

ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 7-9-13
 Permit #: 2013 01423
 CBL#: 054 Foo1

ADDRESS: 794 Congress Street METER MAKE/MODEL #: _____
 CMP Work Order #: _____ OWNER: Brahmall Partners Limited
 TENANT: AT+T Mobility PHONE #: 978-399-8600

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION! TOTAL EACH FEE

| | | | | | | | | |
|--------------------|-------------------------------------|--------------------|-------------------------------------|---------------|--------------------------|-----------------|-------|-------|
| OUTLETS: | <input checked="" type="checkbox"/> | Receptacles | <input checked="" type="checkbox"/> | Switches | <input type="checkbox"/> | Smoke Detector | 0.20 | 1.80 |
| FIXTURES: | | Incandescent | <input checked="" type="checkbox"/> | Flourescent | | Strips | 0.20 | .80 |
| SERVICES: | | Overhead | <input checked="" type="checkbox"/> | Underground | <input type="checkbox"/> | TTL Amps <800 | 15.00 | 15.00 |
| | | | | | <input type="checkbox"/> | TTL Amps >800 | 25.00 | |
| TEMPORARY SERVICE: | | Overhead | <input type="checkbox"/> | Underground | | TTL Amps | 25.00 | |
| METERS: | | (Number of) | | | | | 1.00 | |
| MOTORS: | | (Number of) | | | | | 2.00 | |
| RESID/COMMER: | | Electric Units | | | | | 1.00 | |
| HEATING: | | Oil/Gas Units | <input type="checkbox"/> | Interior | <input type="checkbox"/> | Exterior | 5.00 | |
| APPLIANCES: | | Ranges | | Cook Tops | | Wall Ovens | 2.00 | |
| | | Insta-hot | | Water Heaters | | Fans | 2.00 | |
| | | Dryers | | Disposals | | Dishwasher | 2.00 | |
| | | Compactors | | Spa | | Washing Machine | 2.00 | |
| | | Others (denote) | | | | | 2.00 | |
| MISC. (# of): | | Air Cond (Window) | | | | | 3.00 | |
| | | Air Cond (Central) | | | | Pools | 10.00 | |
| | <input checked="" type="checkbox"/> | HVAC | | EMS | | Thermostat | 5.00 | 10.00 |
| | | Signs | | | | | 10.00 | |
| | | Alarms/Resident | | | | | 5.00 | |
| | | Alarms/Commer | | | | | 15.00 | |
| | | Heavy Duty (CRKT) | | | | | 2.00 | |
| | | Alterations | | | | | 5.00 | |
| | | Fire Repairs | | | | | 15.00 | |
| | <input checked="" type="checkbox"/> | Emergency Lights | | | | | 1.00 | 1.00 |
| | | Emer Generators | | | | | 20.00 | |
| | | Circus/Carnival | | | | | 25.00 | |
| PANELS: | | Service | <input type="checkbox"/> | Remote | <input type="checkbox"/> | Main | 4.00 | 4.00 |
| TRANSFORMER: | | 0-25 Kva | | | | | 5.00 | |
| | | 25-200 Kva | | | | | 8.00 | |
| | | Over 200 Kva | | | | | 10.00 | |

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 JUL 09 2013
 Dept. of Building Inspections
 City of Portland Maine

MINIMUM COMMERCIAL FEE: \$55.00 MINIMUM RESIDENTIAL FEE: \$45.00 TOTAL DUE: 55

Brief Description of work: Wiring for Cellular Equipment Room

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CONTRACTOR INFORMATION:
 Contractor Name: Bruce Parsons Master License #: MS20027213
 Address: 150 Cole Hill Rd Standish, ME Limited License #: _____
 Telephone & E Mail: bruce@bspelectric.com

Contractor Signature: Bruce Parsons

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CBL: