2. A drop ladder shall not be more than 10' above the ground.
3. The 4x6 sills shown on the platform shall be set with a 6" dimension upright, to extend around three sides of the platform and the 2x6 or 2x3 floor joists will be set 16" on center and notched over nailing strips.
4. If there is to be a double hung window used as a means of exit from the third floor it is necessary that it, when opened, will have 28" in the clear. Doors or casement windows that swing outward shall be so arranged that they do not reduce the clear width of any part of the fire escape when opened. There shall be a platform or landing at each such point not more than 18" below the sill of such a window no more than 12" below the threshold of such a door. Such platform or landing shall extend in front of and at least 9 inches beyond each such window or door.

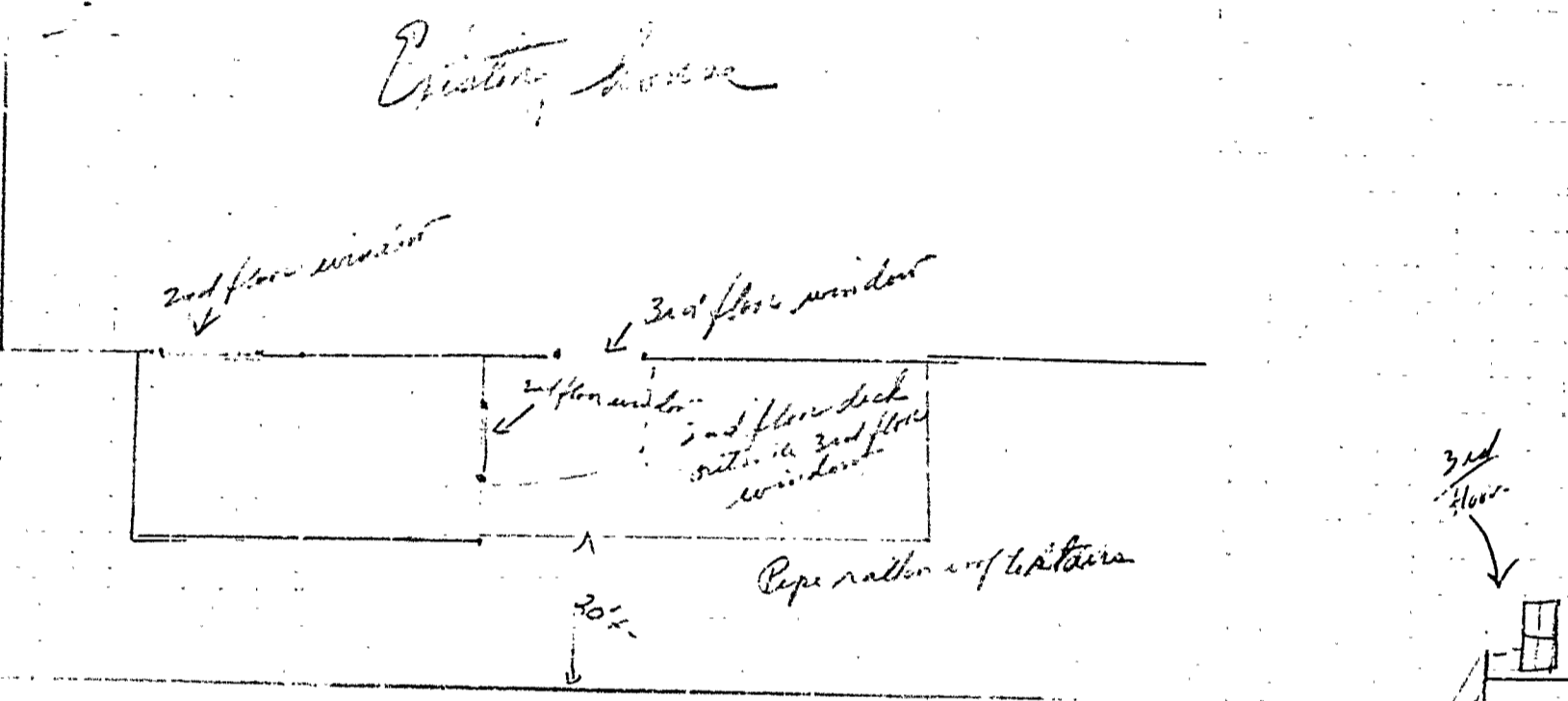
Very truly yours,

Earle S. Smith  
Plan Examiner II

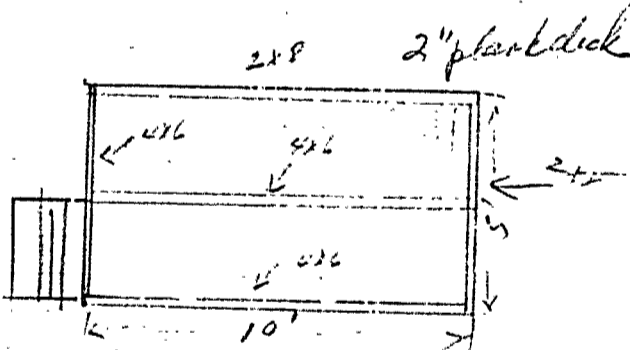
ESS:m

*Cristina House*

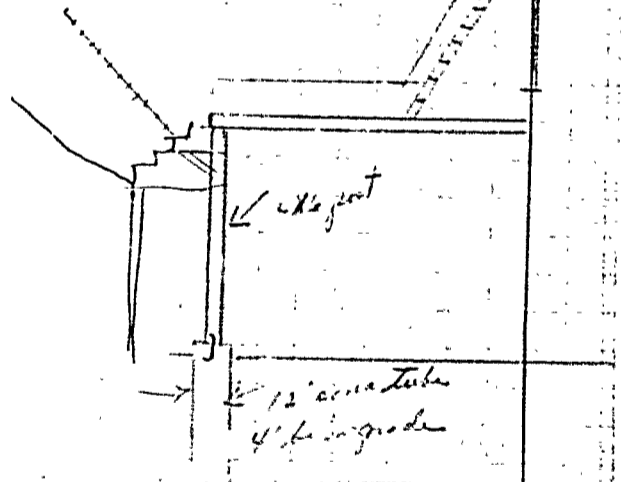
*416 Chalmers St.*



RECEIVED  
 MAR 12 1970  
 DEPT. OF BLDG. INSP.  
 CITY OF PORTLAND



Permit Issued with Memo  
 3/18/70





APPLICATION FOR PERMIT

Class of Building or Type of Structure ... Portland, Maine, March 11, 1970

PERMIT ISSUED 249 CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 46 Cushman St. Within Fire Limits? Dist. No. Owner's name and address Allen W. Dussault, Bowers Beach Road Cape Elizabeth, Me. Telephone Lessee's name and address Contractor's name and address Robert Moulton, 122 Label St. Telephone 773-3225 Architect Specifications Plans Yes No. of sheets 1 Proposed use of building Apartment house No. families 3 Last use No. families 3 Material frame No. stories 3 Heat Style of roof Roofing Other buildings on same lot Estimated cost \$ 400.00 Fee \$ 3.00

General Description of New Work

To erect wooden fire escape on side of building from third floor to ground (drop ladder) as per plan. (no alterations).

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO contractor 3/11/70 3/17/70

Details of New Work

Is any plumbing involved in this work? Is any electrical work involved in this work? Is connection to be made to public sewer? If not, what is proposed for sewage? Has septic tank notice been sent? Form notice sent? Height average grade to top of plate Height average grade to highest point of roof Size, front depth No. stories solid or filled land? earth or rock? Material of foundation Thickness, top bottom cellar Kind of roof Rise per foot Roof covering No. of chimneys Material of chimneys of lining Kind of heat fuel Framing Lumber-Kind Dressed or full size? Corner posts Sills Size Girder Columns under girders Size Max. on centers Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet. Joists and rafters: 1st floor, 2nd, 3rd, roof On centers: 1st floor, 2nd, 3rd, roof Maximum span: 1st floor, 2nd, 3rd, roof If one story building with masonry walls, thickness of walls? height?

