

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK



# CITY OF PORTLAND BUILDING PERMIT



**This is to certify that**

MAINE MEDICAL CENTER /Party Plus Maine

**Located at**

22 BRAMHALL ST

**PERMIT ID:** 2013-01280

**ISSUE DATE:** 07/12/2013

**CBL:** 053 D007001

has permission to **Nutrition Services Tent event; 07/31/13 to 08/02/13. Tents include: 1-20'x30' & 1-20'x40' & 1-12'x35'**

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of the buildings and structures, and of the application on file in the department.

Notification of inspection and written permission procured before this building or part thereof is lathed or otherwise closed-in. 48 HOUR NOTICE IS REQUIRED.

A final inspection must be completed by owner before this building or part thereof is occupied. If a certificate of occupancy is required, it must be procured prior to occupancy.

*/s/ Chris Pirone*

*/s/ Tammy Munson*

**Fire Official**

**Building Official**

**THIS CARD MUST BE POSTED ON THE STREET SIDE OF THE PROPERTY  
THERE IS A PENALTY FOR REMOVING THIS CARD**

*Approved Property Use - Zoning*  
Hospital

*Building Inspections*

*Fire Department*

**BUILDING PERMIT INSPECTION PROCEDURES**  
Please call 874-8703 (ONLY)  
or email: [buildinginspections@portlandmaine.gov](mailto:buildinginspections@portlandmaine.gov)

With the issuance of this permit, the owner, builder or their designee is required to provide adequate notice to the city of Portland Inspections Services for the following inspections. Appointments must be requested 48 to 72 hours in advance of the required inspection. The inspection date will need to be confirmed by this office.

- **Please read the conditions of approval that is attached to this permit!! Contact this office if you have any questions.**
- **Permits expire in 6 months. If the project is not started or ceases for 6 months.**
- **If the inspection requirements are not followed as stated below additional fees may be incurred due to the issuance of a "Stop Work Order" and subsequent release to continue.**
- **Per Section 107.3.1 of the Maine Uniform Building and Energy Code (MUBEC). One set of printed approved stamped construction documents shall be kept at the site of work and shall be open to inspection by building officials.**

## **REQUIRED INSPECTIONS:**

The project cannot move to the next phase prior to the required inspection and approval to continue, REGARDLESS OF THE NOTICE OF CIRCUMSTANCES.

IF THE PERMIT REQUIRES A CERTIFICATE OF OCCUPANCY, IT MUST BE PAID FOR AND ISSUED TO THE OWNER OR DESIGNEE BEFORE THE SPACE MAY BE OCCUPIED.

<b>City of Portland, Maine - Building or Use Permit</b>		<b>Permit No:</b> 2013-01280	<b>Date Applied For:</b> 06/19/2013	<b>CBL:</b> 053 D007001
389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716				
<b>Proposed Use:</b> Same: Hospital		<b>Proposed Project Description:</b> Nutrition Services Tent event; 07/31/31 to 08/02/13. Tents include 1-20'x30' & 1-20'x40' & 1-12'x35'		
<b>Dept:</b> Zoning	<b>Status:</b> Approved	<b>Reviewer:</b> Marge Schmuckal	<b>Approval Date:</b> 06/20/2013	
<b>Note:</b>				<b>Ok to Issue:</b> <input checked="" type="checkbox"/>
<b>Conditions:</b>				
<b>Dept:</b> Building	<b>Status:</b> Approved	<b>Reviewer:</b> Tammy Munson	<b>Approval Date:</b> 06/26/2013	
<b>Note:</b>				<b>Ok to Issue:</b> <input checked="" type="checkbox"/>
<b>Conditions:</b>				
<b>Dept:</b> Fire	<b>Status:</b> Approved w/Conditions	<b>Reviewer:</b> Chris Pirone	<b>Approval Date:</b> 07/12/2013	
<b>Note:</b>				<b>Ok to Issue:</b> <input checked="" type="checkbox"/>
<b>Conditions:</b>				
<ol style="list-style-type: none"> <li>1) The cooking equipment arrangement and type shall be evaluated at the inspection.</li> <li>2) The fire department shall inspect the premise prior to the event.</li> <li>3) Fire extinguishers will be required per NFPA 10.</li> <li>4) A minimum of __ trained crowd managers shall be provided and on duty inside of the occupied tents during the event.</li> <li>5) EXITs <ol style="list-style-type: none"> <li>a.The main entrance shall have minimum clear width of 10 feet.</li> <li>B.The divider in the main tent shall maintain an exit opening of 6 feet.</li> <li>C.A main corridor for the main tent shall be maintained a minimum of 50 inches. Where a chair is placed between a table and the corridor the measurement shall be made from the table and add 19 inches for each chair (ie. Chair at both sides 38" + 50"= 88").</li> <li>D.An exit from the main tent to the outside directly across from the main entrance shall be provided. Minimum clear width shall be 6 feet.</li> <li>E.The auction tent shall have 2 exits perpendicular from the main tent. Minimum clear width shall be 36".</li> <li>F.The catering tent shall have one additional exit across from the main tent. Minimum clear width shall be 36".</li> </ol> </li> <li>6) Emergency lighting and approved illuminated EXIT signs are required for events held outside of day light hours. A back up generator with transfer switch shall meet this requirement if the following is met: <ol style="list-style-type: none"> <li>a.All lighting is powered from the generator circuit.</li> <li>B.The lighting illuminates the face of the EXIT signs.</li> <li>C.An auto transfer and start shall be provided or dedicated staff shall be provided for that purpose.</li> </ol> </li> <li>7) All tents shall meet the flame propagation performance criteria contained in NFPA 701. A certificate or other evidence of acceptance by an organization acceptable to the AHJ shall serve as evidence that the tent fabric materials have the required flame propagation performance.</li> <li>8) Cooking within the tents has not been reviewed and approved.</li> <li>9) Fuel-fired heating equipment and propane tanks shall be installed outside of the tents and not with 5 feet of the tents or an exit discharge.</li> <li>10 If the sides of the tents are to be enclosed at least two remotely located and marked exits shall be provided.</li> <li>11 Tents shall have an approved fire resistant rating and maintain 10' between stake lines. No smoking or open flame allowed within 10'. Provide at least one 2A:10 BC fire extinguisher.</li> </ol>				