# REAL ESTATE ASSESSMENT RECORD — CITY OF PORTLAND, MAINE

| CURR. DESC. | LAND NOS. | STREET | BLDG. NO. | CARD NO. OF | DEVELOPMENT NO. | AREA | DIST. | ZONE | CHART | BLOCK | LOT | CURR. DESC. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 764-768 | Congress | | | | | 1 | | 54 | F | 11 | |

**TAXPAYER ADDRESS AND DESCRIPTION**

CACCAVALE MARGARET
91 FORE STREET
CITY

LAND & BLDG CONGRESS ST #764-768
ASSESSORS PLAN 54-F-11
AREA 4500 SQ FT

| RECORD OF TAXPAYER | YEAR | BOOK | PAGE |
|---|---|---|---|
| Braun, Wilhelm & Pearl A. as Joint | 1939 | 2140 | 447 |

**PROPERTY FACTORS**

| TOPOGRAPHY | | IMPROVEMENTS | |
|---|---|---|---|
| LEVEL | ✓ | WATER | |
| HIGH | | SEWER | |
| LOW | | GAS | |
| ROLLING | | ELECTRICITY | |
| SWAMPY | | ALL UTILITIES | |
| **STREET** | | **TREND OF DISTRICT** | |
| PAVED | ✓ | IMPROVING | |
| SEMI-IMPROVED | | STATIC | ✓ |
| DIRT | | DECLINING | |
| SIDEWALK | ✓ | | |

TILLABLE | PASTURE | WOODED | WASTE

**LAND VALUE COMPUTATIONS AND SUMMARY**

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | YEAR 1951 | 1960 |
|---|---|---|---|---|---|---|
| 60 FIG. | 75 | 140 SQ | 89 | 125 00 | 7500 | |
| TOTAL VALUE LAND | | | | | 7500 | 7500 |
| TOTAL VALUE BUILDINGS | | | | | 9320 | 9470 |
| TOTAL VALUE LAND AND BUILDINGS | | | | | 16820 | |

SQ. FT. TO—FROM CH. BLK. LOT

SQ. FT. TO—FROM CH. BLK. LOT

**LAND VALUE COMPUTATIONS AND SUMMARY**

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | 19 | 19 |
|---|---|---|---|---|---|---|
| TOTAL VALUE LAND | | | | | | |
| TOTAL VALUE BUILDINGS | | | | | | |
| TOTAL VALUE LAND AND BUILDINGS | | | | | | |

SQ. FT. TO—FROM CH. BLK. LOT

SQ. FT. TO—FROM CH. BLK. LOT

YEAR ORIG. COST

YEAR SALE PRICE

YEAR 1960 U. S. R. S. 16.50

RENTAL 5000

EXPENSE Est.

NET

**LAND VALUE COMPUTATIONS AND SUMMARY**

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | 19 | 19 |
|---|---|---|---|---|---|---|
| TOTAL VALUE LAND | | | | | | |
| TOTAL VALUE BUILDINGS | | | | | | |
| TOTAL VALUE LAND AND BUILDINGS | | | | | | |

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**LAND VALUE COMPUTATIONS AND SUMMARY**

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | 19 | 19 |
|---|---|---|---|---|---|---|
| TOTAL VALUE LAND | | | | | | |
| TOTAL VALUE BUILDINGS | | | | | | |
| TOTAL VALUE LAND AND BUILDINGS | | | | | | |

SQ. FT. TO—FROM CH. BLK. LOT

SQ. FT. TO—FROM CH. BLK. LOT

**ASSESSMENT RECORD**

| | | | INCREASE | DECREASE |
|---|---|---|---|---|
| 1950 | LAND | 3125 | | |
| | BLDGS. | 6750 | | |
| | TOTAL | 9875 | | |
| 1951 | LAND | 4500 | | |
| | BLDGS. | 5600 | | |
| | TOTAL | 10100 | | |
| 1960 | LAND | 4500 | | |
| | BLDGS. | 5675 | 75 | |
| | TOTAL | 10175 | | |
| 19 | LAND | | | |
| | BLDGS. | | | |
| | TOTAL | | | |
| 19 | LAND | | | |
| | BLDGS. | | | |
| | TOTAL | | | |
| 19 | LAND | | | |
| | BLDGS. | | | |
| | TOTAL | | | |
| 19 | LAND | | | |
| | BLDGS. | | | |
| | TOTAL | | | |
| 19 | LAND | | | |
| | BLDGS. | | | |
| | TOTAL | | | |
| 19 | LAND | | | |
| | BLDGS. | | | |
| | TOTAL | | | |