If a Garage

No. cars now located on same lot to be accommodated number commercial cars to be accommodated Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

Miscellaneous

Will work require disturbing of any tree on a public street? no Will there be in charge of the work a person competent to see that the State and City ordinances pertaining thereto are observed? Yes

APPROVED:

Allen W. Dussault 3-17-70

OK. E.S.S. 3/18/70

Permit Issued with Memo

CS 301

INSPECTION COPY

Signature of owner by:

Allen W. Dussault Robert Moulton

7M





CITY OF PORTLAND, MAINE  
FIRE DEPARTMENT



FILED  
FEB 25 1970  
JOSEPH R. CREMO  
CHIEF

FIRE PREVENTION BUREAU  
380 CONGRESS STREET  
PORTLAND, MAINE

February 25, 1970

Mr. Allen W. Dussault  
Bowery Beach Road  
Cape Elizabeth, Maine

Re: 46 Cushman Street  
Portland, Maine

Dear Mr. Dussault:

A recent inspection of your property by a fire inspector from the Portland Fire Department, Fire Prevention Bureau, revealed the existence of conditions which are in violation of the laws pertaining to fire and structural safety.

Accordingly, the following steps are to be taken to remedy these conditions:

Provide proper exiting for upper floors immediately at 46 Cushman Street.

Please advise this office within ten days of the action which you propose to take.

By Direction of Chief of Fire Department:

Copy: Legal Department  
Building Inspector  
File

CERTIFIED MAIL R.R.R. #394517

*Joseph R. Cremo*

PERMIT TO INSTALL PLUMBING

Date Issued **September 24, 1969**

Portland Plumbing Inspector  
By **ERNOLO R. GOODWIN**

App. First Insp.  
Date **9/26/69**  
By **WALTER H. WALLACE**  
~~DEPUTY PLUMBING INSPECTOR~~

App. Final Insp.  
Date **10/6/69**  
By **WALTER H. WALLACE**  
~~DEPUTY PLUMBING INSPECTOR~~

- Commercial
- Residential
- Single
- Multi Family
- New Construction
- Remodeling

Address **46 Cushman St.** PERMIT NUMBER **703**

Installation For **dwelling**

Owner of Bldg. ~~8004~~ **Allen Versault**

Owner's Address: **same**

Plumber **Reuben Katz** Date **9/24/69**

NEW	REPL		NO.	FE
<b>2</b>		SINKS	<b>2</b>	<b>4.00</b>
<b>1</b>		LAVATORIES	<b>1</b>	<b>2.00</b>
		TOILETS	<b>1</b>	<b>2.00</b>
<b>1</b>		BATH TUBS	<b>1</b>	<b>2.00</b>
		SHOWERS		
		DRAINS FLOOR SURFACE		
		HOT WATER TANKS		
		TANKLESS WATER HEATERS		
		GARBAGE DISPOSALS		
		SEPTIC TANKS		
		HOUSE SEWERS		
		ROOF LEADERS		
		AUTOMATIC WASHERS		
		DISHWASHERS		
		OTHER		
			<b>TOTAL</b>	<b>5 10.00</b>

Building and Inspection Services Dept.: Plumbing Inspection

**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. *5123 ✓*  
 Issued *10-3-68*  
*10/3* 196*8*

Portland, Maine

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out - Minimum Fee, \$1.00)*

Owner's Name and Address *DELOS REYES* Tel. \_\_\_\_\_  
 Contractor's Name and Address *CURRAN ELECTRIC* Tel. \_\_\_\_\_  
 Location *46 CUSHMAN* Use of Building *Dwelling*  
 Number of Families *1* Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Number of Stories \_\_\_\_\_  
 Description of Wiring: New Work \_\_\_\_\_ Additions  Alterations \_\_\_\_\_

Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Metal Molding \_\_\_\_\_ BX Cable \_\_\_\_\_ Plug Molding (No. of feet) \_\_\_\_\_  
 No. Light Outlets \_\_\_\_\_ Plugs \_\_\_\_\_ Light Circuits \_\_\_\_\_ Plug Circuits \_\_\_\_\_  
 FIXTURES: No. \_\_\_\_\_ Fluor. or Strip Lighting (No. feet) \_\_\_\_\_  
 SERVICE: Pipe \_\_\_\_\_ Cable  Undergound \_\_\_\_\_ No. of Wires *3* Size *2 1/4* *1/4*  
 METERS: Relocated \_\_\_\_\_ Added \_\_\_\_\_ Total No. Meters \_\_\_\_\_  
 MOTORS: Number \_\_\_\_\_ Phase \_\_\_\_\_ H. P. \_\_\_\_\_ Amp \_\_\_\_\_ Volts \_\_\_\_\_ Starter \_\_\_\_\_  
 HEATING UNITS: Domestic (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Commercial (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
 Electric Heat (No. of Rooms) \_\_\_\_\_  
 APPLIANCES: No. Ranges \_\_\_\_\_ Watts \_\_\_\_\_ Brand Feeds (Size and No.) *10/3*  
 Elec. Heaters \_\_\_\_\_ Watts \_\_\_\_\_ *Electric Dryer*  
 Miscellaneous \_\_\_\_\_ Watts \_\_\_\_\_ Extra Cabinets or Panels \_\_\_\_\_  
 Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_  
 Will commence *10/3* 19*68* Ready to cover in: *10/3* 19*68* Inspection *Same* 19  
 Amount of Fee \$ *3.50*  
 Signed *[Signature]*

DO NOT WRITE BELOW THIS LINE

SERVICE  METER \_\_\_\_\_ GROUND   
 VISITS: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_ 6 \_\_\_\_\_  
 7 \_\_\_\_\_ 8 \_\_\_\_\_ 9 \_\_\_\_\_ 10 \_\_\_\_\_ 11 \_\_\_\_\_ 12 \_\_\_\_\_  
 REMARKS: \_\_\_\_\_

CS 203

INSPECTED BY *[Signature]*  
 (OVER)

LOCATION *Cushman ST 4th*  
 INSPECTION DATE *10/23/68*  
 WORK COMPLETED *10/23/68*  
 TOTAL NO. INSPECTIONS  
 REMARKS.

FEEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1968

WIRING

1 to 30 Outlets \$ 2.00  
 31 to 60 Outlets 3.00  
 Over 60 Outlets, each Outlet .05  
 (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).

SERVICES

Single Phase 2.00  
 Three Phase 4.00

MOTORS

Not exceeding 50 H.P. 3.00  
 Over 50 H.P. 4.00

HEATING UNITS

Domestic (Oil) 2.00  
 Commercial (Oil) 4.00  
 Electric Heat (each Room) .75

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit 1.50

MISCELLANEOUS

Temporary Service, Single Phase 1.00  
 Temporary Service, Three Phase 2.00  
 Circuses, Carnivals, Fairs, etc. 10.00  
 Meters, relocate 1.00  
 Distribution Cabinet or Panel, per unit 1.00  
 Transformers, per unit 2.00  
 Air Conditioners, per unit 2.00  
 Signs, per unit 2.00

ADDITIONS

3 Outlets, or less 1.00



FILL IN COMPLETELY AND SIGN WITH INK

PERMIT ISSUED  
1309

Permit No. 1309  
NOV 16 1942

RECEIVED  
DEPT. OF CLERK & REC. PORTLAND, MAINE  
NOV 16 1942

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

To the INSPECTOR OF BUILDINGS, PORTLAND, ME. DEPT. OF CLERK & REC. PORTLAND, MAINE  
The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 46 Cushman Street Use of Building Dwelling No. Stories Existing ~~Building~~ Existing "

Name and address of owner of appliance John J. Silva, 46 Cushman St., Portland

Installer's name and address Ballard Oil & Equipment Co. of Maine Telephone 2-1991  
355 Cumberland Avenue, Portland, Maine

General Description of Work Oil Burning Equipment (Steam Heating Plant)

IF HEATER, POWER BOILER OR COOKING DEVICE

Is appliance or source of heat to be in cellar? yes If not, which story \_\_\_\_\_ Kind of Fuel Oil

Material of supports of appliance (concrete floor or what kind) Concrete

Minimum distance to wood or combustible material, from top of appliance or casing top of furnace  
from top of smoke pipe \_\_\_\_\_ from front of appliance \_\_\_\_\_ from sides or back of appliance \_\_\_\_\_

Size of chimney flue \_\_\_\_\_ Other connections to same flue \_\_\_\_\_

IF OIL BURNER

Name and type of burner Gilbarco GBS Labeled and approved by Underwriters' Laboratories? yes

Will operator be always in attendance? no Type of oil feed (gravity or pressure) pressure

Location oil storage basement No. and capacity of tanks 1-275gal. already installed

Will all tanks be more than seven feet from any flame? yes How many tanks fireproofed? \_\_\_\_\_

Amount of fee enclosed? \$1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)  
Signature of Installer W.O. Flundin Manager - Heating Division  
11/16/42  
W.K. C.P.B.

INSPECTION COPY

Permit No. 42/1309

Location 46 Cushman St.

Owner John J. Silva

Date of Permit 11/16/42.

Post Card sent \_\_\_\_\_

Notified \_\_\_\_\_  
**REVISION NOT COMPLETE**

Approval Tag issued \_\_\_\_\_

Oil Burner Check List (date) \_\_\_\_\_

1. Kind of heat \_\_\_\_\_
2. Label \_\_\_\_\_
3. Anti-siphon \_\_\_\_\_
4. Oil storage \_\_\_\_\_
5. Tank distance \_\_\_\_\_
6. Vent Pipe \_\_\_\_\_
7. Fill Pipe \_\_\_\_\_
8. Gauge \_\_\_\_\_
9. Rigidity \_\_\_\_\_
10. Feed safety \_\_\_\_\_
11. Pipe sizes and material \_\_\_\_\_
12. Control valve \_\_\_\_\_
13. Ash pit vent \_\_\_\_\_
14. Temp. or pressure safety \_\_\_\_\_
15. Instruction card \_\_\_\_\_
16. \_\_\_\_\_

NOTES

12/10/42. Could not get in. No.



46 Cushman St.  
192

No. 6515

APPLICATION FOR  
PERMIT TO BUILD 3d CLASS BUILDING

No. 46 CUSHMAN  
4 - LOCATION

Ward 7

Inspector.

CONDITIONS

PERMIT GRANTED

April 11, 1922 192

Permit filed out by

Permit number

Plan number

FINAL REPORT

192

Has the work been completed in accordance with  
this application and plans filed and approved?

Law been violated?

Nature of violation?

Violation removed when? 192

Estimated cost of building, etc., \$

Building Inspector.

APPROVAL OF PLANS

Supervisor of plans.



CITY OF PORTLAND

JOSEPH E. GRAY, JR.  
DIRECTOR OF PLANNING  
AND URBAN DEVELOPMENT

July 11, 1983

Patrick Viola Jr.  
48 Hodgins Street  
Portland, Maine 04103

Re: 46 Cushman Street

Dear Mr. Viola:

A recent inspection was made by Code Enforcement Officer Merlin Leary of the property owned by you at 46 Cushman Street, Portland, Maine. As a result of the inspection, you are ordered to correct the following conditions that exist: Unlawful Change of Use

103.2 Change in use: It shall be unlawful to make any change in the use or occupancy of any structure or portion thereof which would subject it to any special provisions of this code without approval of the building official, and the building official's certification that such structure meets the intent of the provisions of law governing building construction for the proposed new use and occupancy, and that such change does not result in any greater hazard to public safety or welfare.

The above mentioned conditions are in violation of Section 103.2 of the 1981 BOCA Building Code, and must be corrected on or before July 21, 1983. Failure to comply with this order will result in a complaint being filed for prosecution in District Court.

Please contact this office if you have any questions regarding this notice.

Very truly yours,

P. Samuel Hoffses  
Chief of Inspection Services

Merlin Leary  
Code Enforcement Officer

PSH/

CITY OF PORTLAND, MAINE  
BUILDING & INSPECTION SERVICES

Date ~~May~~ June 2, 1983

To: Patrick Viola Jr.  
contractor  
46 Cushman Street

With relation to permit applied for to demolish a 10' x 20' 1 car detached garage  
at (address) 46 Cushman Street belonging to

(owner) Patrick Viola Jr.. It is unlawful to commence de-  
molition work until a permit has been issued from this department.

<sup>313</sup>  
Section 6 of the Ordinance for rodent and vermin control provides, "It shall be  
unlawful to demolish a building or structure unless provision is made for rodent  
and vermin eradication. No permit for the demolition of a building or structure  
shall be issued by the Building and Inspection Services Department until and  
unless provisions for rodent and vermin eradication have been carried out under  
supervision of a pest control operator registered with the Health Department."

The building permit for demolition cannot be issued until the provisions of this  
section have been satisfied. It is the obligation of owner or demolition contrac-  
tor or both to take up with the Health Department the matter of complying with  
this section, being prepared to inform that department what registered pest control  
operator is to be employed.

NOTICE - PER MUNICIPAL CODE  
A PERMIT TO DEMOLISH OR REMOVE A  
STRUCTURE SHALL EXPIRE THIRTY (30)  
DAYS AFTER THE DATE OF ISSUANCE.

Very truly yours,

P. Samuel Hoffses  
Chief of Inspection Services

Health Department comments: \_\_\_\_\_

Copies to:

- 2 - Health - Environ. (Mr. Vandoloski)
- 1 - Health - (Mr. Noyes)
- 1 - Public Works
- 1 - Fire Dept.

CITY OF PORTLAND, MAINE  
BUILDING & INSPECTION SERVICES

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DAYS AFTER THE DATE OF ISSUANCE.

Very truly yours,

P. Samuel Hoffses  
Chief of Inspection Services

Health Department comments: \_\_\_\_\_

Copies to:

- 2 - Health - Environ. (Mr. Vandoloski)
- 1 - Health - (Mr. Noyes)
- 1 - Public Works
- 1 - Fire Dept.

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

ZONING LOCATION ..... PORTLAND, MAINE June 2, 1983.

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 46 Cushman Street
1. Owner's name and address Patrick Viola Jr., same Fire District #1 [ ], #2 [ ]
2. Lessee's name and address Telephone 797-5043...
3. Contractor's name and address Same - Owner Telephone 772-5027
Telephone same

Proposed use of building ..... No. of sheets .....
Last use ..... No. families .....
Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....
Other buildings on same lot .....
Estimated contractual cost \$.....

FIELD INSPECTOR—Mr. @ 775-5451
To demolish 1 car garage, approximately 20' x 10' no utilities.
Appeal Fees \$
Base Fee 25.00
Late Fee
TOTAL \$ 25.00

send permit to # 1 04102

Stamp of Special Conditions

Ex. J Health Dept. 6-2-83

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber—Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor, 2nd, 3rd, roof
On centers: 1st floor, 2nd, 3rd, roof
Maximum span: 1st floor, 2nd, 3rd, roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY:
BUILDING INSPECTION—PLAN EXAMINER
ZONING:
BUILDING CODE:
Fire Dept.:
Health Dept.:
Others:

MISCELLANEOUS
Will work require disturbing of any tree on a public street?
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?

Signature of Applicant Patrick Viola Jr. Phone # same
Type Name of above

Other [ ] [ ] [ ] [ ]
and Address





## CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

August 24, 1983

Mr. Patrick R. Viola, Jr.  
46 Cushman Street  
Portland, ME 04101

Dear Sir:

Your application to change 46 Cushman Street from a 3- to a 4-family dwelling has been reviewed, and a permit is herewith issued subject to the following requirements.

1. All doors involved in the means of egress shall be equipped with latch sets which shall open from the inside without the use of keys, special knowledge, or ability, but by merely turning the usual knob or pressure on a plate or level.
2. The boiler room shall be enclosed with construction having a fire rating of at least one hour, including the ceiling and fire doors with self-closers.
3. All vertical openings (stairways) shall be enclosed with construction having a fire rating of at least one hour, including fire door with self-closers.
4. Each apartment shall be equipped with a single station smoke detector wired to the house current. These detectors shall be placed in a manner which will protect the sleeping area.
5. Each apartment shall have access to two separate and remote approved exits. Upon entering the exit enclosures, one shall be able to remain in the protection enclosure until reaching the building exterior.
6. Each apartment unit shall have a one-hour fire separation from the adjoining unit.

If you have any questions on these requirements, please call this office.

