UNIVERSITY OF SOUTHERN MAINE
WOODBURY CAMPUS CENTER
BOOKSTORE RENOVATIONS

PORTLAND, ME

ISSUED FOR BID

01.10.14

LIST OF DRAWINGS

-	COVER SHEET
ARCHITECTURAL DRAWINGS	
A00.1	ABBREVIATIONS AND LEGENDS
A02.1	PHASING PLAN
A05.1	FIRST FLOOR DEMOLITION PLAN
A10.1	FIRST FLOOR PLAN
A50.1	SECTIONS, DETAILS AND SCHEDULES
A50.2	DETAILS
A70.1	FIRST FLOOR CEILING PLAN - BASE BID
A70.2	FIRST FLOOR CEILING PLAN - ALTERNATE #1
A71.1	FIRST FLOOR MATERIALS PLAN
A81.1	INTERIOR ELEVATIONS
A82.1	PAINT DESIGNATION PLAN AND INTERIOR ELEVATIONS
ELECTRICAL DRAWINGS	
E00.1	ELECTRICAL LEGEND, PANELBOARD AND LIGHTING FIXTURE SCHEDULE
E10.1	ELECTRICAL FLOOR PLANS

Reviewed for Code Compliance
Inspection Division
Approved with Conditions
Date: 01/27/14

HARRIMAN

46 Harriman Drive
Auburn, ME 04210
207.784.5100

123 Middle Street
Portland, ME 04101
207.775.0053

One Perimeter Road
Manchester, NH 03103
603.626.1242

Seal for Architectural Drawings

LICENSED ARCHITECT
MARK D. LEE
STATE OF MAINE

Seal for Electrical Drawings

STATE OF MAINE
JOHN W. TARR
No. 7700
LICENSED
PROFESSIONAL ENGINEER