

9-11 RUSSELL STREET

SHAW-WALKER

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**CITY OF PORTLAND, MAINE**  
**Application for Permit to Install Wires**

Permit No. *55459*

Issued *11/4/* .. .. , 19*71*

Portland, Maine

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

*(This form must be completely filled out - Minimum Fee, \$1.00)*

Owner's Name and Address *Henry Blackburn 9* Tel. *Russell St*

Contractor's Name and Address *Jork Electric Co* Tel.

Location Use of Building  
 Number of Families Apartments Stores Number of Stories  
 Description of Wiring: New Work Additions Alterations

Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet)  
 No. Light Outlets Plugs Light Circuits Plug Circuits

FIXTURES: No. Fluor. or Strip Lighting (No. feet)

SERVICE: Pipe Cable Underground No. of Wires Size

METERS: Relocated Added Total No. Meters

MOTORS: Number Phase H. P. Amps Volts Starter

HEATING UNITS: Domestic (Oil) No. Motors Phase H.P.

Commercial (Oil) No. Motors Phase H.P.

Electric Heat (No. of Rooms)

APPLIANCE\* No. Ranges Watts Brand Feeds (Size and No.)

Elec. Heaters Watts

Miscellaneous Watts Extra Cabinets or Panels

Transformers Air Conditioners (No. Units) Signs (No. Units)

Will commence . 19 Ready to cover in 19 Inspection 19

Amount of Fee \$*2.00*

Signed *Pat Taylor*

DO NOT WRITE BELOW THIS LINE

SERVICE	✓	METER	GROUND	✓
VISITS: 1	2	3	4	5
..... 7	8	9	10	11
				12

REMARKS:

INSPECTED BY *F. A. H. (over)*

CS 223

*Please send more applications*

*Service  
100 A  
1φ*

LOCATION *Russell ST 9*  
 INSPECTION DATE *12/6/71*  
 WORK COMPLETED *12/6/71*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

FEEs FOR WIRING PERMITS EFFECTIVE JULY 31, 1968

WIRING

1 to 30 Outlets \$ 2.00  
 31 to 60 Outlets 3.00  
 Over 60 Outlets, each Outlet .05  
 (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).