Sincerely,

P. Samuel Hoffser  
Chief of Inspection Services

PSH/kat

3

# APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION ..... 0.0870  
 ZONING LOCATION ..... PORTLAND, MAINE July 28, 1983

**PERMIT ISSUED**

AUG 24 1983

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 46 Cushman Street - 04102  
 1. Owner's name and address Patrick R. Viola Jr. - same Fire District #1  #2   
 2. Lessee's name and address Telephone 772-5027  
 3. Contractor's name and address Owner Telephone  
 Proposed use of building 4 family No. of sheets  
 Last use 3 family No. families  
 Material No. stories Heat Style of roof Roofing  
 Other buildings on same lot  
 Estimated contractual cost \$ 6,000

FIELD INSPECTOR—Mr. \_\_\_\_\_  
 @ 775-5451

Appeal Fees \$ 40.00  
 Base Fee \$ 25.00  
 Late Fee \$ 65.00  
 TOTAL \$

Change of use from 3 to 4 families with alterations as per plans, new apt on 1st floor of dwelling

Stamp of Special Conditions

**NOTE TO APPLICANT:** Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

### DETAILS OF NEW WORK

Is any plumbing involved in this work?  yes Is any electrical work involved in this work?  yes  
 Is connection to be made to public sewer?  yes If not, what is proposed for sewage?  
 Has septic tank notice been sent? Form notice sent?  
 Height average grade to top of plate Height average grade to highest point of roof  
 Size, front depth No. stories solid or filled land? earth or rock?  
 Material of foundation Thickness, top bottom cellar  
 Kind of roof Rise per foot Roof covering  
 No. of chimneys Material of chimneys of lining Kind of heat fuel  
 Framing Lumber—Kind Dressed or full size? Corner posts Sills  
 Size Girder Columns under girders Size Max. on centers  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor, 2nd, 3rd, roof  
 On centers: 1st floor, 2nd, 3rd, roof  
 Maximum span: 1st floor, 2nd, 3rd, roof  
 If one story building with masonry walls, thickness of walls? height?

### IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: \_\_\_\_\_ DATE \_\_\_\_\_ MISCELLANEOUS  no  
 BUILDING INSPECTION—PLAN EXAMINER Will work require disturbing of any tree on a public street?  
 ZONING: \_\_\_\_\_  
 BUILDING CODE: \_\_\_\_\_ Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed?  
 Fire Dept.: \_\_\_\_\_  
 Health Dept.: \_\_\_\_\_  
 Others: \_\_\_\_\_

Signature of Applicant Patrick R. Viola Jr. Phone # same  
 Type Name of above

5

Other \_\_\_\_\_  
 and Address \_\_\_\_\_

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY



**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Oct. 19 19 83  
 Receipt and Permit number B 19191

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 46 Custom House Wharf

OWNER'S NAME: R & S Seafood Co. ADDRESS: same

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_ FEES \_\_\_\_\_

FIXTURES: (number of) Incandescent \_\_\_\_\_ Flourescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Flourescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead  Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 100 3.00

METERS: (number of) 1 \_\_\_\_\_ .50

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over 1 \_\_\_\_\_ 1.00

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of)  
 Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
 TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
 Branch Panels \_\_\_\_\_  
 Transformer \_\_\_\_\_  
 Air Conditioning Central Unit \_\_\_\_\_  
 Separate Units (windows) \_\_\_\_\_  
 Signs: 20 sq. ft. and under \_\_\_\_\_  
 Over 20 sq. ft. \_\_\_\_\_  
 Swimming Pools Above Ground \_\_\_\_\_  
 In Ground \_\_\_\_\_  
 Fire/Burglar Alarms Residential \_\_\_\_\_  
 Commercial \_\_\_\_\_  
 Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
 over 30 amps \_\_\_\_\_  
 Circus, Fairs, etc. \_\_\_\_\_  
 Alterations to wires \_\_\_\_\_  
 Repairs after fire \_\_\_\_\_  
 Emergency Lights, battery \_\_\_\_\_  
 Emergency Generators \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ... DOUBLE FEE DUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) \_\_\_\_\_

TOTAL AMOUNT DUE: 4.50  
 min 5.00

INSPECTION: Will be ready on ready, 1983; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: Seacoast Elec Co.  
 ADDRESS: Leavitt St. Long Island  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 0 3088 SIGNATURE OF CONTRACTOR: Harry B. Pappalardo  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN





**APPLICATION FOR PERMIT**  
 DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
 ELECTRICAL INSTALLATIONS

Date Aug. 29 1983, 19  
 Receipt and Permit number 08359

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 46 CUSHMAN STREET  
 OWNER'S NAME: PAT. VIOLA ADDRESS: SAME

OUTLETS:		FEES
Receptacles 1-30	Switches _____ Plugmold _____ ft TOTAL 1-30	3.00
FIXTURES: (number of)		
Incandescent <u>x</u>	Flourescent: _____ (not strip) TOTAL 1-10	3.00
Strip Flourescent _____ ft		
SERVICES:		
Overhead <u>x</u>	Underground _____ Temporary _____ TOTAL amperes 100	3.00
METERS: (number of) 1		.50
MOTORS: (number of)		
Fractional _____		
1 HP or over _____		
RESIDENTIAL HEATING:		
Oil or Gas (number of units) _____		
Electric (number of rooms) 3		3.00
COMMERCIAL OR INDUSTRIAL HEATING:		
Oil or Gas (by a main boiler) _____		
Oil or Gas (by separate units) _____		
Electric: Under 20 kws _____ Over 20 kws _____		
APPLIANCES: (number of)		
Ranges 1	Water Heaters _____	
Cook Tops _____	Disposals _____	
Wall Ovens _____	Dishwashers _____	
Dryers _____	Compactors _____	
Fans _____	Others (denote) _____	
TOTAL		1.50
MISCELLANEOUS: (number of)		
Branch Panels _____		
Transformers _____		
Air Conditioners Central Unit _____		
Separate Units (windows) _____		
Signs 20 sq. ft. and under _____		
Over 20 sq. ft. _____		
Swimming Pools Above Ground _____		
In Ground _____		
Fire/Burglar Alarms Residential _____		
Commercial _____		
Heavy Duty Outlets 220 Volt (such as welders) 30 amps and under _____		
over 30 amps _____		
Circus, Fairs, etc. _____		
Alterations to wires _____		
Repair after fire _____		
Emergency Lights, battery _____		
Emergency Generators _____		
FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT _____	INSTALLATION FEE DUE: _____	
FOR REMOVAL OF A "STOP ORDER" (304-16.b) _____	DOUBLE FEE DUE: _____	
	TOTAL AMOUNT DUE: _____	14.00

INSPECTION:  
 Will be ready on \_\_\_\_\_, 19\_\_\_\_; or Will Call xx  
 CONTRACTOR'S NAME: Louis Cavallaro  
 ADDRESS: 125 Sherwood St.  
 TEL.: \_\_\_\_\_  
 MASTER LICENSE NO.: 02485 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN

ELECTRICAL INSTALLATIONS —

Permit Number 8359  
Location 46 Cushman St.  
Owner P. Viola  
Date of Permit P-29-83  
Final Inspection 8-30-83  
By Inspector [Signature]  
Permit Application Register Page No. 3

INSPECTIONS: Service [Signature] by [Signature]  
Service called in 8-30-83  
Closing-in 8-30-83 by [Signature]  
PROGRESS INSPECTIONS: 8-30-83

CODE COMPLIANCE COMPLETED  
DATE 8-30-83

REMARKS:

8/30/83 OK for meters, shop called.



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION

Issued to **Patrick J Viola Jr.**

**46 Casman Street**

Date of Issue

**September 18, 1984**

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. **83-870**, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

APPROVED OCCUPANCY

**1st floor, front**

**Apartment**

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved:

**9/17**  
(Date)

*ea*  
*RL*

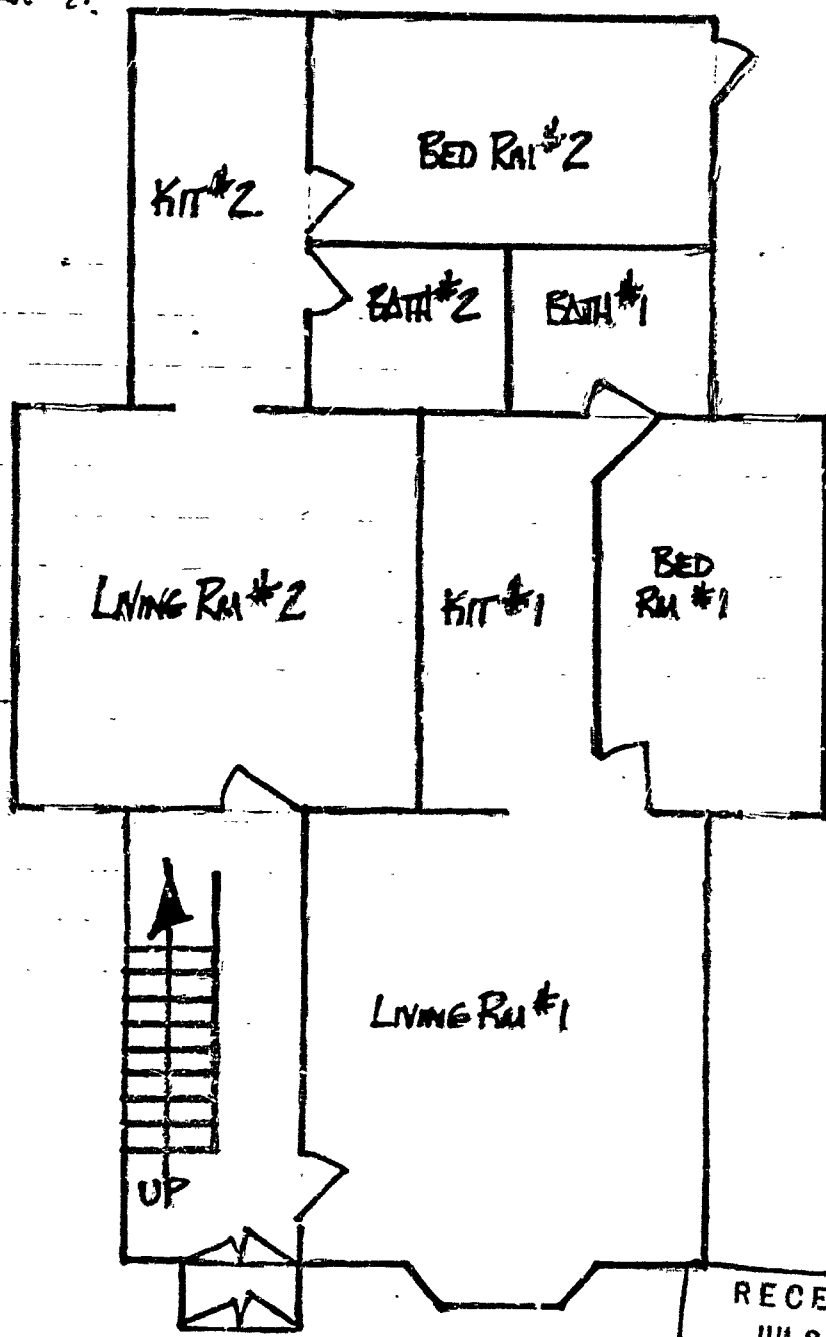
*Mesko Stearns*  
Inspector

*P. Samuel Affies*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

Patrick Vu...  
46 CUSHMAN ST.

First Floor



RECEIVED  
JUL 28 1983  
DEPT. OF BUDG. INSP.  
CITY OF PORTLAND



## CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

August 24, 1983

Mr. Patrick R. Viola, Jr.  
46 Cushman Street  
Portland, ME 04101

Dear Sir:

Your application to change 46 Cushman Street from a 3- to a 4-family dwelling has been reviewed, and a permit is herewith issued subject to the following requirements.

1. All doors involved in the means of egress shall be equipped with latch sets which shall open from the inside without the use of keys, special knowledge, or ability, but by merely turning the usual knob or pressure on a plate or level.
2. The boiler room shall be enclosed with construction having a fire rating of at least one hour, including the ceiling and fire doors with self-closers.
3. All vertical openings (stairways) shall be enclosed with construction having a fire rating of at least one hour, including fire door with self-closers.
4. Each apartment shall be equipped with a single station smoke detector wired to the house current. These detectors shall be placed in a manner which will protect the sleeping area.
5. Each apartment shall have access to two separate and remote approved exits. Upon entering the exit enclosures, one shall be able to remain in the protection enclosure until reaching the building exterior.
6. Each apartment unit shall have a one-hour fire separation from the adjoining unit.

If you have any questions on these requirements, please call this office.

Sincerely,

P. Samuel Hoffses  
Chief of Inspection Services

PSH/kat

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....
B.O.C.A. TYPE OF CONSTRUCTION 00870
ZONING LOCATION R-6 PORTLAND, MAINE July 23, 1983

AUG 24 1983

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

CITY OF PORTLAND

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 46 Cushman Street - 04102
1 Owner's name and address Patrick R. Viola Jr. - same Fire District #1 [ ] #2 [ ]
2 Lessee's name and address Telephone 772-5027
3 Contractor's name and address Owner Telephone

Proposed use of building 4 family No. of sheets
Last use 3 family No. families
Material No. stories Heat Style of roof Roofing

Other buildings on same lot
Estimated contractual cost \$ 6,000

FIELD INSPECTOR - Mr. @ 775-5451

Appeal Fees \$
Base Fee 40.00
Late Fee of use 25.00
TOTAL \$ 65.00

Change of use from 3 to 4 families with alterations as per plans. new apt on 1st floor of dwelling

Stamp of Special Conditions

PERMIT ISSUED WITH LETTER

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? yes Is any electrical work involved in this work? yes
Is connection to be made to public sewer? yes If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber - Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot, to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION - PLAN EXAMINER Will work require disturbing of any tree on a public street? no
ZONING: DATE 7/29/83
BUILDING CODE: Will there be in charge of the above work a person competent
Fire Dept. to see that the State and City requirements pertaining thereto
Health Dept. are observed?
Others:

Signature of Applicant Patrick R. Viola Jr. Phone # same
Type Name of above Patrick R. Viola Jr. EX 2 [ ] 3 [ ] 4 [ ]
Other and Address

PERMIT ISSUED WITH LETTER

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

Handwritten signature/initials



ELECTRICAL INSTALLATIONS -

Permit Number 8359

Location 46 Coulman St.

Owner G. Vistola

Date of Permit 8-29-83

Final Inspection 8-30-83

By Inspector *[Signature]*

Permit Application Register Page No. 3

INSPECTIONS: Service *[checkmark]* by *Gray*  
Service called in 8-30-83  
Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: 8-30-83  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CODE  
COMPLIANCE  
COMPLETED  
DATE 8-30-83

DATE: 8/30/83 REMARKS:

OK for meter, shop called;  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP
B.O.C.A. TYPE OF CONSTRUCTION
ZONING LOCATION PORTLAND, MAINE June 2, 1983

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 46 Cushman Street Fire District #1 [ ] #2 [ ]
1. Owner's name and address Patrick Viola Jr. - same Telephone 797-5043
2. Lessee's name and address Telephone
3. Contractor's name and address Same - Owner Telephone same
Proposed use of building No. of sheets
Last use No. families
Material No. stories Heat Style of roof Roofing
Other buildings on same lot
Estimated contractual cost \$ Appeal Fees \$
FIELD INSPECTOR - Mr. @ 775-5451 Base Fee 25.00
Late Fee
To demolish 1 car garage, approximately 20' x 10' no utilities. TOTAL \$ 25.00

Stamp of Special Conditions

send permit to # 1 04102

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

Rec'd by Health Dept 6-2-83
Rec'd by Health Dept

DETAILS OF NEW WORK

Is any plumbing involved in this work? Is any electrical work involved in this work?
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar
Kind of roof Rise per foot Roof covering
No. of chimneys Material of chimneys of lining Kind of heat fuel
Framing Lumber - Kind Dressed or full size? Corner posts Sills
Size Girder Columns under girders Size Max. on centers
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor 2nd 3rd roof
On centers: 1st floor 2nd 3rd roof
Maximum span: 1st floor 2nd 3rd roof
If one story building with masonry walls, thickness of walls? height?

IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION - PLAN EXAMINER Will work require disturbing of any tree on a public street?
ZONING:
BUILDING CODE: Will there be in charge of the above work a person competent
Fire Dept: to see that the State and City requirements pertaining thereto
Health Dept: are observed?
Others:

Signature of Applicant Patrick Viola Jr. Phone # same
Type Name of above Patrick Viola Jr. 1 [x] 2 [ ] 3 [ ] 4 [ ]
Other and Address

City of Portland, Maine -- Building or Use Permit Application 389 Congress Street, 04101. Tel: (207) 874-8703. 2716

Location of Construction: 46 Cushman St		Owner: Tom Tooley		Phone: 771-6600		Permit No: 940819	
Owner Address: 343 Congress St Portland, ME 04102		Leasee/Buyer's Name:		Phone:		Business Name:	
Contractor Name:		Address:		Phone:		Permit Issued: AUG - 8 1994	
Past Use: 4-unit		Proposed Use: 4-unit w/ext ramp		COST OF WORK: \$ 100		PERMIT FEE: \$ 25.00	
				FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group: Type	
Proposed Project Description: Remove fire-escape		Signature:		Signature:		Zone: CBL 056-D-002	
		PEDESTRIAN ACTIVITIES DISTRICT (P.U.D.)		Action: Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied <input type="checkbox"/>		Zoning Approval:	
		Signature:		Date:		Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan <input type="checkbox"/> major <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>	

- This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.

