

## PLUMBING PERMIT APPLICATION

| PROPERTY ADDR                                                                                                                                                                         | RESS                                                             |                                                                                                                                                                                                                                                                                                     |                                              |                                                                     |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------|--|
| Street:                                                                                                                                                                               |                                                                  | Town/City PORTLAND                                                                                                                                                                                                                                                                                  | Pe                                           | ermit #                                                             |  |
| CBL:                                                                                                                                                                                  |                                                                  | Date Permit Issued/ / Fee: \$Double Fee Charged [ ]                                                                                                                                                                                                                                                 |                                              |                                                                     |  |
| PROPERTY OWNER(S) NAME OWNER NAME:                                                                                                                                                    |                                                                  | L.P.I. # 360<br>Local Plumbing Inspector Signature                                                                                                                                                                                                                                                  |                                              |                                                                     |  |
| Applicant Name:                                                                                                                                                                       |                                                                  | The lettered Division Firture and Division shall not be installed until a Demait in                                                                                                                                                                                                                 |                                              |                                                                     |  |
| Mailing Address of Owner/Applicant (if Different)                                                                                                                                     |                                                                  | The Internal Plumbing Fixtures and Piping shall not be installed until a Permit is issued by the Local Plumbing Inspector. The Permit shall authorize the owner or installer to install the plumbing system in accordance with this application and the Maine Subsurface Wastewater Disposal Rules. |                                              |                                                                     |  |
| E Mail:                                                                                                                                                                               |                                                                  | Caution: Inspection Required                                                                                                                                                                                                                                                                        |                                              |                                                                     |  |
| Owner/Applicant Statement                                                                                                                                                             |                                                                  |                                                                                                                                                                                                                                                                                                     |                                              |                                                                     |  |
| I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector(s) to deny a permit. |                                                                  | I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules Application.                                                                                                                                                                      |                                              |                                                                     |  |
| Signature of Owner/Applicant Date _                                                                                                                                                   |                                                                  | LPI Signature                                                                                                                                                                                                                                                                                       |                                              | Date Approved                                                       |  |
|                                                                                                                                                                                       |                                                                  |                                                                                                                                                                                                                                                                                                     |                                              | (Final)                                                             |  |
|                                                                                                                                                                                       | PERMIT I                                                         | NFORMATION                                                                                                                                                                                                                                                                                          | ı                                            |                                                                     |  |
| This Application is for                                                                                                                                                               | Type of Structure to be Served                                   |                                                                                                                                                                                                                                                                                                     |                                              | Plumbing to be Installed by:                                        |  |
|                                                                                                                                                                                       | l ype of off addition to be derived                              |                                                                                                                                                                                                                                                                                                     |                                              |                                                                     |  |
| 1. □ NEW PLUMBING                                                                                                                                                                     | 1. □ SINGLE FAMILY RESIDENCE                                     |                                                                                                                                                                                                                                                                                                     | NAME:                                        |                                                                     |  |
| 2. □ RELOCATED PLUMBING                                                                                                                                                               | 2. □ MODULAR OR MOBILE HOME                                      |                                                                                                                                                                                                                                                                                                     |                                              | <ol> <li>1. ☐ MASTER PLUMBER</li> <li>2. ☐ OIL BURNERMAN</li> </ol> |  |
|                                                                                                                                                                                       |                                                                  |                                                                                                                                                                                                                                                                                                     |                                              |                                                                     |  |
|                                                                                                                                                                                       | 3.   MULTIPLE FAMILY DWELLING                                    |                                                                                                                                                                                                                                                                                                     |                                              | 3. MFG'D HOUSING DEALER / MECHANIC                                  |  |
|                                                                                                                                                                                       | 4. □ OTHER-SPECIFY Hosp.Health                                   |                                                                                                                                                                                                                                                                                                     |                                              | 3. HIN G D HOUSING DEALER / INICHIANIC                              |  |
|                                                                                                                                                                                       | Care Please call 874-8703 with your                              |                                                                                                                                                                                                                                                                                                     |                                              | 4.   PUBLIC UTILITY EMPLOYEE                                        |  |
|                                                                                                                                                                                       | permit # to schedule inspections!                                |                                                                                                                                                                                                                                                                                                     |                                              | 5.  PROPERTY OWNER                                                  |  |
|                                                                                                                                                                                       |                                                                  |                                                                                                                                                                                                                                                                                                     | LICE                                         | ENSE #                                                              |  |
| Hook-Up & Piping Relocation<br>Maximum of 1 Hook-Up                                                                                                                                   | Column 2<br>Number Type of Fixture                               |                                                                                                                                                                                                                                                                                                     | Numb                                         | Column 1<br>er Type of Fixture                                      |  |
| HOOK-UP: to public sewer by                                                                                                                                                           | _  Hosebib / Sillcock                                            |                                                                                                                                                                                                                                                                                                     |                                              | Bathtub (and Shower)                                                |  |
| those cases where the                                                                                                                                                                 | Floor Drain                                                      |                                                                                                                                                                                                                                                                                                     | <u> </u>                                     | Shower (separate)                                                   |  |
| connection is not regulated and                                                                                                                                                       | _ _  Urinal                                                      |                                                                                                                                                                                                                                                                                                     |                                              | _  Sink                                                             |  |
| inspected by the local sanitary                                                                                                                                                       | Drinking Fountain                                                |                                                                                                                                                                                                                                                                                                     | <u> </u>                                     | Wash Basin                                                          |  |
| district.    HOOK-UP: to an existing subsurface                                                                                                                                       | _   Indirect Waste   Water Treatment Softener, Filter, Etc.      |                                                                                                                                                                                                                                                                                                     | <u>                                     </u> | _  Water Closet (Toilet)<br>  Clothes Washer                        |  |
| wastewater disposal system                                                                                                                                                            |                                                                  |                                                                                                                                                                                                                                                                                                     |                                              | _,                                                                  |  |
|                                                                                                                                                                                       | Grease / Oil Separator                                           |                                                                                                                                                                                                                                                                                                     | <u> </u>                                     | _  Dish Washer                                                      |  |
| PIPING RELOCATION: of sanitary                                                                                                                                                        | Roof Drain                                                       |                                                                                                                                                                                                                                                                                                     | _                                            | _  Garbage Disposal                                                 |  |
| lines, drains, and piping without new fixtures.                                                                                                                                       | <u>                                    </u>                      |                                                                                                                                                                                                                                                                                                     | <u>                                     </u> | _  Laundry Tub<br> Water Heater                                     |  |
| inico, diano, and piping without new lixtures.                                                                                                                                        |                                                                  |                                                                                                                                                                                                                                                                                                     |                                              | Fixtures (Subtotal) Column 1                                        |  |
| OR                                                                                                                                                                                    | T Tricardo (Gastotal) Columniz                                   |                                                                                                                                                                                                                                                                                                     |                                              | TOTAL FIXTURES                                                      |  |
| ☐ TRANSFER FEE [\$10.00]                                                                                                                                                              | Fees:<br>\$10 Surcharge + First 4 fixtures = <b>\$50 Minimum</b> |                                                                                                                                                                                                                                                                                                     |                                              | Fixture Fee Transfer Fee                                            |  |
|                                                                                                                                                                                       | Over 4 = \$10                                                    | Surcharge + \$10/fixture                                                                                                                                                                                                                                                                            |                                              | Hook-Up & Relocation Fee                                            |  |
| Please call 874-8703 with your                                                                                                                                                        | normit # to cohod                                                | ula inapastianal                                                                                                                                                                                                                                                                                    | <u> </u>                                     | PERMIT FEE (TOTAL)                                                  |  |