SERVICES

Single Phase 2.00  
 Three Phase 4.00

MOTORS

Not exceeding 50 H.P. 3.00  
 Over 50 H.P. 4.00

HEATING UNITS

Domestic (Oil) 2.00  
 Commercial (Oil) 4.00  
 Electric Heat (Each Room) .75

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit 1.50

MISCELLANEOUS

ART CRAFT METAL COMPANY  
 22 MILL ROAD  
 WEST FALMOUTH, MAINE  
 TELEPHONE 797 4456

JAN 28 1971

Mrs Pauline Corbiers  
 11 Russell St  
 Portland

28" opening in  
Clear

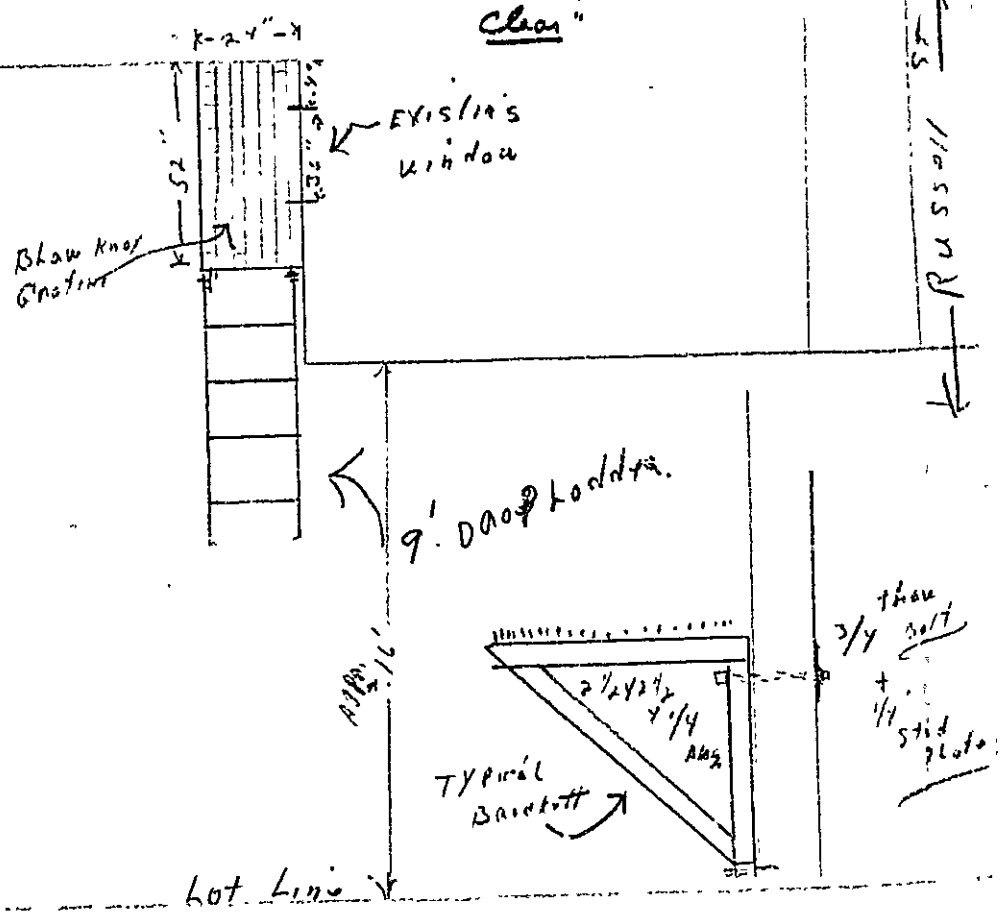
Material List

- 1" Blaw Knox G. & W. G.
- 2 1/2" x 1/2" x 1/4" L. F. Ang.
- 1/4" x 2" + 3/8" ladder
- 3/4" thru Bolts.

No Trade or Risks  
Accepted.

9' From Plat Form 70

RECEIVED  
 1 1971  
 DEPT. OF BLDG. INSP.  
 CITY OF PORTLAND



3/4" thru Bolt  
 + 1/4" steel plate

Lot Line

RG RESIDENCE ZONE



### APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class  
Portland, Maine, February 1, 1971

**PERMIT ISSUED**  
FEB 2 1971  
**CITY OF PORTLAND**

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 11 Russell St. Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
 Owner's name and address Mrs. Pauline Conners, 11 Russell St. Telephone \_\_\_\_\_  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address Art Craft Metal Company, 22 Mill Road Falmouth Telephone 797-4456  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 1  
 Proposed use of building Dwelling No families 2  
 Last use \_\_\_\_\_ " \_\_\_\_\_ No. families 2  
 Material frame No. stories 2 1/2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other building: same lot \_\_\_\_\_  
 Estimated cost \$ 400.00 Fee \$ 3.00

#### General Description of New Work

To erect metal fire escape on side of building from second floor to ground(drop ladder) as per plan.

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of heating contractor. **PERMIT TO BE ISSUED TO** contractors

#### Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
 Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
 Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Framing Lumber-Kind \_\_\_\_\_; Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
 Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

#### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

O.L. E.H. 2/1/71

#### Miscellaneous

Will work require disturbing of any tree on a public street? no  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Mrs. Pauline Conners  
Art Craft Metal Company

Signature of owner

by: [Signature]

CS 301

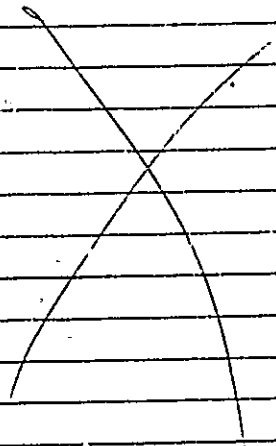
INSPECTION COPY

7m

Permit No. 71197  
Location 11 Race St  
Owner Mrs. Kelly Ann  
Date of permit 3/21/21  
Notif. closing-in \_\_\_\_\_  
Inspn. closing-in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. \_\_\_\_\_  
Cert. of Occupancy issued \_\_\_\_\_  
~~Exhib. Our Notice~~ WARD  
Form Check Notice \_\_\_\_\_

NOTES

3/15/21 OK no. 60.



CITY OF PORTLAND, MAINE  
Application for Permit to Install Wires

Permit No. 53481

Issued

Portland, Maine 1/3, 1958

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out. — Minimum Fee, \$1.00)

Owner's Name and Address *HERMIEA DANIELS* Tel. *—*  
 Contractor's Name and Address *Northway Electric* Tel. *775-2422*  
 Location *11A RUSSELL ST.* Use of Building *—*  
 Number of Families *—* Apartments *—* Stores *—* Number of Stories *—*  
 Description of Wiring New Work *—* Additions *—* Alterations *—*