- Zoning Appeal
- Variance
  - Miscellaneous
  - Conditional Use
  - Interpretation
  - Approved
  - Denied

- Historic Preservation
- Not in District or Landmark
  - Does Not Require Review
  - Requires Review

- Action:
- Approved
  - Approved with Conditions
  - Denied

Date: 8/5/94

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT Tom Tooley ADDRESS: \_\_\_\_\_ DATE: August 1994 PHONE: \_\_\_\_\_

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE \_\_\_\_\_ PHONE: \_\_\_\_\_  
White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

CEO DISTRICT 3  
MS POWERS

Permit # **930986** City of Portland BUILDING PERMIT APPLICATION Fee 40.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
 Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Peoples Heritage Phone # 772-6600 Tom  
 Address: Tom Toohey 1363 Congress St Ptd, ME 04102  
 LOCATION OF CONSTRUCTION 46 Cushman St  
 Contractor: 3,500.00 Sub.: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone # \_\_\_\_\_  
 Est. Construction Cost: \_\_\_\_\_ Proposed Use: 4-unit w/ext reno  
 Past Use: 4-unit  
 # of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
 Building Dimensions L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
 # Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
 Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
 Explain Conversion Rebuild decks and fire escape as per plans

**For Official Use Only**  
 Date Oct 5, 1993 Subdivision \_\_\_\_\_ Name OCT 22 1993  
 Inside Fire Limits \_\_\_\_\_ Lot \_\_\_\_\_  
 Bldg Code \_\_\_\_\_ Ownership: \_\_\_\_\_ Public \_\_\_\_\_ Private \_\_\_\_\_  
 Time Limit \_\_\_\_\_  
 Estimated Cost \_\_\_\_\_  
 Zoning: Street Frontage Provided: \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
 Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
 Review Required:  
 Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
 Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
 Special Exception \_\_\_\_\_  
 Other WDA 10-7-93 HISTORIC PRESERVATION

**056-D-002** Not to exceed existing footprint.  
 Foundation:  
 1. Type of Soil: \_\_\_\_\_  
 2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
 3. Footings Size: \_\_\_\_\_  
 4. Foundation Size: \_\_\_\_\_  
 5. Other \_\_\_\_\_

Floor:  
 1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
 2. Girder Size: \_\_\_\_\_  
 3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
 4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
 5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
 7. Other Material: \_\_\_\_\_

Exterior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. No. windows \_\_\_\_\_  
 3. No. Doors \_\_\_\_\_  
 4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
 6. Corner Posts Size \_\_\_\_\_  
 7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
 8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
 9. Siding Type \_\_\_\_\_  
 10. Masonry Materials \_\_\_\_\_  
 11. Metal Materials \_\_\_\_\_

Interior Walls:  
 1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
 2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
 3. Wall Covering Type \_\_\_\_\_  
 4. Fire Wall if required \_\_\_\_\_  
 5. Other Materials \_\_\_\_\_

Ceiling:  
 1. Ceiling Joists Size: \_\_\_\_\_ Not in District nor Landmark.  
 2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_ Does not require review.  
 3. Type Ceilings: \_\_\_\_\_ Size \_\_\_\_\_ Requires Review.  
 4. Insulation Type \_\_\_\_\_  
 5. Ceiling Height: \_\_\_\_\_  
 Roof:  
 1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_ Action: \_\_\_\_\_ Approved.  
 2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_ Approved with Conditions.  
 3. Roof Covering Type \_\_\_\_\_ Date: \_\_\_\_\_ Denied.  
 Chimneys:  
 Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_ Signature: \_\_\_\_\_  
 Heating:  
 Type of Heat: \_\_\_\_\_  
 Electrical:  
 Service Entrance Size: \_\_\_\_\_ Smoke Detector Required Yes \_\_\_\_\_ No \_\_\_\_\_  
 Plumbing:  
 1. Approval of soil test if required Yes \_\_\_\_\_ No \_\_\_\_\_  
 2. No. of Tubs or Showers \_\_\_\_\_  
 3. No. of Flushes \_\_\_\_\_  
 4. No. of Lavatories \_\_\_\_\_  
 5. No. of Other Fixtures \_\_\_\_\_  
 Swimming Pools:  
 1. Type: \_\_\_\_\_  
 2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
 3. Must conform to National Electrical Code and State Law.

**PERMIT ISSUED WITH LETTER**

Permit Received By Mary Gresik  
 Signature of Applicant Thomas Toohey Date Oct 5, 1993  
 Signature of CEO \_\_\_\_\_ Date \_\_\_\_\_  
 Inspection Dates \_\_\_\_\_

White-Tax Assesor Yellow-GPCOG White Tag -CEO **3** © Copyright GPCOG 1988 MRS. LOWE

**City of Portland, Maine - Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 46 Cushman St		Owner: Tom Toohey	Phone: 772-6600	Permit No: <b>940819</b>
Owner Address: 1363 Congress St Ptld, ME 04102		Leasee/Buyer's Name:	Phone:	BusinessName:
Contractor Name:		Address:	Phone:	Permit Issued:  AUG - 8 1994
Past Use:  4- unit	Proposed Use:  4-unit w/ext reno	COST OF WORK: \$ 100	PERMIT FEE: \$ 25.00	Zoning Approval: CBL: 056-D-002
		FIRE DEPT. <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: Type:	
Proposed Project Description:  Remove fire-escape		Signature: <i>[Signature]</i>		Signature: <i>[Signature]</i>
		PEDESTRIAN ACTIVITIES DISTRICT (P.U.D.)		Signature: _____ Date: _____
		Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied		Special Zone Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan <input type="checkbox"/> major <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>

1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT: *Tom Toohey* ADDRESS: \_\_\_\_\_ DATE: 4 August 1994 PHONE: \_\_\_\_\_

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE: \_\_\_\_\_ PHONE: \_\_\_\_\_

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

**Zoning Appeal**

Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Ac. moved  
 Denied

**Historic Preservation**

Not in District or Landmark  
 Does Not Require Review  
 Requires Review

Action:

Approved  
 Approved with Conditions  
 Denied

Date: *8/5/94*

CEO DISTRICT **3**  
*Ms Powers*

930986

Permit # \_\_\_\_\_ City of Portland BUILDING PERMIT APPLICATION Fee 40.00 Zone \_\_\_\_\_ Map # \_\_\_\_\_ Lot# \_\_\_\_\_  
Please fill out any part which applies to job. Proper plans must accompany form.

Owner: Peoples Heritage Phone # 772-6600 Tom  
Address: Tom Toohey 1363 Congress St Ptd, ME 04102  
LOCATION OF CONSTRUCTION 46 Cushman St  
Contractor: 3,500.00 Sub: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone # \_\_\_\_\_  
Est. Construction Cost: \_\_\_\_\_ Proposed Use: 4-unit w/ext reno  
Past Use: 4-unit  
# of Existing Res. Units \_\_\_\_\_ # of New Res. Units \_\_\_\_\_  
Building Dimensions: L \_\_\_\_\_ W \_\_\_\_\_ Total Sq. Ft. \_\_\_\_\_  
# Stories: \_\_\_\_\_ # Bedrooms \_\_\_\_\_ Lot Size: \_\_\_\_\_  
Is Proposed Use: Seasonal \_\_\_\_\_ Condominium \_\_\_\_\_ Conversion \_\_\_\_\_  
Explain Conversion Rebuild decks and fire escape as per plans

**For Official Use Only**  
Date: Oct 5, 1993 Subdivision \_\_\_\_\_  
Inside Fire Limits \_\_\_\_\_ Name: OCT 22 1993  
Bldg Code \_\_\_\_\_ Ownership: \_\_\_\_\_  
Time Limit \_\_\_\_\_ Estimated Cost \_\_\_\_\_  
CITY OF PORTLAND

