A1 PHASING PLAN
SCALE: 1/4" = 1'-0"

PHASING PLAN KEY

PHASE I (SUBSTANTIAL COMPLETION: 3/15/2014)

WORK IN SHADED AREA INCLUDING BUT NOT LIMITTED TO: TEMPORARY ENTRANCE, NEW ENTRANCE, SPRINKLER RISER ENCLOSURE, BOOK BUYBACK WINDOW AND COUNTER, EXIT DOOR INFILL, PARTITION AT MECHANICAL UNIT, PARTIAL HEIGHT WALL, EXTERIOR STOREFRONT, PAINTING OF PARTITIONS, PORCELAIN TILE MAIN LOBBY 102, AND ALL ASSOCIATED DEMOLITION, MECHANICAL AND ELECTRICAL WORK

PHASE II (SUBSTANTIAL COMPLETION: 5/1/2014)

WORK IN SHADED AREA INCLUDING BUT NOT LIMITTED TO: INFILL AT TEMPORARY DOOR, NEW OFFICE, NEW PARITION BETWEEN ROOMS 108 AND 114, PARTITION AT MECHANCIAL UNIT, EXTERIOR CMU INFILL AT EXHAUST FAN REMOVAL, WALL FURRING, PAINTING OF PARTITIONS, AND ALL ASSOCIATED DEMOLITION, MECHANICAL AND ELECTRICAL WORK

PHASE III (SUBSTANTIAL COMPLETION: 5/30/2014)

WORK IN SHADED AREA INCLUDING BUT NOT LIMITTED TO: FURRING AT COLUMNS, CARPET THROUGHOUT ALL AREAS, PAINTING AT COLUMNS, PAINTING AT CEILING IN ROOM 105, AND ALL ASSOCIATED DEMOLITION, MECHANICAL AND ELECTRICAL WORK.
WORK THIS PHASE TO BE PERFORMED OFF-HOURS. STORE HOURS ARE M-TH 8 AM - 7 PM, F 8AM - 4PM

PHASE IV (06/07/2014 - 06/14/2014)

INSTALL ELECTRICAL PATHWAYS
IN CASEWORK INSTALLED BUY OTHERS.

Reviewed for Code Compliance
Inspections Division
Approved with Conditions
Date: 01/27/14

HARRIMAN

AUBURN PORTLAND MANCHESTER

UNIVERSITY OF SOUTHERN MAINE WOODBURY CAMPUS CENTER BOOKSTORE RENOVATIONS

PORTLAND, ME

Harriman Project No.	13659

Key Plan

True North

Proj North

Issues and Revisions

Mark	Date	Description
-	12-04-13	DD REVIEW
--	12-18-13	FINAL REVIEW
---	01-03-14	OWNER REVIEW
----	01-10-14	ISSUED FOR BID

LICENSED ARCHITECT
MARK D. LEE
#3640
STATE OF MAINE

Drawing Scales
As indicated

PA / PE: Designer
Drawn By: ERP

© 2014 Harriman Associates

PHASING PLAN

A02.1