Pipe Cable Metal Molding BX Cable Plug Molding (No. of feet)  
 No. Light Outlets Plugs Light Circuits Plug Circuits  
 FIXTURES: No. Light Switches Fluor. or strip Lighting (No. feet)  
 SERVICE: Pipe Cable Underground No. of Wires Size  
 METERS: Relocated Added Total No. Meters  
 MOTORS: Number Phase H.P. Amps Volts Starter  
 HEATING UNITS: Domestic (Oil) No. Motors Phase H.P.  
 Commercial (Oil) No. Motors Phase H.P.  
 Electric Heat (No. of Rooms)

APPLIANCES: No. Ranges *1* Watts *3140* Brand Feeds (Size and No.) *3/8 099*  
 Elec. Heaters Watts  
 Miscellaneous Watts Extra Cabinets or Panels  
 Transformers Air Conditioners (No. Units) Signs (No. Units)  
 Will commence *12/24 1958* Ready to cover in *1/3/58* Inspection *1/3/58*  
 Amount of Fee \$ *1.00* Signed *Northway Electric*

DO NOT WRITE BELOW THIS LINE

SERVICE	<input checked="" type="checkbox"/>	METER		GROUND	<input checked="" type="checkbox"/>
VISITS: 1	2	3	4	5	6
	7	8	9	10	11
REMARKS					

INSPECTED BY *F. W. [Signature]*  
(OVER)

LOCATION *Russell St 11A*  
 INSPECTION DATE *1/3/67*  
 WORK COMPLETED *1/3/67*  
 TOTAL NO. INSPECTIONS *1*  
 REMARKS:

**FEES FOR WIRING PERMITS EFFECTIVE JULY 31, 1963**

<b>WIRING</b>		
1 to 30 Outlets	(including switches)	\$ 2.00
31 to 60 Outlets	(including switches)	3.00
Over 60 Outlets, each Outlet	(including switches)	.05
(Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).		
<b>SERVICES</b>		
Single Phase		2.00
Three Phase		4.00
<b>MOTORS</b>		
Not exceeding 3/4 H.P.		3.00
Over 3/4 H.P.		4.00
<b>HEATING UNITS</b>		
Domestic (Oil)		2.00
Commercial (Oil)		4.00
Electric Heat (Each Room)		.75
<b>APPLIANCES</b>		
Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Dishwashers, etc. — Each Unit		1.50
<b>TEMPORARY WORK</b> (Limited to 6 months from date of permit)		
Service, Single Phase		1.00
Service, Three Phase		2.00
Wiring, 150 Outlets		1.00
Wiring, each additional outlet over 30		.02
		10.00



**PERMIT TO INSTALL PLUMBING**

Job #9722  
PERMIT NUMBER 16770

Date Issued 11/7/66  
Portland Plumbing Inspector  
By ERNOLD R GOODWIN

App. First Insp. Date NOV - 4 1966  
By ERNOLD R. GOODWIN  
App. Final Insp.

Date NOV - 7 1966  
By ERNOLD R GOODWIN  
Chief of Bldg

- Type of Bldg
- Commercial
  - Residential
  - Single
  - Multi Family
  - New Construction
  - Remodeling

Address		11 Russell Street	
Installation For		1 apt. House	
Owner of Bldg		Wanda	
Owner's Address		11 Russell Street	
Plumber		Date	
NEW	REPL	NO	FEE
	SINKS		
	LAVATORIES		
	TOILETS		
	BATH TUBS		
	SHOWERS		
	DRAINS	FLOOR	SURFACE
	HOT WATER TANKS		
	TANKLESS WATER HEATERS		
	GARBAGE DISPOSALS		
	SEPTIC TANKS		
	1 HOUSE SEWERS	1	2.00
	ROOF LEADERS		
	AUTOMATIC WASHERS		
	DISHWASHERS		
	OTHER		
	1 POTABLE WYE	1	2.00
TOTAL			4.00

b



### APPLICATION FOR PERMIT

PERMIT  
JUL 5 1961  
CITY of PORTLAND

Class of Building or Type of Structure Third Class

PORTLAND, MAINE, July 5, 1961

To the INSPECTOR OF BUILDINGS, Portland, Me.

The undersigned hereby applies for a permit to repair or renew roof covering of the following described building in accordance with the laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 9 Russell St.

Owner's name and address Harry J Blackburn Jr. 9 Russell St. Telephone \_\_\_\_\_

Contractor's name and address Albert Martin, Falmouth Foreside Me. Telephone \_\_\_\_\_

Use of building--Present Dwelling Proposed \_\_\_\_\_ Dwelling \_\_\_\_\_

No. of Stories 1 1/2 Style of roof pitch Type of present roof covering Asphalt

Type and Grade of roofing to be used Asphalt Class C Und. Lab. No. plies \_\_\_\_\_

#### GENERAL DESCRIPTION OF NEW WORK

To cover entire roof.