Zoning: Street Frontage Provided: \_\_\_\_\_  
Provided Setbacks: Front \_\_\_\_\_ Back \_\_\_\_\_ Side \_\_\_\_\_  
Review Required: Zoning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Planning Board Approval: Yes \_\_\_\_\_ No \_\_\_\_\_ Date: \_\_\_\_\_  
Conditional Use: \_\_\_\_\_ Variance \_\_\_\_\_ Site Plan \_\_\_\_\_ Subdivision \_\_\_\_\_  
Shoreland Zoning Yes \_\_\_\_\_ No \_\_\_\_\_ Floodplain Yes \_\_\_\_\_ No \_\_\_\_\_  
Special Exception/Other (Explain): WDA 10-7-93

056-D-002 Not to exceed existing footprint.  
Foundation:  
1. Type of Soil: \_\_\_\_\_  
2. Set Backs - Front \_\_\_\_\_ Rear \_\_\_\_\_ Side(s) \_\_\_\_\_  
3. Footings Size: \_\_\_\_\_  
4. Foundation Size: \_\_\_\_\_  
5. Other: \_\_\_\_\_

Floor:  
1. Sills Size: \_\_\_\_\_ Sills must be anchored.  
2. Girder Size: \_\_\_\_\_  
3. Lally Column Spacing: \_\_\_\_\_ Size: \_\_\_\_\_  
4. Joists Size: \_\_\_\_\_ Spacing 16" O.C.  
5. Bridging Type: \_\_\_\_\_ Size: \_\_\_\_\_  
6. Floor Sheathing Type: \_\_\_\_\_ Size: \_\_\_\_\_  
7. Other Material: \_\_\_\_\_

Exterior Walls:  
1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. No. Windows \_\_\_\_\_  
3. No. Doors \_\_\_\_\_  
4. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
5. Bracing: Yes \_\_\_\_\_ No \_\_\_\_\_  
6. Corner Posts Size \_\_\_\_\_  
7. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
8. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
9. Siding Type \_\_\_\_\_ Weather Exposure \_\_\_\_\_  
10. Masonry Materials \_\_\_\_\_  
11. Metal Materials \_\_\_\_\_

Interior Walls:  
1. Studding Size \_\_\_\_\_ Spacing \_\_\_\_\_  
2. Header Sizes \_\_\_\_\_ Span(s) \_\_\_\_\_  
3. Wall Covering Type \_\_\_\_\_  
4. Fire Wall if required \_\_\_\_\_  
5. Other Materials \_\_\_\_\_

Ceiling:  
1. Ceiling Joists Size: \_\_\_\_\_ Spacing \_\_\_\_\_  
2. Ceiling Strapping Size \_\_\_\_\_ Spacing \_\_\_\_\_  
3. Type Ceilings: \_\_\_\_\_  
4. Insulation Type \_\_\_\_\_ Size \_\_\_\_\_  
5. Ceiling Height: \_\_\_\_\_

Roof:  
1. Truss or Rafter Size \_\_\_\_\_ Span \_\_\_\_\_  
2. Sheathing Type \_\_\_\_\_ Size \_\_\_\_\_  
3. Roof Covering Type \_\_\_\_\_

Chimneys:  
Type: \_\_\_\_\_ Number of Fire Places \_\_\_\_\_

Heating: Type of Heat: \_\_\_\_\_

Electrical: Service Entrance Size: \_\_\_\_\_ Smoke Detector Required: Yes \_\_\_\_\_ No \_\_\_\_\_

Plumbing:  
1. Approval of soil test if required: Yes \_\_\_\_\_ No \_\_\_\_\_  
2. No. of Tubs or Showers \_\_\_\_\_  
3. No. of Flushes \_\_\_\_\_  
4. No. of Lavatories \_\_\_\_\_  
5. No. of Other Fixtures \_\_\_\_\_

Swimming Pools:  
1. Type: \_\_\_\_\_  
2. Pool Size: \_\_\_\_\_ x \_\_\_\_\_ Square Footage \_\_\_\_\_  
3. Must conform to National Electrical Code and State Law.

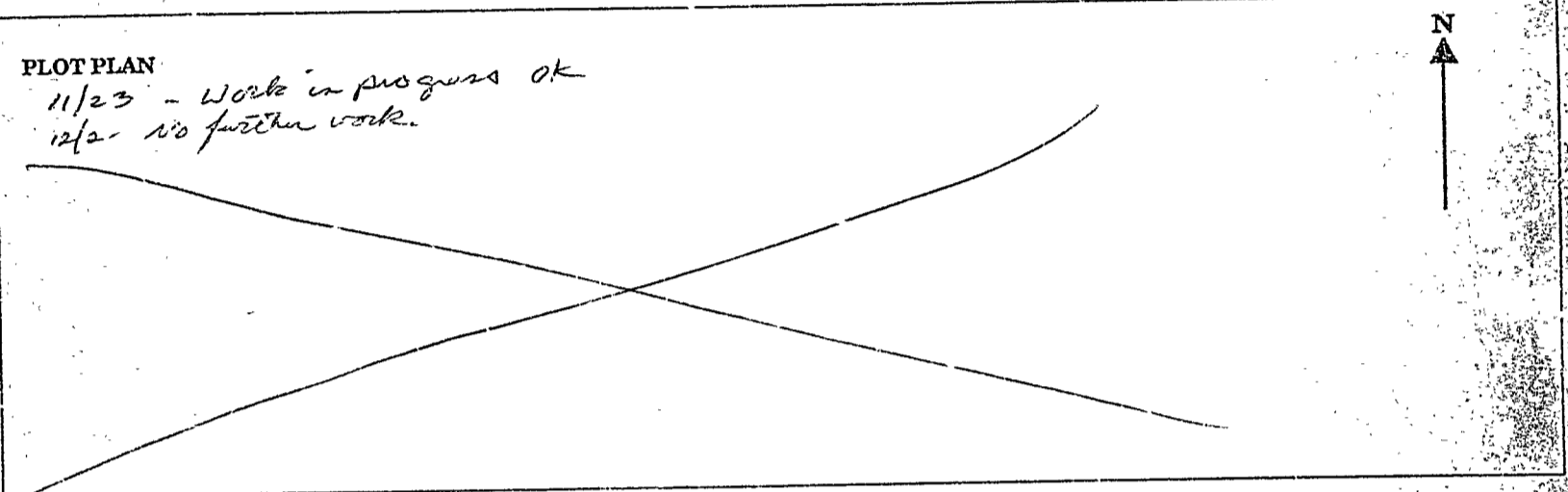
**PERMIT ISSUED WITH LETTER**

Received By: Mary Gresik  
Signature of Applicant: \_\_\_\_\_ Date: Oct 5, 1993  
Signature of CEO: \_\_\_\_\_ Date: \_\_\_\_\_  
Inspection Dates: \_\_\_\_\_

White-Tax Assessor Yellow-GPCOG White Tag - CEO [13] MR S. LOWE © Copyright GPCOG 1988

**PLOT PLAN**

11/23 - Work in progress OK  
12/2 - No further work.



FEES (Breakdown From Front)	Type	Inspection Record	Date
Base Fee \$ _____	_____	_____	____/____/____
Subdivision Fee \$ _____	_____	_____	____/____/____
Site Plan Review Fee \$ _____	_____	_____	____/____/____
Other Fees \$ _____	_____	_____	____/____/____
(Explain) _____	_____	_____	____/____/____
Late Fee \$ _____	_____	_____	____/____/____

**COMMENTS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant J. Morris (Sales) Date 11-5-83

Inspection Services  
Samuel P. Hoffes  
Chief



CITY OF PORTLAND

Planning and Urban Development  
Joseph E. Gray Jr.  
Director

October 8, 1993

Thomas Toohey  
1363 Congress St  
Portland, ME 04102

Re: 46 Cushman St

Dear Mr. Toohey,

Your application to rebuild decks and fire escape (not to exceed existing footprint) has been reviewed and a permit is herewith issued subject to the following requirements:

1. Extreme caution must be used during the construction of the fire escape so that the second means of egress is maintained.
2. The new fire escape must be constructed in accordance with Article 8, sections and subsections 820 of the City's building code (BOCA 1990).

If you have any questions regarding these requirements, please do not hesitate to contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read "S. Hoffes", written over a horizontal line.

