

**City of Portland, Maine - Building or Use Permit Application**

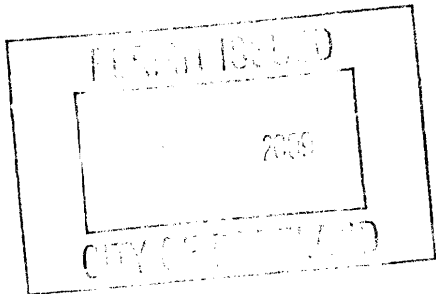
389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                       |             |                     |
|-----------------------|-------------|---------------------|
| Permit No:<br>09-0022 | Issue Date: | CBL:<br>054 D007001 |
|-----------------------|-------------|---------------------|

|                                              |                                         |                                           |                     |
|----------------------------------------------|-----------------------------------------|-------------------------------------------|---------------------|
| Location of Construction:<br>325 BRACKETT ST | Owner Name:<br>BEH REDEVELOPMENT LLC    | Owner Address:<br>17 CHESTNUT ST          | Phone:              |
| Business Name:                               | Contractor Name:<br>Granite Corporation | Contractor Address:<br>PO Box 370 Oakland | Phone<br>2074659229 |
| Lessee/Buyer's Name                          | Phone:                                  | Permit Type:<br>HVAC                      | Zone:<br>R-6        |

|                                                                                                                          |                                                                     |                                                                                 |                                                                         |                    |
|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------|
| Past Use:<br>Two family                                                                                                  | Proposed Use:<br>Two family - install a Munchkin Boiler in basement | Permit Fee:<br>\$180.00                                                         | Cost of Work:<br>\$15,600.00                                            | CEO District:<br>2 |
| Proposed Project Description:<br>install a Munchkin Boiler in basement                                                   |                                                                     | FIRE DEPT: <input type="checkbox"/> Approved<br><input type="checkbox"/> Denied | INSPECTION:<br>Use Group: R3 Type: SB<br>IRC 2003<br>ST. MAINE GAS REGS |                    |
|                                                                                                                          |                                                                     | Signature:                                                                      | Signature: <i>Jm</i> 01/13/09                                           |                    |
| PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)                                                                                  |                                                                     |                                                                                 |                                                                         |                    |
| Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied |                                                                     |                                                                                 |                                                                         |                    |
| Signature: _____ Date: _____                                                                                             |                                                                     |                                                                                 |                                                                         |                    |

|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Permit Taken By:<br>Idobson                                                                                                                                                                                                                                                                                                                                                                                                 | Date Applied For:<br>01/07/2009                                                                                                                                                                                                                                                                                                                     | <b>Zoning Approval</b>                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                  |  |
| <ol style="list-style-type: none"> <li>This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.</li> <li>Building permits do not include plumbing, septic or electrical work.</li> <li>Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..</li> </ol> | <b>Special Zone or Reviews</b><br><input type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Flood Zone<br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan<br>Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/><br>Date: 1/9/09 <i>ABN</i> | <b>Zoning Appeal</b><br><input type="checkbox"/> Variance<br><input type="checkbox"/> Miscellaneous<br><input type="checkbox"/> Conditional Use<br><input type="checkbox"/> Interpretation<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied<br>Date: | <b>Historic Preservation</b><br><input checked="" type="checkbox"/> Not in District or Landmark<br><input type="checkbox"/> Does Not Require Review<br><input type="checkbox"/> Requires Review<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Approved w/Conditions<br><input type="checkbox"/> Denied<br><i>ABN</i><br>Date: |  |



**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

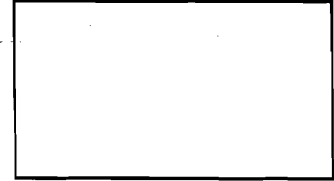
|                                             |         |      |       |
|---------------------------------------------|---------|------|-------|
| SIGNATURE OF APPLICANT                      | ADDRESS | DATE | PHONE |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |         | DATE | PHONE |



FILL IN AND SIGN WITH INK

054-D 007

# APPLICATION FOR PERMIT HEATING OR POWER EQUIPMENT



To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location / CBL 325 BRACKET ST Use of Building Apt, Bld Date 1-7-09  
 Name and address of owner of appliance GRANITE CORP  
85 High Street, PO Box 370 OAKLAND Me 04963  
 Installer's name and address ALBERT FERRARI GRANITE CORP  
 Telephone 207 465-9229

### Location of appliance:

- Basement
- Floor
- Attic
- Roof

### Type of Fuel:

- Gas
- Oil
- Solid

JAN 7 2009

Appliance Name: MUNCHKIN Boiler  
 U.L. Approved  Yes  No

Will appliance be installed in accordance with the manufacture's installation instructions?  Yes  No

IF NO Explain: \_\_\_\_\_

### The Type of License of Installer:

- Master Plumber # \_\_\_\_\_
- Solid Fuel # \_\_\_\_\_
- Oil # \_\_\_\_\_
- Gas # PNT 1343
- Other \_\_\_\_\_

### Type of Chimney:

- Masonry Lined  
Factory built \_\_\_\_\_

- Metal  
Factory Built U.L. Listing # \_\_\_\_\_

- Direct Vent  
Type PVC UL# \_\_\_\_\_

### Type of Fuel Tank

WAT, meter

- Oil
- Gas

Size of Tank \_\_\_\_\_

Number of Tanks \_\_\_\_\_

Distance from Tank to Center of Flame \_\_\_\_\_ feet.

Cost of Work: \$ 15,600

Permit Fee: \$ \_\_\_\_\_

### Approved

Fire: \_\_\_\_\_  
 Ele.: \_\_\_\_\_  
 Bldg.: \_\_\_\_\_

### Approved with Conditions

- See attached letter or requirement

Signature of Installer Albert Ferrari Inspector's Signature \_\_\_\_\_ Date Approved \_\_\_\_\_