Fee \$ .50  
INSPECTION COPY

Signature of Owner Harry J. Blackburn Jr.



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, July 26, 1954

PERMIT ISSUED 01050 JUL 26 1954 CITY of PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 9 Russell Street Use of Building Dwelling No. Stories 2 Building Existing " Name and address of owner of appliance Harry J. Blackburn, 9 Russell St. Installer's name and address Lunt Heating, 37 Cliff Ave., Cape Eliz. Telephone 4-2031

General Description of Work

To install gravity hot water heating boiler (replacement) and replacing oil burner

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no If so, how protected? Kind of fuel? oil Minimum distance to burnable material, from top of appliance or casing top of furnace 3' From top of smoke pipe 12" with shield From front of appliance Over 4' From sides or back of appliance Over 3' Size of chimney flue 10x12 Other connections to same flue None If gas fired, how vented? Rated maximum demand per hour Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion? yes

IF OIL BURNER

Name and type of burner Labelled by underwriter's laboratories? Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? Type of floor beneath burner Size of vent pipe Location of oil storage Number and capacity of tanks 1-275 Heating Low water shut off Make No. Will all tanks be more than five feet from any flame? How many tanks enclosed? Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath? If so, how protected? Height of Legs, if any Skirting at bottom of appliance? Distance to combustible material from top of appliance? From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? Forced or gravity? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (700 for one heater, etc., 50 cents additional for each additional heater, etc., in one building at same time.)

APPROVED: [Signature] 7.26.54

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of Installer [Signature]

INSPECTION COPY

8-6

Permit No. 54/1050  
 Location 71 Russell St  
 Owner Harry B. Backlund  
 Date of permit 7/26/54  
 Approved E. O. King

NOTES

- 1 Mill Pipe
- 2 Vent Pipe
- 3 Kind of Heat
- 4 Burner Rigidity & Supports
- 5 Name & Label
- 6 Stack Control
- 7 High Limit Control
- 8 Remote Control
- 9 Piping Support & Protection
- 10 Valves in Supply Line
- 11 Capacity of Tank
- 12 Tank Rigidity & Supports
- 13 Tank Distance
- 14 Oil Gauge
- 15 Instruction Card
- 16 Low Water Shut-off

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, June 12, 1947

PERMIT ISSUED 01323 JUN 12 1947

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 911 Russell Street Use of Building Dwelling No. Stories New Building Existing " Name and address of owner of appliance Harry J. Blackburn, 5 Russell St. Installer's name and address Lunt Heating Co., 95 Summit Street Telephone 4-3031

General Description of Work

To install oil burning equipment in connection with gravity hot water heat

IF HEATER, OR POWER BOILER

Location of appliance or source of heat Type of floor beneath appliance If wood, how protected? Kind of fuel Minimum distance to wood or combustible material, from top of appliance or casing top of furnace From top of smoke pipe From front of appliance From sides or back of appliance Size of chimney flue Other connections to same flue If gas-fired, how vented? Rated maximum demand per hour

IF OIL BURNER

Name and type of burner Oil-o-matic Labelled by underwriter's laboratories? Yes Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom Type of floor beneath burner concrete Location of oil storage basement Number and capacity of tanks 12- 1-275 gal. If two 275-gallon tanks, will three-way valve be provided? Will all tanks be more than five feet from any flame? yes How many tanks fire proofed? Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Kind of fuel Type of floor beneath appliance If wood, how protected? Minimum distance to wood or combustible material from top of appliance From front of appliance From sides and back From top of smokepipe Size of chimney flue Other connections to same flue Is hood to be provided? If so, how vented? If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

OK 6-12-47, [Signature]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Lunt Heating Co.

By: [Signature]

Signature of Installer

INSPECTION COPY

Permit No 47/1328  
<sup>9-11</sup>  
Location E Russell St.  
Owner Harry Blackburn  
Date of permit 6/13/47  
Approved X. J. [Signature]

NOTES

- 1 Fill Pipe /
- 2 Vent Pipe /
- 3 Rev. of Heat See [Signature]
- 4 Barrel, Filter & Support /
- 5 [unclear] /
- 6 [unclear] /
- 7 [unclear] /
- 8 [unclear] /
- 9 Piping Support & Protection /
- 10 [unclear] /
- 11 [unclear] /
- 12 [unclear] /
- 13 [unclear] /
- 14 [unclear] /
- 15 [unclear] /
- 16 [unclear] /

ginnin, at a point on the westerly side of Russell Street distant one hundred (100) feet from the corner of Hill Street; thence westwardly, parallel with Hill Street seventy-four (74) feet to a stake; thence southwardly, parallel with Russell Street forty (40) feet to a stake; thence eastwardly parallel with Hill Street seventy-four (74) feet to said Russell Street; thence northwardly on Russell Street forty (40) feet to the point of beginning. Together with rights in common with others in and to said Russell Street.