S. Samuel Hoffes  
Chief of Inspection Services

cc: Lt McDougal, Fire Prevention Bureau

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT

Billing for Legal  
Ads for Agenda's

Project Name: 46 Cushman St.

Owner's Name: Tom Toohey, Applicant

Address of Project: 46 Cushman St.

Division/Board: Historic Preservation Committee

Number of Residential Notices Mailed Out: 21

% Amount of Legal Ad: 35.60

.40 X number of notices: 8.40

Total Amount Due: 44.00

Make checks payable to the City of Portland, Attn. D. Marquis, Rm. 315, 389  
Congress Street, Portland, Maine 04101.

Bill to: Tom Toohey

46 Cushman St.

Portland, ME 04102

mailed: 10/20/93

Proposal for Deck and Fire Exit for 46 Cushman Street

Request to build a first and second floor deck at 46 Cushman Street, with a fire escape from the third floor, landing on the second floor deck and a stairway from the second floor deck landing on the first floor deck.

Each deck will be approx. 5x16 feet in size.

A six panel steel door will be installed in place of a second floor window opening on to the second floor deck. All exterior trim from the window will be continued for this doorway.

Floor joists will be 2x8 with doublers where required, joist hangers shall be used. Decking shall be 5/4.

All railings shall be 42" above the deck with no opening greater than 4". Railing posts will be 4x4 with 2x4 horizontal runs and 1x1 1/2 railings.

The fire escape stairways shall be 45 degrees or greater with a minimum width of 24" and railings that a person can "GRASP". Treads will be 2x6. All landings less than twelve feet.

There will be no stairs from the first floor deck to the ground (2 and 1/2 feet), however there will be a section of railing hinged like a gate to provide a fire exit. (The decks are not intended to be used as an every day means of egress).

A minimum of 4x6 posts will be used for vertical support to the ground.

All posts will be supported by concrete footings, either sona tubes or existing pads depending on how the posts fall.

There will be a skirt around the base of vertical 1x3 pine.

Both decks meet the setbacks for this zone and the fire escape is grandfathered per Bill Girou.

All LUMBER WILL BE PRESSURE TREATED

Fire escape stairs from 3rd floor to second  
to be made by Jackson's Metal Shop  
to fire code and building code specs.

(unless required)

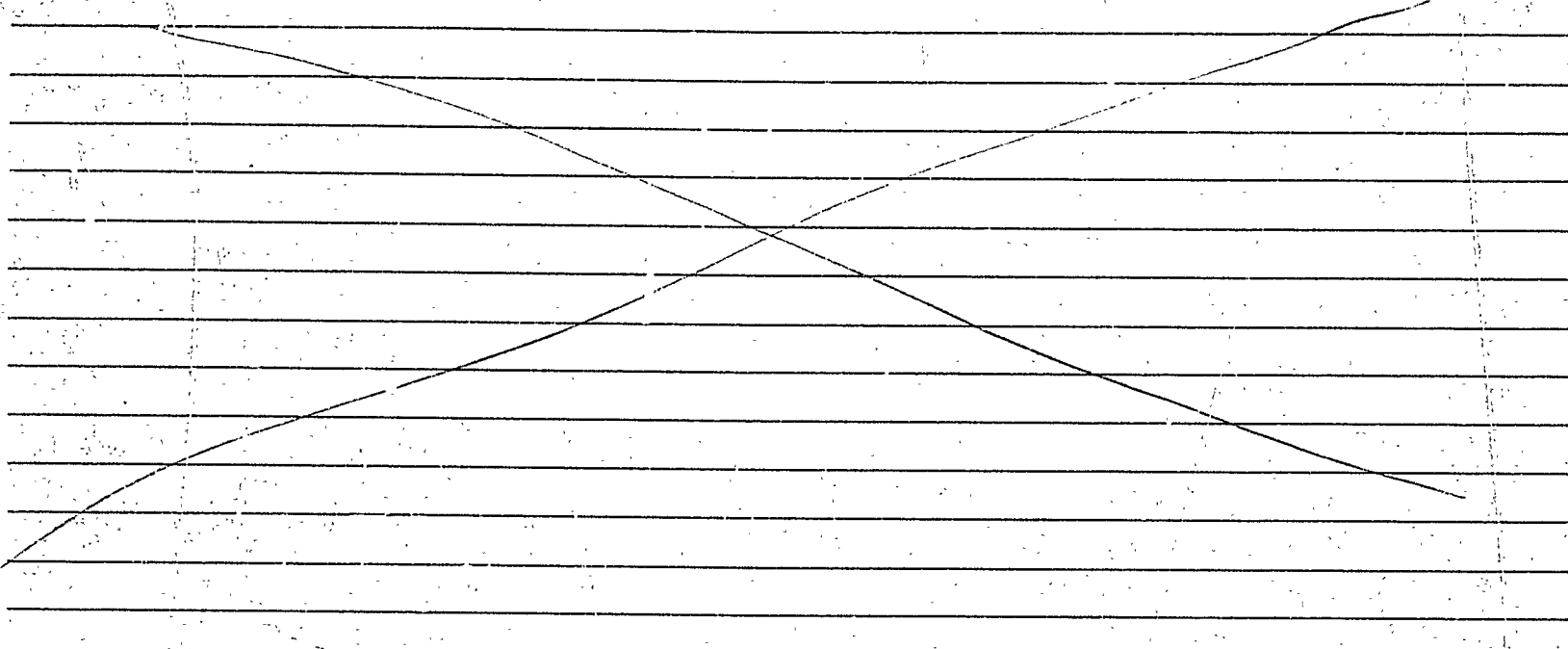




COMMENTS

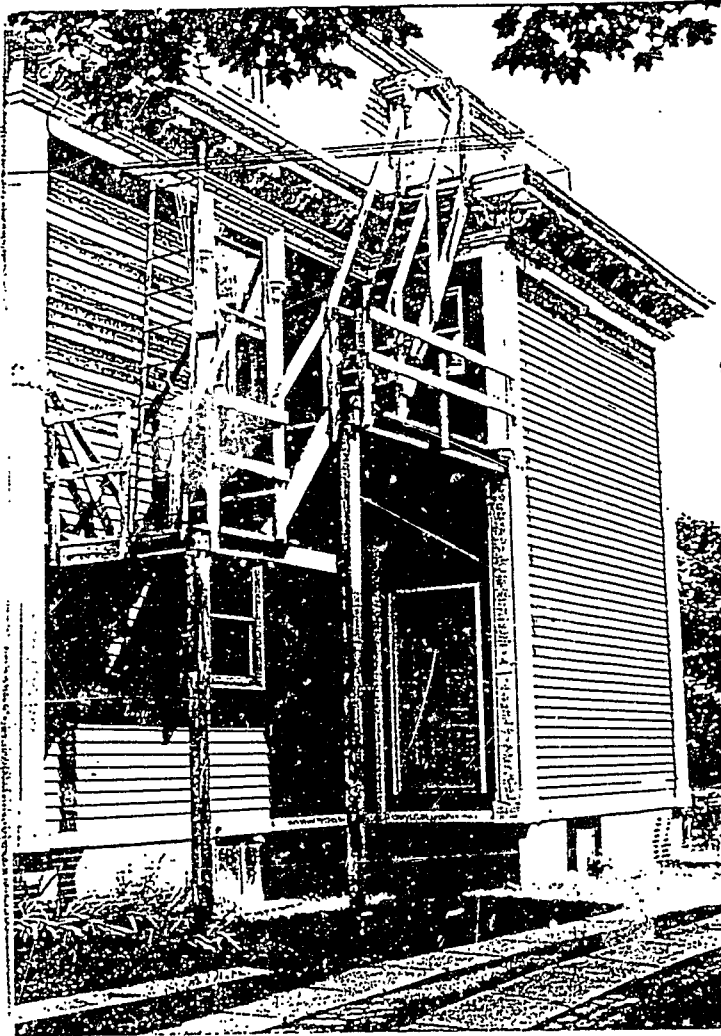
8-11-94 No demo yet. (ep)

10-20-94 Fire Escape Demo'd.



Type	Inspection Record	Date
Foundation:	_____	_____
Framing:	_____	_____
Plumbing:	_____	_____
Final:	_____	_____
Other:	_____	_____

Att. 3a



EXISTING FRONT FIRE ESCAPE

To be  
demol  
New  
fire escape  
previously  
constructed  
permit #  
93/0986

