CONGRESS STREET
(FKA MAINE STREET)
76 FEET WIDE

CONGRESS STREET
(FKA MAINE STREET)
66 FEET WIDE

VALLEY STREET
(FORMERLY B STREET)

GILMAN STREET
60 FEET WIDE

A STREET

N/F
GLI REALTY CO.
7815/332

N/F
TPA ASSOCIATES
9335/26

N/F
TPA ASSOCIATES
9335/26

N/F
RBT.K JORDAN TRUSTEE
22902/156

EAST END CORP.
23397/308
1+ STORY BUILDING

EAST END HOLDINGS, LLC
PARCEL 1 OF
20289/341

EAST END HOLDINGS, LLC
PARCEL 2 OF
20289/341

EAST END HOLDINGS, LLC
PARCEL 3 OF
20289/341

EAST END HOLDINGS, LLC
PARCEL 4 OF
20289/341

MAINE MEDICAL CENTER

PARKING GARAGE

HELIPAD

CENTRAL UTILITY PLANT

8" x 8" GRANITE MONUMENT IN HANDHOLE

8" x 8" GRANITE MONUMENT WITH BRASS PLUG #PLS2239

FACE OF BUILDING ALONG CONGRESS STREET ENCROACHES INTO CONGRESS STREET RIGHT OF WAY UP TO APPROXIMATELY 0.26 FEET.

8" x 8" GRANITE MONUMENT WITH BRASS PLUG IN HANDHOLE

8" x 8" GRANITE MONUMENT WITH BRASS PLUG (HELD AS 3 FOOT OFFSET)

BENCHMARK
BRASS PLUG IN 8" x 8" GRAN. MON.
ELEV=52.17'

BENCHMARK
TOP CENTER OF 6" X 6" GRAN. MON.
ELEV=41.78'

BENCHMARK
EASTERLY EDGE OF SEWER MANHOLE
RIMELEV=1063.57'

SEE NOTE 7

SEE NOTE 8

1" IRON PIPE FLUSH

1/2" DRILL HOLE

5/8" REBAR 1" HIGH

5/8" REBAR FLUSH W/ WORN ALUMIN. CAP

6" x 6" GRANITE MONUMENT FLUSH

REMAINS OF OLD CONCRETE CENTER BLOCK WALL

REMAINS OF CONC. WALL

METAL BULKHEAD

A/C UNIT

OVERHANG

CONC. ENTRANCE/EXIT TO PARKING GARAGE

COMMUNICATION BOX ON CONC. PAD

GRANITE BENCH/RETAINING WALL

CONC. RETAINING WALL

COLUMNS (TYPICAL) SECOND FLOOR THIRD FLOOR

WOOD GUARDRAIL

CONC. PAD

ELEVATOR

TRANSFORMER PAD

TRANSFORMER PAD

TRANSFORMER PAD

CRUSHED STONE

STAIRWAY

MISC. LANDSCAPE

GRAVEL AREA

GRAVEL DRIVE

GRAVEL PARKING

PAVED PARKING

CONC. APRON

CONC. ISLAND

CONC. RAMP

CONC. STEP

CONC. WALK

PAVED WALK

GRAN. CURB

SLOPED GRAN. CURB

BIT. CURB

BIT. CURB TO GRAN. CURB

BOLLARD (TYPICAL)

CONC. RAMP

CONC. WALK

GRAN. CURB

MAINE MEDICAL CENTER

S63°11'56"W 181.65'

66.00'

76.00'

OLD R.O.W.

GRID

N

NOTES
1. SEE SHEET 2 FOR GENERAL NOTES.

SHEET 3 | SHEET 4
SHEET 5 | SHEET 6

GRAPHIC SCALE 1 INCH = 20 FEET

STATE OF MAINE
MATTHEW W. EK
2117
PROFESSIONAL LAND SURVEYOR

REV.	BY:	DATE:	STATUS:
B	MWE	12/14/17	SUBMITTED FOR CITY REVIEW
A	MWE	12/23/09	SUBMITTED FOR CLIENT REVIEW

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PROJECT NO.	FIELD BOOK	DESIGN	CHKD	DRAWN
01046	791B	WTC	CDM	MWE

EXISTING CONDITIONS SURVEY
OF:
MAINE MEDICAL CENTER CAMPUS
GILMAN ST, CONGRESS ST, BRAMHALL ST, ET AL
PORTLAND, MAINE
FOR:
MAINE MEDICAL CENTER
22 BRAMHALL ST
PORTLAND, MAINE 04101

RECORD OWNER:
SEE NOTE 1, SHEET 2

DATE	SCALE
10/23/09	1"=20'

SHEET 3 OF 8

01046-EC-2017.dwg, TAB:ECO3