58897

April 10, 1929

Mr. Harry Blackburn  
8 Russell Street  
Portland, Maine

Dear Sir:

Referring to your application for a building permit to erect dormer windows on the roof of your dwelling house at 8 Russell Street, I explained to Mr. O'Connor that there was considerable doubt if the 8' dormer could be permitted on one side of the roof because the house was so close to your property line.

Inasmuch as he was anxious to proceed I suggested that he eliminate this 8' dormer from the application which he did, and the permit was given him for the construction of the two 8' dormers on the other side of the roof.

I have since visited this location and I find that it is not lawful for me to give a permit for the 8' dormer for the reason that the side of your house is not more than 2' or 2½' from the side lot line and the law requires more than this distance if the roof is to be raised.

If you do not understand this situation, I should be glad to go over it in detail with you if you will come to this office at some time during the Inspector's office hours named above.

Very truly yours,

Inspector of Buildings.

WM:NC  
CC-John O'Connor





# APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Portland, Maine, April 9, 1922

PERMIT ISSUED  
Permit No. 6478  
APR 9 1922

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to ~~erect~~ alter install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 5 Russell Street Ward 7 Within Fire Limits? Yes Dist. No. 3  
Owner's or Lessee's name and address Harry Blackburn, 5 Russell St. Telephone F 6292 R  
Contractor's name and address John O'Connor 1 Dorset Court Telephone \_\_\_\_\_  
Architect's name and address \_\_\_\_\_  
Use of building Dwelling house No. families 1  
Other buildings on same lot none

### Description of Present Building to be Altered

Material wood No. stories 1 1/2 Heat \_\_\_\_\_ Style of roof pitch Roofing asphalt  
Last use Dwelling house No. families 1

### General Description of New Work

~~To put 3' dormer on one side of roof - at least 125' to side lot line~~  
To put two 6' dormers on side of roof - at least 125' to side lot line

*4/25/29* *Changed to one dormer about 20 ft long*  
*To include dormer 20' long on the other side of dwelling which detail of New Work wanted and approved 4/11/29*

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_  
Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
Kind of roof shed Roof covering Asphalt shing on Class C Und. Ltb.  
No. of chimneys 2 Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_  
Kind of heat \_\_\_\_\_ Type of fuel \_\_\_\_\_ Distance, heater to chimney \_\_\_\_\_  
If oil burner, name and model \_\_\_\_\_  
Capacity and location of oil tanks \_\_\_\_\_  
Is gas fitting involved? \_\_\_\_\_ Size of service \_\_\_\_\_  
Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O.C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x6  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 16"  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls; thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_  
Total number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no  
Plans filed as part of this application? no No. sheets \_\_\_\_\_  
Estimated cost \$ 125. Fee \$ .75  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of owner Mrs. Blandine M. Blackburn

INSPECTION COPY

9897

Ward 7 Permit No. 29/478  
 Loc 9-11 Russell St  
 Owner Hans Blackman  
 Permit 4/19/29 9:30 AM  
 Notif. closing-in 4/22/29 7:35 AM  
 Inspn. closing-in 4/22/29  
 Final Notif. 4/22/29  
 Final Inspn. Not Required  
 Cert. of Occupancy issued

Other Owner not started 5/17/29

NOTES

Part of this document closed in to notify City. proceed with other half so as to see method of construction relative to all work.

Rafter 4 1/2 x 2 in 9'-0"  
 Sp 24 @ 16" 4/17/29 - 11/6  
 9 x 5-4/8 Grad per 1920  
2700

Constructer will put in  
 & intermediate  
 supports to cut down  
 on 4/22/29.

D over



Location, Ownership and detail must be correct, complete and legible.  
 Separate application required for every building.  
 Plans must be filed with this application.

### Application for Permit for Alterations, etc.

To the Inspector of Buildings: Portland, 7-28-1915

The undersigned applies for a permit to alter the following-described building: -

Location, 9-11 5 Russell St Ward, 7 In fire-limits? do

Name of Owner or Lessee, J. Williamson Address, do

" " Contractor, Chas. Hanson " " " " Architect, \_\_\_\_\_

Material of Building is Wood Style of Roof, Wood Material of Roofing, Shing

Size of Building is \_\_\_\_\_ feet long; \_\_\_\_\_ feet wide. No. of Stories, \_\_\_\_\_

Cellar Wall is constructed of \_\_\_\_\_ is \_\_\_\_\_ inches wide on bottom and batters to \_\_\_\_\_ inches on top.

Underpinning is \_\_\_\_\_ is \_\_\_\_\_ inches thick; is \_\_\_\_\_ feet in height.

Height of Building, \_\_\_\_\_ Wall, if Brick; 1st, \_\_\_\_\_ 2d, \_\_\_\_\_ 3d, \_\_\_\_\_ 4th, \_\_\_\_\_ 5th, \_\_\_\_\_

What was Building last used for? \_\_\_\_\_ No. of Families? \_\_\_\_\_

Building to be occupied for Dwelling Estimated Cost, \$ 1000

#### DETAIL OF PROPOSED WORK

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

#### IF EXTENDED ON ANY SIDE

Size of Extension, No. of feet long? 20; No. of feet wide? 20; No. of feet high above sidewalk? \_\_\_\_\_

No. of Stories high? one; Style of Roof? pitch; Material of Roofing? Shing

Of what material will the Extension be built? Wood Foundation? Stone Brick

If of Brick, what will be the thickness of External Walls? \_\_\_\_\_ inches; and Party Walls \_\_\_\_\_ inches.

How will the Extension be occupied? Kitchen How connected with Main Building? do

#### WHEN MOVED, RAISED OR BUILT UPON

No. of Stories in height when Moved, Raised or Built upon? \_\_\_\_\_ Proposed Foundations? \_\_\_\_\_

No. of feet high from level of ground to highest part of Roof to be? \_\_\_\_\_

How many feet will the External Walls be increased in height? \_\_\_\_\_ Party Walls \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

#### IF ANY PORTION OF THE EXTERNAL OR PARTY WALLS ARE REMOVED

Will an opening be made in the Party or External Walls? \_\_\_\_\_ in \_\_\_\_\_ Story.

Size of the opening? \_\_\_\_\_ How protected? \_\_\_\_\_

How will the remaining portion of the wall be supported? \_\_\_\_\_

Signature of Owner or Authorized Representative Chas. Hanson

Address 141 Belmont St

PERMIT MUST BE OBTAINED BEFORE BEGINNING WORK

5 Russell St.  
9-11 (call 5)  
#1

### FINAL REPORT

Has the work been completed in accordance with this application and plans filed and approved? \_\_\_\_\_ 101

Law been violated? \_\_\_\_\_ Doc. No. \_\_\_\_\_ of 101

Nature of violation? \_\_\_\_\_

### PERMIT GRANTED

Permit filled out by \_\_\_\_\_  
Permit number \_\_\_\_\_  
Location 5 Russell St.

Violation removed, when? \_\_\_\_\_ 101

Estimated cost of alterations etc., \$ \_\_\_\_\_

Inspector of Buildings

**PLUMBING APPLICATION**

Department of Human Services  
Division of Health Engineering  
(207) 269-3875

**PROPERTY ADDRESS**

Town Of: PORTLAND

Street: 9 RUSSELL ST.

Subdivision Lot #

**PROPERTY OWNERS NAME**

Last: WILBOTT First: ROBERT

Applicant Name: CLAUDE J LAUDET

Mailing Address of Owner/Applicant (if Different): 21 M ROAD TALAUEH

PORTLAND PERMIT # 633 TOWN COPY

Fee: 9.17.84 Double Fee Charged

*Claude J. Laudet*  
Local Plumbing License Signature

L.P.L. #

**Owner/Applicant Statement**

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

*Claude J. Laudet* 7-9-84  
Signature of Owner/Applicant Date

**Caution: Inspection Required**

I have inspected the installation authorized above and found it to be in compliance with the Local Plumbing Rules.