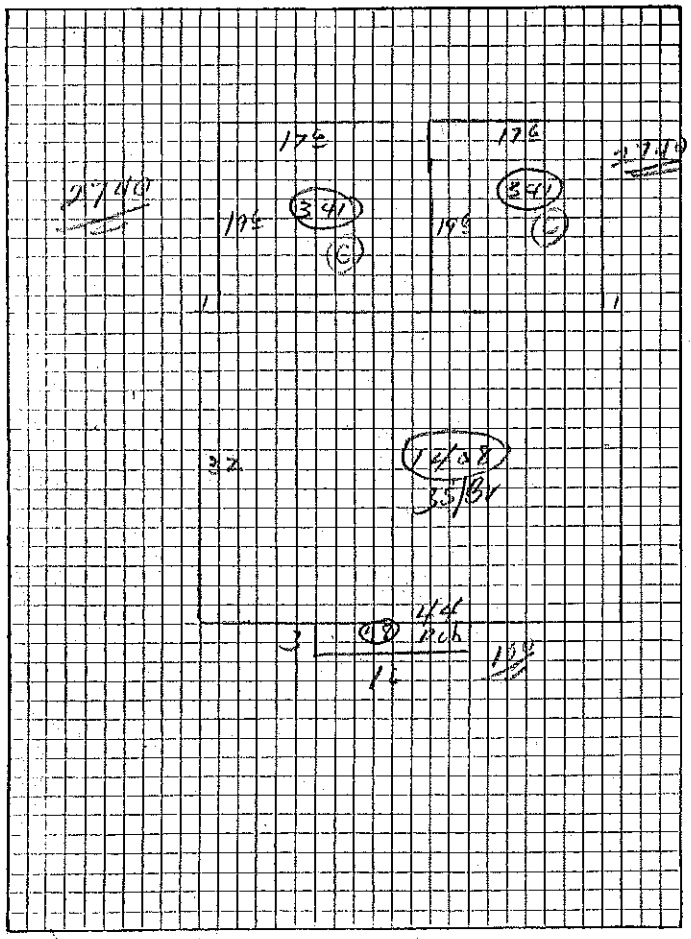
COLE-LAYER-TRUMBLE CO.---DAYTON, OHIO

RECORD OF BUILDINGS

GRADE DENOTES QUALITY OF CONSTRUCTION: A—EXCELLENT; B—GOOD; C—AVERAGE; D—CHEAP; E—VERY CHEAP

YEAR 19 60 (0-13)

