B1 SOFFIT FRAMING PART PLAN
SCALE: 1/2" = 1'-0"

A1 FIRST FLOOR PLAN
SCALE: 1/4" = 1'-0"

PARTITION TAG KEY
GENERAL NOTES

PARTITION TAG KEY

MASONRY SHORING NOTES:

1. PROVIDE TEMPORARY SHORING OF EXISTING MASONRY ABOVE NEW OPENING PRIOR TO REMOVAL.

2. BEAR NEW 8" STEEL BEAM ON MIN. 8" SOLID GROUTED CMU AT EACH END.

1. ALL GPDW TO BE TYPE-X GPDW.

2. ALL FIRE-RATED PARTITIONS SHALL BE STENCILED ON THE WALL SURFACE JUST ABOVE THE CEILING LINE INDICATING THE PARTITIONS FIRE-RATING: "1-HR"-"2-HR", ETC IN RED OR ORANGE PAINT ON EACH SIDE OF THE PARTITION. SMOKE PARTITIONS "SMOKE" IN GREEN PAINT.

3. ALL PARTITIONS EXTEND TO UNDERSIDE OF FLOOR OR ROOF DECK. SEAL ALL PARTITIONS TO DECK FOR SMOKE & SOUND COUNTROL. FILL ALL VOIDS BETWEEN TOP OF PARTITION AND DECK.

4. WHERE GPDW & STUD PARTITIONS INTERSECT BEAMS OR JOIST, FRAME AROUND BOTH SIDES OF BEAMS & JOISTS WITH METAL STUDS AND GPDW TO MAINTAIN CONTINUITY OF PARTITION TO UNDERSIDE OF DECK.

5. ALL PARTITION TYPES SHOWN MAY NOT BE APPLICABLE TO THIS PROJECT.

6. WHERE 5/8" ABUSE RESISTANT GPDW IS NOTED, EXTEND UP TO 8" ABOVE CEILING THEN USE 5/8" GPDW UP TO THE DECK AND SEAL TIGHT.

7. PROVIDE 5/8" MOLD RESISTANT GPDW FROM FLOOR TO ROOF OR FLOOR DECK ABOVE ON INSIDE FACE OF EXTERIOR WALLS.

8. PROVIDE 3/8" ACCOUSTICAL SEALANT JOINT WITH METAL CASING BEAD AROUND PERIMETER OF GPDW ASSEMBLIES WHEN ABUTTING DISSIMILAR MATERIALS. UNLESS NOTED OR DETAILED ELSEWHERE IN THIS SET.

9. AT PARTITIONS WHERE 5/8" ABUSE RESISTANT GPDW IS NOTED SUCH AS IN CORRIDORS, HALLS, LOBBIES. THE INTENT IS FOR THE ABUSE BOARD TO BE ON THE TRAFFIC SIDE OF THE ROOM. THE ROOM SIDE OF THE PARTITION PROVIDE 5/8" GPDW OR 5/8" MOISTURE GPDW AS NOTED ELSEWHERE IN THESE NOTES.

A2 PARTITION LEGEND
SCALE: 1 1/2" = 1'-0"

Reviewed for Code Compliance
Inspection Services Division
Approved with Conditions
Date: 01/27/14

HARRIMAN
AUBURN PORTLAND MANCHESTER

UNIVERSITY OF SOUTHERN MAINE
WOODBURY CAMPUS CENTER
BOOKSTORE RENOVATIONS
PORTLAND, ME

| | |
|---|---|
| Harriman Project No. | 13659 |

Key Plan

True North
Proj North

Issues and Revisions

| Mark | Date | Description |
|---|---|---|
| - | 11-08-13 | SCHEMATIC DESIGN REVIEW |
| -- | 12-04-13 | DD REVIEW |
| --- | 12-18-13 | FINAL REVIEW |
| ---- | 01-03-14 | OWNER REVIEW |
| ----- | 01-10-14 | ISSUED FOR BID |

LICENSED ARCHITECT
MARK D. LEE
5340
STATE OF MAINE

| | |
|---|---|
| Drawing Scales: As indicated | 0 2' 4' 6' — 1/4" = 1'-0" |
| PA / PE: Designer | © 2014 Harriman Associates |
| Drawn By: Author | |

FIRST FLOOR PLAN

A10.1