*[Signature]* SEP 10 1984  
Local Plumbing Inspector Signature Date Approved

**PERMIT INFORMATION**

|   |  |  |
|---|--|--|
| <p><b>This Application is for:</b></p> <p>1. <input type="checkbox"/> NEW PLUMBING</p> <p>2. <input checked="" type="checkbox"/> RELOCATED PLUMBING</p> | <p><b>Type Of Structure To Be Served:</b></p> <p>1. <input type="checkbox"/> SINGLE FAMILY DWELLING</p> <p>2. <input type="checkbox"/> MODULAR OR MOBILE HOME</p> <p>3. <input checked="" type="checkbox"/> MULTIPLE FAMILY DWELLING</p> <p>4. <input type="checkbox"/> OTHER - SPECIFY: _____</p> | <p><b>Plumbing To Be Installed By:</b></p> <p>1. <input type="checkbox"/> MASTER PLUMBER</p> <p>2. <input type="checkbox"/> OIL BURNERMAN</p> <p>3. <input type="checkbox"/> MFG'D HOUSING DEALER/MECHANIC</p> <p>4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE</p> <p>5. <input type="checkbox"/> PROPERTY OWNER</p> <p>LICENSE # <u>109280</u></p> |
|---|--|--|

| Number | Hook-Ups And Piping Relocation   | Number | Column 2 Type of Fixture              | Number | Column 1 Type of Fixture     |
|--------|--|--------|---------------------------------------|--------|------------------------------|
|        | HOOK-UP to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. |        | Hosebibb / Sillcock                   |        | Bathtub (and Shower)         |
|        |  |        | Floor Drain                           | 1      | Shower (Separate)            |
|        |  |        | Urinal                                | 1      | Sink - <u>KITCHEN</u>        |
|        | HOOK-UP to an existing subsurface wastewater disposal system   |        | Drinking Fountain                     | 1      | Wash Basin                   |
|        |  |        | Indirect Waste                        | 1      | Water Closet (Toilet)        |
|        |  |        | Water Treatment Softener, Filter, etc |        | Clothes Washer               |
|        | PIPING RELOCATION of sanitary lines, drains, and piping without new fixtures.  |        | Grease/Oil Separator                  |        | Dish Washer                  |
|        |  |        | Dental Cuspidor                       |        | Garbage Disposal             |
|        |  |        | Bidet                                 |        | Laundry Tub                  |
|        | Hook-Ups (Subtotal)  |        | Other: _____                          |        | Water Heater                 |
| \$     | Hook-Up Fee  |        | Fixtures (Subtotal) Column 2          | 1      | Fixtures (Subtotal) Column 1 |

SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

Fixtures (Subtotal) Column 2: 1

Fixtures (Subtotal) Column 1: 1

Total Fixtures: 2

\$ 12.

\$ 12.

TOWN COPY



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Sept. 11, 19 84  
 Receipt and Permit number C 05350

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK 188 Pine St. 9 Russell St.  
 OWNER'S NAME Robert W Wilhoite ADDRESS: 188 Pine St.

|                                   |  |                       |                         |                          |                  |
|-----------------------------------|--|-----------------------|-------------------------|--------------------------|------------------|
| OUTLETS:                          | Receptacles _____  | Switches _____        | Plugmold _____          | ft. TOTAL <u>1-30</u>    | (11) <u>3.00</u> |
| FIXTURES: (number of)             | Incandescent _____   | Flourescent _____     | (not strip) TOTAL _____ |                          | <u>3.00</u>      |
|                                   | Strip Flourescent _____  | ft. _____             |                         |                          |                  |
| SERVICES:                         | Overhead <sup>x</sup> _____  | Underground _____     | Temporary _____         | TOTAL amperes <u>100</u> | <u>3.00</u>      |
| METERS: (number of)               | <u>1</u>   |                       |                         |                          | <u>.50</u>       |
| MOTORS: (number of)               | Fractional _____   |                       |                         |                          |                  |
|                                   | 1 HP or over _____   |                       |                         |                          |                  |
| RESIDENTIAL HEATING:              | Oil or Gas (number of units) _____                                     |                       |                         |                          |                  |
|                                   | Electric (number of rooms) <u>3</u>                                    |                       |                         |                          | <u>3.00</u>      |
| COMMERCIAL OR INDUSTRIAL HEATING: | Oil or Gas (by a main boiler) _____                                    |                       |                         |                          |                  |
|                                   | Oil or Gas (by separate units) _____                                   |                       |                         |                          |                  |
|                                   | Electric Under 20 kws _____  | Over 20 kws _____     |                         |                          |                  |
| APPLIANCES: (number of)           | Ranges _____   | Water Heaters _____   |                         |                          |                  |
|                                   | Cook Tops _____  | Disposals _____       |                         |                          |                  |
|                                   | Wall Ovens _____   | Dishwashers _____     |                         |                          |                  |
|                                   | Dryers _____   | Compactors _____      |                         |                          |                  |
|                                   | Fans _____   | Others (denote) _____ |                         |                          |                  |
|                                   | TOTAL _____  |                       |                         |                          | <u>1.50</u>      |
| MISCELLANEOUS: (number of)        | Branch Panels <u>1</u>   |                       |                         |                          | <u>1.00</u>      |
|                                   | Transformers _____   |                       |                         |                          |                  |
|                                   | Air Conditioners Central Unit _____                                    |                       |                         |                          |                  |
|                                   | Separate Units (windows) _____   |                       |                         |                          |                  |
|                                   | Signs 20 sq. ft. and under _____                                       |                       |                         |                          |                  |
|                                   | Over 20 sq. ft. _____  |                       |                         |                          |                  |
|                                   | Swimming Pools Above Ground _____                                      |                       |                         |                          |                  |
|                                   | In Ground _____  |                       |                         |                          |                  |
|                                   | Fire/Burglar Alarms Residential _____                                  |                       |                         |                          |                  |
|                                   | Commercial _____   |                       |                         |                          |                  |
|                                   | Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____ |                       |                         |                          |                  |
|                                   | over 30 amps _____   |                       |                         |                          |                  |
|                                   | Circus, Fairs, etc. _____  |                       |                         |                          |                  |
|                                   | Alterations to wires _____   |                       |                         |                          |                  |
|                                   | Repair arter fire _____  |                       |                         |                          |                  |
|                                   | Emergency Lights, battery _____  |                       |                         |                          |                  |
|                                   | Emergency Generators _____   |                       |                         |                          |                  |
|                                   | FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT                             | INSTALLATION FEE DUE: |                         |                          |                  |
|                                   | FOR REMOVAL OF A "STOP ORDER" (304-16.b)                               | DOUBLE FEE DUE:       |                         |                          |                  |
|                                   |  | TOTAL AMOUNT DUE:     |                         |                          | <u>12.00</u>     |

INSPECTION: Will be ready on ready, 19 84; or Will Call \_\_\_\_\_  
 CONTRACTOR'S NAME: E & E Service  
 ADDRESS: 52 Fessenden St.  
 TEL: 774-2020  
 MASTER LICENSE NO.: 2533  
 LIMITED LICENSE NO.: \_\_\_\_\_  
 SIGNATURE OF CONTRACTOR: [Signature]

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN







**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTIONS SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date April 27, 1989, 19  
 Receipt and Permit number 10267

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 11 Russell St

OWNER'S NAME: Steven Johnson ADDRESS: \_\_\_\_\_

FEES

OUTLETS: Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES: (number of) Incandescent \_\_\_\_\_ Flourescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
 Strip Flourescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES: Overhead XX Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 200 3.00  
 METERS: (number of) 3 1.50

MOTORS: (number of) Fractional \_\_\_\_\_  
 1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING: Oil or Gas (number of units) \_\_\_\_\_  
 Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler) \_\_\_\_\_  
 Oil or Gas (by separate units) \_\_\_\_\_  
 Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES: (number of) Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
 Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
 Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
 Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
 Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_

TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of) Branch Panels 3 3.00

Transformers \_\_\_\_\_

Air Conditioners Central Unit \_\_\_\_\_

Separate Units (windows) \_\_\_\_\_

Signs 20 sq. ft. and under \_\_\_\_\_

Over 20 sq. ft. \_\_\_\_\_

Swimming Pools Above Ground \_\_\_\_\_

In Ground \_\_\_\_\_

Fire/Burglar Alarms Residential \_\_\_\_\_

Commercial \_\_\_\_\_

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_

over 30 amps \_\_\_\_\_

Circus, Fairs, etc. \_\_\_\_\_

Alterations to wires \_\_\_\_\_

Repairs after fire \_\_\_\_\_

Emergency Lights, battery \_\_\_\_\_

Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE: \_\_\_\_\_

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE: \_\_\_\_\_

FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... \_\_\_\_\_

TOTAL AMOUNT DUE: 7.50

INSPECTION: \_\_\_\_\_ after 1  
 Will be ready on April 28 after 9; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Maiorano Elec

ADDRESS: 98 Portland Street Portland

TEL: \_\_\_\_\_

MASTER LICENSE NO.: 7840 SIGNATURE OF CONTRACTOR: John Maiorano

LIMITED LICENSE NO.: \_\_\_\_\_





### ELECTRICAL INSTALLATIONS—

Permit Number 002517  
 Location 1111 St. Louis St.  
 Owner George Johnson  
 Date of Permit 4/12/89  
 Final Inspection  
 By Inspector [Signature]  
 Permit Application Register Page No 02

INSPECTIONS: Service \_\_\_\_\_ by \_\_\_\_\_  
 Service called in \_\_\_\_\_  
 Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
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| DATE: | REMARKS: |
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