YEAR 19




## CONSTRUCTION

| FOUNDATION | | FLOOR CONST. | | PLUMBING | |
|---|---|---|---|---|---|
| CONCRETE | | WOOD JOIST | ✓ | BATHROOM 10 | ✓ |
| CONCRETE BLOCK | | STEEL JOIST | | TOILET ROOM | |
| BRICK OR STONE | ✓ | MILL TYPE | | WATER CLOSET | |
| PIERS | | REIN. CONCRETE | | LAVATORY | |
| CELLAR AREA FULL | ✓ | FLOOR FINISH | B 1 2 3 | KITCHEN SINK 10 | ✓ |
| ¼ ½ ¾ | | CEMENT | ✓ | STD. WAT. HEAT | |
| NO. CELLAR | | EARTH | | AUTO. WAT. HEAT | ✓ |
| **EXTERIOR WALLS** | | PINE | ✓ ✓ ✓ | ELECT. WAT. SYST. | |
| CLAPBOARDS | | HARDWOOD | ✓ ✓ ✓ | LAUNDRY TUBS | |
| WIDE SIDING | | TERRAZZO | | NO PLUMBING | |
| DROP SIDING | | TILE | | **TILING** | |
| NO SHEATHING | | | | BATH FL. & WCOT. | |
| WOOD SHINGLES | | | | TOILET FL. & WCOT. | |
| ASBES. SHINGLES | | ATTIC FLR. & STAIRS | | **LIGHTING** | |
| STUCCO ON FRAME | | **INTERIOR FINISH** | B 1 2 3 | ELECTRIC | ✓ |
| STUCCO ON TILE | | PINE | ✓ ✓ ✓ | NO LIGHTING | |
| BRICK VENEER 1½ | ✓ | HARDWOOD | | **NO. OF ROOMS** | |
| BRICK ON TILE | | PLASTER | ✓ ✓ ✓ | BSMT. | 2ND 8 |
| SOLID BRICK | | UNFINISHED | ✓ | 1ST 8 | 3RD 8 |
| STONE VENEER | | METAL CLG. | | **OCCUPANCY** | |
| CONC. OR CIND. BL. | | | | SINGLE FAMILY | |
| Slate 3rd | ✓ | | | TWO FAMILY | |
| TERRA COTTA | | RECREAT. ROOM | | APARTMENT 10 | ✓ |
| VITROLITE | | FINISHED ATTIC | | STORE | |
| PLATE GLASS | | FIREPLACE | | THEATRE | |
| INSULATION | | **HEATING** | | HOTEL | |
| WEATHERSTRIP | | PIPELESS FURNACE | | OFFICES | |
| **ROOFING** | | HOT AIR FURNACE | | WAREHOUSE | |
| ASPH. SHINGLES | | FORCED AIR FURN. | | COMM. GARAGE | |
| WOOD SHINGLES | | STEAM | ✓ | GAS STATION | |
| ASBES. SHINGLES | | HOT WAT. OR VAPOR | | **ECONOMIC CLASS** | |
| SLATE ~~TILE~~ | ✓ | NO HEATING | | OVER BUILT | |
| METAL | | | | UNDER BUILT | |
| COMPOSITION | | GAS BURNER | | DT 26/6/60 | AR. BH |
| ROLL ROOFING | | OIL BURNER | ✓ | I.D. 4 | PD. BH |
| | | STOKER | | MS. | CK. 51 |
| INSULATION | | | | | |

65. Pol month Heat HW, gas, 2 kits
9.25 Pol week " " " "
10.25 " " " " " "
9.25 " " " " " "
8.25 " " " " " "
8.25 " " " " " "
8.75 " " " " " "
10.22 " " " " " "
8.25 " " " " " "
8.75 " " " " " "
Zeller 9037 Lax Road
all work & mat. all furnished
Zeller 9228 INSC. C.O. Pump

## COMPUTATIONS

| | UNIT | 1951 | 60 | | |
|---|---|---|---|---|---|
| | 1408 S. F. | 15190 | | | |
| | S. F. | | | | |
| | F. CSGR | +800 | | | |
| ADDITIONS | | +5480 | +5580 | | |
| BASEMENT | | | | | |
| WALLS | | | | | |
| ROOF | | +140 | | | |
| FLOORS | | | | | |
| ATTIC | | | | | |
| FINISH | | | | | |
| | 2-1.5 Bay | +240 | | | |
| FIREPLACE | | | | | |
| HEATING | | | +320 | | |
| | | | | | |
| PLUMBING | | +2520 | | | |
| TILING | | | | | |
| TOTAL | | 24870 | 24790 | | |
| FACT. +10 | | 1520 | +1520 | | |
| REP. VAL. | | 25890 | 26310 | | |

## SUMMARY OF BUILDINGS obs

| OCC'Y | | TYPE | GR. | AGE | REMOD. | COND. | REP. VAL. | P. D. | PHY. VAL. | F. D. | SOUND VAL. | TAX VAL. | YR |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Apt | A | 3 s/BI | B | 100 | | F | 25890 | 55% | 11650 | 20% | 9320 | 5600 | 5 |
| | B | | | | | | 26310 | 55 | 11840 | 20 B | 9470 | 5675 | 6 |
| | C | | | | | | | | | C | | | |
| | D | | | | | | | | | D | | | |
| | E | | | | | | | | | E | | | |
| | F | | | | | | | | | F | | | |
| | G | | | | | | | | | G | | | |

| YEAR | 1951 | | | | TAX VALS. | 1951 TOTAL BLDGS. | | 9320 | 5600 |
|---|---|---|---|---|---|---|---|---|---|
| TAX VAL. | | | | | | 19 | 19 | | |
| OLD VAL. | 5600 | | | | | 19 | 19 | | |
| CHANGE | | | | | | 19 | 19 | | |